



# Dane County

## Legislation Text

File #: 2020 OA-042, Version: 1

### AMENDING CHAPTER 62 OF THE DANE COUNTY CODE OF ORDINANCES, ELIMINATING DEFERRED PROSECUTION AND FIRST OFFENDER PROGRAM FEES

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	✓
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	✗
DOOLAN - 28	✗	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	✗
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	✗	SCHAUER - 21	✗
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	✗
HATCHER - 26	✗	VELDRAN - 7	_____
JOERS - 9	✗	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

✗ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

✗ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #:** 2020 OA-041, **Version:** 1

**AMENDING CHAPTERS 28 AND 54 OF THE DANE COUNTY CODE OF ORDINANCES, REVISING THE ALLIANT ENERGY CENTER ORDINANCE**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		_____

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 OA-034, Version: 1

### AMENDING CHAPTER 12 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING ZONING FEES

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-274, Version: 1

### AUTHORIZING A CONTRACT ADDENDUM BETWEEN DANE COUNTY AND THE YMCA OF DANE COUNTY

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	Y
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #:** 2020 RES-275, **Version:** 1

**EXTENDING INTERAGENCY AGREEMENT #MSN200017 BETWEEN THE DANE COUNTY DISTRICT ATTORNEY'S OFFICE AND THE UNIVERSITY OF WISCONSIN POPULATION HEALTH INSTITUTE**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<u>X</u> _____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	<b>STUBBS - 23</b>	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-277, Version: 1

### AUTHORIZING ACCEPTANCE OF 2021 DATCP GRANT AWARD TO UW-EXTENSION FOR PRODUCER-LED WATERSHED PROTECTION GRANT

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____X
DOOLAN - 28	_____	RIPP - 29	_____X
DOWNING - 30	_____	RITT - 18	_____X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	<b>STUBBS - 23</b>	_____
HATCHER - 26	_____X	VELDRAN - 7	_____
JOERS - 9	_____X	WEGLEITNER - 2	_____
KIEFER - 25	_____		_____

#### REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments

UW Extension



# Dane County

## Legislation Text

File #: 2020 RES-280, Version: 1

### ADDENDUM OF CONTRACT FOR ELECTRICIAN SERVICES AT THE ALLIANT ENERGY CENTER

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____ X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-281, Version: 1

### AUTHORIZING THE PURCHASE OF PROPERTY IN THE TOWN OF COTTAGE GROVE AND ADDITIONAL GENERAL OBLIGATION BONDS TO FINANCE THE PURCHASE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

File #: 2020 RES-282, Version: 1

### AUTHORIZING A CONTRACT BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND CROSSFIT, LLC

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	X
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		_____

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-283, Version: 1**

**CONTRACT CHANGE ORDER #1 FOR CONTRACT WITH JOE DANIELS CONSTRUCTION CO. FOR CCB REMOTE DESCENT SYSTEM ANCHORAGE**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-284, Version: 1

### ESTABLISHING A TEMPORARY EMERGENCY HOUSING PROGRAM AND AUTHORIZING AN AGREEMENT WITH OCCUPY MADISON, INC.

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	X
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X	SCHAUER - 21	_____
ERICKSON - 13	X	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____	<i>Palm</i>	X

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee

Assignments

password



# Dane County

## Legislation Text

File #: 2020 RES-286, Version: 1

### AUTHORIZING AMENDMENT WITH TRITECH SOFTWARE SYSTEMS FOR COMPUTER-ASSISTED DISPATCH LICENSES

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	J
ERICKSON - 13	_____	SCHWELLENBACH - 20	J
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee

Assignments

password



# Dane County

## Legislation Text

File #: 2020 RES-287, Version: 1

### AUTHORIZING AGREEMENT WITH L3HARRIS CORPORATION FOR DANECOM RADIO SYSTEM UPGRADE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	X
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

Other Committee

Assignments

password



# Dane County

## Legislation Text

File #: 2020 RES-288, Version: 1

### AUTHORIZING ALLIED LEASE FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS - PEI DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	+
DOWNING - 30	_____	RITT - 18	+
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	+
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	+
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

+ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

+ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

+ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-289, Version: 1

AUTHORIZING LEASE AT LEOPOLD WAY #108 FOR EARLY CHILDHOOD INITIATIVE PROGRAM - DCDHS - PEI DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	+
DOWNING - 30	_____	RITT - 18	+
<b>DOYLE - 1</b>	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	+
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

+/\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

+/\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

+/\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-290, Version: 1**

### AUTHORIZING LEASE AT LEOPOLD WAY #112 FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS - PEI DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	+
DOWNING - 30	_____	RITT - 18	+
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	+
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

+ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

+ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

+ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

File #: 2020 RES-291, Version: 1

### APPROVE CROP LEASES ON COUNTY LAND

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	X _____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	X _____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X _____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

+ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

Parks



# Dane County

## Legislation Text

File #: 2020 RES-292, Version: 1

### ACCEPTING GRANT FUNDS FOR PATHWAYS TO RECOVERY MADISON AND DANE COUNTY INITIATIVE - DCDHS - ACS DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	X _____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	X _____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X _____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X _____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-293, Version: 1

### ACCEPTING COVID BEHAVIORAL HEALTH PART 2 REVENUE - DCDHS - HAA DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	X _____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
<b>DOYLE - 1</b>	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X _____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

+ \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-294, Version: 1

**AUTHORIZING LEASE AT RUSSETT ROAD FOR JOINING FORCES FOR FAMILIES AND EARLY CHILDHOOD INITIATIVE - DCDHS - PEI DIVISION**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	X
<b>DOYLE - 1</b>	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-295, Version: 1

### IN SUPPORT OF THE MEDICARE FOR ALL ACT OF 2019

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	X _____
BOLLIG - 31	X _____	MILES - 34	X _____
CHAWLA - 6	X _____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	X _____	RIPP - 29	_____
DOWNING - 30	X _____	RITT - 18	X _____
DOYLE - 1	X _____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	X _____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	X _____
KIEFER - 25	_____	<i>Palm Castillo</i>	X X

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

X \_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-296, Version: 1

AWARD OF CONTRACT FOR SNOWMOBILE BRIDGE REPLACEMENT AT LITTLE SUGAR RIVER-DANE  
16 BRIDGE, STATE CORRIDOR TRAIL #21

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	X	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X  
\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X  
\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-297, Version: 1

### AWARD OF CONTRACT FOR SNOWMOBILE BRIDGE REPLACEMENT AT SPRING VALLEY CREEK-DANE 14 BRIDGE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	X	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-298, Version: 1

AWARD OF CONTRACT FOR SNOWMOBILE BRIDGE REPLACEMENT AT MOUNT VERNON CREEK-  
DANE 9 BRIDGE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	X	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural  
Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

File #: 2020 RES-299, Version: 1

### AWARD OF CONTRACT FOR FUELING FACILITY UPGRADES AT THE HIGHWAY DEPARTMENT-EAST DISTRICT CAMPUS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	+
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

+ \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

+ \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-300, Version: 1

### AWARD OF CONTRACT FOR JOB CENTER CONCRETE FLOOR PREPARATION (TILE CARPETING)

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-301, Version: 1

### AUTHORIZING SUN PRAIRIE LEASE WITH SUNSHINE PLACE INC - DCDHS - PEI DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

X Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-303, Version: 1

### DECREASING THE NUMBER OF BEDS IN THE CONSOLIDATED JAIL WHILE REFORMING THE CRIMINAL JUSTICE SYSTEM

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
② BAYRD - 8	_____	McGINNITY - 37	X _____
BOLLIG - 31	X _____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	X _____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	X _____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
① EICHER - 3	_____	SCHAUER - 21	X _____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X _____
GRAY - 14	_____	SMITH - 24	X _____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments