



# Dane County

## Meeting Agenda - Final

### Community Justice Council - Behavioral Health Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Friday, December 16, 2022

12:15 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.'*

The October 21, 2022 Criminal Justice Council Behavioral Health Subcommittee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_nabaThXJRCqa6TqwDzenqw](https://zoom.us/webinar/register/WN_nabaThXJRCqa6TqwDzenqw)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 936 2858 7072

If you want to submit a written comment for this meeting, or send handouts for subcommittee members, please send them to: [menard.lindsay@countyofdane.com](mailto:menard.lindsay@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

## A. Call To Order

## B. Consideration of Minutes

### 1. MINUTES OF THE NOVEMBER 18, 2022 CRIMINAL JUSTICE COUNCIL

[2022 MIN-466](#) MINUTES OF THE NOVEMBER 18, 2022 CRIMINAL JUSTICE COUNCIL  
BEHAVIORAL HEALTH SUBCOMMITTEE MEETING

**Attachments:** [2022 MIN-466](#)  
[11.18.22 CJC BH Registration Forms](#)

## C. Action Items

*None*

## D. Presentations

### 1. Presentation on Chapter 51

*Presented by: Corp Counsel*

## E. Reports to Committee

### 1. 2023 Budget Items related to the Intersection of Criminal Justice and Behavioral Health

*Presented by: Criminal Justice Council Behavioral Health  
Subcommittee Members*

### 2. Discussion of goals, vision, and values of the CJC BH

3. Initial Discussion on Intercept 3: Jails/Courts

4. Update on the Crisis Triage Center

**F. Future Meeting Items and Dates**

*Friday, January 20th at 12:15 pm*

*Potential Agenda Items: Presentation by Madison Police  
Department's Mental Health Unit*

**G. Public Comment on Items not on the Agenda**

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*County Board Office (608) 266-5758 TTY RELAY 711*