

Res 51
BAF# 18061

Dane County Contract Cover Sheet

Dept./Division	Human Services / CYF
Vendor Name	SHERMAN PLAZA INC
Vendor MUNIS #	22849
Brief Contract Title/Description	LEASE AGREEMENT RENEWAL, MONEY IS ALREADY INCLUDED IN THE BUDGET. <i>2830 Dwyden Dr.</i>
Contract Term	6/1/2018 THROUGH 12/31/2019
Total Contract Amount	\$34,833.27 (19 months @ \$1,833.33/month)

Contract # <small>Admin will assign</small>	13100A
Addendum	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Type of Contract	
<input type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Grant
<input checked="" type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Other

Purchasing Authority	<input type="checkbox"/> \$10,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$10,000 – \$35,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input type="checkbox"/> Over \$35,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP #
	<input type="checkbox"/> Bid Waiver – \$35,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$35,000 (N/A to Public Works)	
<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other		

MUNIS Req.	Org Code	Obj Code	Amount	\$
Req # <i>364</i>	Org Code	Obj Code	Amount	\$
Year <i>2018</i>	Org Code	Obj Code	Amount	\$

Resolution /Addendum Form/ N/A	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.		
	<input checked="" type="checkbox"/> Resolution is required.	Res #	<i>513</i>
	<input type="checkbox"/> Addendum Form required.	Year	<i>2018</i>
<input type="checkbox"/> N/A			

Domestic Partner Does Domestic Partner Equal Benefits Requirement Apply? Yes No

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
<i>MB</i>	Received by DOA	<i>5/22/18</i>		
<i>ca</i>	Controller		<i>5/23/18</i>	
<i>Cac</i>	Purchasing	<i>5/25/18</i>	<i>5/25/18</i>	
<i>—</i>	Corporation Counsel	<i>See below</i>		
<i>VA</i>	Risk Management	<i>5/23/18</i>	<i>5/24/18</i>	
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
Name	Spring Larson, Contract Coord. Assistant	Name	DONALD BRUNS, SHERMAN PLAZA INC
Phone #	608-242-6391	Phone #	
Email	Larson.spring@countyofdane.com	Email	
Address	1202 Northport Drive, Madison WI 53704, Rm 454	Address	1865 NORTHPORT DR, STE B, MADISON WI 53704

Human Services Only	a. Dane County Res. #		Approvals	Initials	Date
	b. Budget/Personnel Required		g. Accountant	<i>kc</i>	<i>4-16-18</i>
	c. Program Manager Name	<i>Chance</i>	h. Supervisor	<i>CW</i>	<i>4-18-18</i>
	d. Current Contract Amount	<i>\$34,833.27</i>	i. Corporation Counsel	<i>DA</i>	<i>4-18-18</i>
	e. Adjustment Amount		j. To Provider		
	f. Revised Contract Amount		k. From Provider		

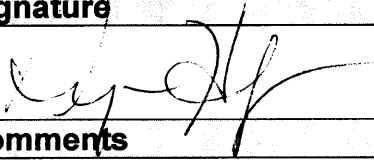
Department Head Approval/Lynn Green, Director

Lynn Green

Certification: The attached contract is a:	
<input checked="" type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
<input type="checkbox"/>	Non-standard contract.

Contracts Exceeding \$100,000

Major Contracts Review – DCO Sect. 25.11(3)

Director of Administration	Signature	Date
	Comments	
Corporation Counsel	Signature	Date
		4/18/18
	Comments	

131001A

APPROVED
CORPORATION COUNSEL

4/18/18

AMENDMENT TO LEASE

WHEREAS, Sherman Plaza, Inc. as Lessor and The County of Dane as Lessee entered into that certain LEASE variously dated 4/14/17 and 6/5/17 leasing to Lessee approximately 1,800 square feet within the building located at 2830 Dryden Drive, Madison, Wisconsin, and

WHEREAS, the parties choose to extend the term of such LEASE through December 31, 2019.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is acknowledged by both parties, the LEASE is amended as follows:

1. The lease term, currently expiring May 31, 2018, is extended through December 31, 2019.
2. Lessor may terminate the LEASE with not less than six (6) months advance written notice if Lessor elects to demolish the building at 2830 Dryden Drive for a bona fide project. Should such election to terminate prior to December 31, 2019 occur, Lessor and Lessee shall cooperate in good faith to relocate Lessee's enterprise, reasonable costs of which relocation shall be borne by Lessor.
3. All other terms and conditions of the LEASE remain unchanged.

IN WITNESS WHEREOF, LESSOR and LESSEE, by their respective agents, have set their hands and seals to this AMENDMENT TO LEASE which shall be effective as of the day and date by which both parties have executed this AMENDMENT TO LEASE.

FOR LESSOR:
Sherman Plaza, Inc.

By: Donald B. Bruns Date: 4-10-18
Donald B. Bruns, Secretary

FOR LESSEE:
The County of Dane

By: _____ Date: _____
Joseph T. Parisi
COUNTY EXECUTIVE

By: _____ Date: _____
Scott McDonell,
COUNTY CLERK