



4/22/21

Dane County

Legislation Text

File #: 2021 RES-019, **Version:** 1

AUTHORIZING ACCEPTANCE OF A WISCONSIN DEPARTMENT OF JUSTICE, BYRNE MEMORIAL JUSTICE ASSISTANCE PROGRAM, DANE COUNTY NARCOTICS TASK FORCE GRANT

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	<input checked="" type="checkbox"/>
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-018, Version: 2

COUNTY EXECUTIVE APPOINTMENTS

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-016, Version: 1

SECOND LEASE EXTENSION OF DANE COUNTY SHERIFF SOUTHEAST PRECINCT LEASE WITH TOWN OF PLEASANT SPRINGS

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-015, Version: 1

CONSENTING TO ASSIGNMENT OF HOTEL GROUND LEASE AT THE ALLIANT ENERGY CENTER

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		_____

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-014, Version: 1

AUTHORIZING THE PURCHASE OF SAN DAMIANO FRIARY IN CITY OF MONONA

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	<input checked="" type="checkbox"/>	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	<input checked="" type="checkbox"/>
DOOLAN - 28	_____	RIPP - 29	<input checked="" type="checkbox"/>
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	<input checked="" type="checkbox"/>	WEGLEITNER - 2	_____
JOERS - 9	<input checked="" type="checkbox"/>		

REFERRED TO:

- Environment Agriculture & Natural Resources (EANR)
- _____ Executive
- _____ Health & Human Needs (HHN)

- _____ Public Protection & Judiciary (PPJ)
- _____ Public Works & Transportation (PWT)
- _____ Zoning & Land Regulations (ZLR)
- Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-013, Version: 1

INFORMATION AND REPORTING ON ALLOCATION OF FEDERAL FUNDING IN RESPONSE TO COVID-19

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	X
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-012, Version: 1

ACCEPTING REVENUE AND AUTHORIZING EXPENDITURES FOR GRANT MAKING FOR K-12 EMOTIONAL WELLNESS AND MENTAL HEALTH SUPPORT GRANTS DCDHS - PEI DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	X _____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	X _____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	X _____	WEGLEITNER - 2	_____
JOERS - 9	X _____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

X _____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-011, Version: 2

AUTHORIZING A HOUSING INITIATIVE AND A CONTRACT FOR CATHOLIC CHARITIES HOUSING NAVIGATION DCDHS - HAA DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-010, Version: 1

AUTHORIZING AN EXTENSION OF LTE HOURS DCDHS - HAA DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

X Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-009, **Version:** 1

AUTHORIZING NEW HOUSING PROGRAM SPECIALIST PROJECT POSITIONS DCDHS - HAA DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-008, Version: 1

AUTHORIZING STOUGHTON LEASE FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS PEI DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-007, Version: 1

AMENDING THE 2021 BUDGET TO FUND THE DANE ARTS NEED GRANT PROGRAM IN THE OFFICE OF ARTS AND CULTURAL AFFAIRS

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	X _____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

X _____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-005, Version: 1

ACCEPTING HAZARD MITIGATION GRANT PROGRAM PLANNING GRANT

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
FEICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-003, Version: 1

AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR BASIC TACTICAL BREACHING TRAINING

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
MEICHER - 31	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 RES-002, Version: 1

ACCEPTING EXERCISE GRANT AWARD 2021 CITY OF MADISON TABLETOP EXERCISES

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2021 OA-002, Version: 1

AMENDING CHAPTER 10 THE DANE COUNTY CODE OF ORDINANCES, REVISING VARIOUS SIGN REGULATION PROVISIONS

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments