

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: E A N R Your Name: Tom Mathies

DATE of Meeting: 10/24/2019 Municipality You Reside in: Town of Verona

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Funding for Goose Lake study

Wish to Speak in Support Wish to Speak in Opposition

Wish to Register in Support Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES NO

(If you checked "NO" STOP; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Supervisor, Town of ~~A~~ Verona

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10/24/2019 Signature: Tom Mathies

Printed Name: Tom Mathies

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: EANR Your Name: Dea Larsen Converse

DATE of Meeting: 10/24/19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Budget Amend.

- Wish to Speak in Support Wish to Speak in Opposition
 Wish to Register in Support Wish to Register in Opposition
 Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Clean Lakes Alliance, 150 E. Gilman St, Madison 53703
(608) 255-1000

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10/24/19 Signature: [Signature]

Printed Name: Dea Larsen Converse

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: EANR Committee Your Name: Connie Bussey

DATE of Meeting: 10-24-19 Municipality You Reside in: Rural Dane Co.

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Silverwood Park budget

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES

NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Silverwood Park

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10-24-2019 Signature: Connie Bussey

Printed Name: Connie Bussey

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: SANR Committee Your Name: Daniel Bussey

DATE of Meeting: 10/24/19 Municipality You Reside in: Rural Dane Co. Edgerton

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Silverwood Park budget

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES

NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Friends of Silverwood Park

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10/24/2019 Signature: Daniel Bussey

Printed Name: Daniel Bussey

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: FEANR Committee Your Name: Kyle Richmond ✓

DATE of Meeting: 10/24/19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Silverwood Park budget amendment

- Wish to Speak in Support Wish to Speak in Opposition
 Wish to Register in Support Wish to Register in Opposition
 Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?
 YES NO
(If you checked "NO" STOP; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:
Friends of Silverwood Park

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO
(If you checked "NO" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO
(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO
(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO
(Do not count contacts with the County Board supervisor who represents the district in which you reside.)
(If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO
(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____
Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE



Committee Name: EAWR Committee Your Name: Katie Whitten

DATE of Meeting: 10-24-19 Municipality You Reside in: Town of Abion

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Silverwood Park budget amendment

- Wish to Speak in Support
- Wish to Register in Support
- Available for Information Only
- Wish to Speak in Opposition
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Friends of Silverwood Park

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: EARN Your Name: John Steines

DATE of Meeting: 10-24-19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Silverwood Budget Amendment

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Friends of Silverwood Park

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10-24-18 Signature: John Steines

Printed Name: John Steines

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: EAWR Committee Your Name: Rita Fox ✓

DATE of Meeting: 10-24-19 Municipality You Reside in: Edgerton

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

- Wish to Speak in Support
- Wish to Speak in Opposition
- Wish to Register in Support
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Friends of Silverwood Park

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

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6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: EANR Committee Your Name: Jeannine Richards

DATE of Meeting: 10/24/19 Municipality You Reside in: Black Earth

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Silverwood Park Budget Amndt.

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Savanna Institute, 1360 Regent St # 124,
Madison, WI 53715 (608) 448-6432

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

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(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10/24/19 Signature: Jeannine H. Richards

Printed Name: Jeannine H. Richards