



8/13/20

Dane County

Legislation Text

File #: 2020 RES-180, Version: 1

ENDORISING CRIMINAL JUSTICE REFORM AND DEVELOPING BOTH A TRIAGE AND RESTORATION CENTER AND A COMMUNITY JUSTICE CENTER

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____ X
<u>2</u> AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	<u>5</u> McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	<u>3</u> RITT - 18	_____
DOYLE - 1	_____	<u>7</u> RUSK - 12	_____
<u>1</u> EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____ X	SCHWELLENBACH - 20	_____
GRAY - 14	_____	<u>4</u> SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____ X	VELDRAN - 7	_____
JOERS - 9	_____ X	WEGLEITNER - 2	_____
<u>10</u> KIEFER - 25	_____		_____

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-178, Version: 1

AMENDING THE 2020 OPERATING BUDGET FOR CORONA VIRUS RELIEF FUNDING

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	<input checked="" type="checkbox"/>
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	RUSK - 12	<input checked="" type="checkbox"/>
EICHER - 3	<input checked="" type="checkbox"/>	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<input checked="" type="checkbox"/>
GRAY - 14	_____	SMITH - 24	<input checked="" type="checkbox"/>
HAASL - 5	_____	STUBBS - 23	<input checked="" type="checkbox"/>
HATCHER - 26	<input checked="" type="checkbox"/>	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-177, Version: 1

REVIEW OF POPULATION ASSESSED CASH BAIL IN DANE COUNTY CIRCUIT COURT

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	X _____	KRAUSE - 27	X _____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	X _____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	X _____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X _____	SCHAUER - 21	_____
ERICKSON - 13	X _____	SCHWELLENBACH - 20	X _____
GRAY - 14	_____	SMITH - 24	X _____
HAASL - 5	X _____	STUBBS - 23	X _____
HATCHER - 26	X _____	VELDRAN - 7	X _____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-176, Version: 1

CONTRACT CHANGE ORDER #3 FOR NATIVE PRAIRIE GRASS RESTORATION AND MAINTENANCE (CLAY BORROW SITE)

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	<input checked="" type="checkbox"/>
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	<input checked="" type="checkbox"/>	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	<input checked="" type="checkbox"/>
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	RUSK - 12	<input checked="" type="checkbox"/>
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	<input checked="" type="checkbox"/>	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	<input checked="" type="checkbox"/>
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-175, Version: 1

AWARD OF CONTRACT FOR CONSOLIDATED FOOD SERVICE PHOTOVOLTAIC ARRAY

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	X _____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	X _____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	X _____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-174, Version: 1

CONTRACT CHANGE ORDER #1 FOR EMERGENCY MANAGEMENT FACILITY REMODEL

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

~~_____~~ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

~~_____~~ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-173, Version: 1

AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR THE PURCHASE OF VIDEO MESHING EQUIPMENT

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	X _____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X _____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-172, Version: 2

COUNTY EXECUTIVE APPOINTMENTS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	X _____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	X _____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X _____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

X _____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-171, Version: 1

ACCEPTING COVID-19 EMERGENCY GRANTS TO ADDRESS MENTAL HEALTH AND SUBSTANCE USE DISORDERS DCDHS HAA DIVISION, PEI DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	X _____	KRAUSE - 27	X _____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	X _____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	X _____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X _____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	✓ _____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

X _____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-170, Version: 1

AUTHORIZING A PURCHASE OF LAND IN THE TOWN OF VERONA FOR BADGER MILL CREEK NATURAL RESOURCE AREA AND SUGAR RIVER NATURAL RESOURCE AREA

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	X _____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	X _____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	X _____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	X _____
EICHER - 3	X _____	SCHAUER - 21	_____
ERICKSON - 13	X _____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	J _____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2020 RES-169, Version: 1

AUTHORIZING AGREEMENT WITH THE CITY OF VERONA FOR RESTORATION OF BADGER MILL CREEK

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	X _____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	X _____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	X _____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X _____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2020 RES-168, Version: 1

CONTRACT CHANGE ORDER #2 FOR MT. HOREB HIGHWAY GARAGE ROOF REPLACEMENT, 9932 WI-78 MT. HOREB, WI, CONTRACTOR: MALY ROOFING

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	X	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	X
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-167, Version: 2

AWARDING CONTRACT WITH TRADITIONS LLC FOR ZOO LIGHTS AND AMENDING THE OPERATING AND CAPITAL BUDGETS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

 ZOO _____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-165, Version: 1

AWARD OF AGREEMENT FOR ARCHITECTURAL / ENGINEERING DESIGN SERVICES FOR JCO-NIP SECURITY UPGRADES AT THE DANE COUNTY JOB CENTER

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

~~_____~~ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

~~_____~~ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-164, **Version:** 1

CONTRACT CHANGE ORDER #42 FOR CONTRACT WITH BIOFERM USA, INC. FOR THE BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)-7102 US HWY 12&18, MADISON, WI-
CONTRACTOR: BIOFERM USA, INC.

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-162, Version: 1

REQUESTING THE INCLUSION OF INFORMATION ON MINORITY- AND WOMEN-OWNED BUSINESSES ON THE LIST OF BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	X _____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	X _____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X _____	SCHAUER - 21	_____
ERICKSON - 13	X _____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	X _____
HAASL - 5	_____	STUBBS - 23	X _____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

X _____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-155, Version: 1

AUTHORIZING ACCEPTANCE OF GRANT FUNDING FROM THE FY 2020 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	<input checked="" type="checkbox"/>
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	<input checked="" type="checkbox"/>
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	<input checked="" type="checkbox"/>
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<input checked="" type="checkbox"/>
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	<input checked="" type="checkbox"/>	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-153, Version: 1

AUTHORIZING ACCEPTANCE OF GRANT FUNDING FROM THE FY 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	X
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	X
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 OA-015, Version: 1

AMENDING CHAPTER 15 THE DANE COUNTY CODE OF ORDINANCES, CREATING THE TRAFFIC SAFETY COMMISSION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	X
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	X
EICHER - 3	X	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X Public Protection & Judiciary (PPJ)

X Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

~~_____~~ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 OA-014, Version: 1

AMENDING CHAPTER 17 OF THE DANE COUNTY CODE OF ORDINANCES, REVISING FLOOD INSURANCE RATE MAPS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X _____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

X _____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 OA-013, Version: 1

AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES, INCORPORATING THE Town of SPRINGDALE Comprehensive Plan INTO THE DANE COUNTY COMPREHENSIVE PLAN

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	X	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

X _____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 OA-012, Version: 1

AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES,
INCORPORATING THE Town of CROSS PLAINS Comprehensive Plan INTO THE DANE COUNTY
COMPREHENSIVE PLAN

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments