



# Dane County

## Meeting Agenda - Final

### Youth Commission - By Youth For Youth Subcommittee

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Monday, November 3, 2014

6:00 PM

3rd floor Evjue Board Rooms, 2059 Atwood  
Avenue, Madison

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#### A. Call To Order

Sit next to someone whom you do not know—get to know that person

Welcome to anyone new! Your Name, Grade, School

Icebreaker In pairs: 1) How many siblings do you have and what is your birth order? 2)

What do you want to do for your career? 3) Where did you get your name from (1st and last any and all). Then report back to large group.

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

#### D. Action Items

#### E. Presentations

#### F. Reports to Committee

##### 1. Review of Last Week

-Turn in Paperwork

-Recap last weeks for those new this week

-General BYFY questions/comments/concerns

-Reflections from last week

##### 2. Facilitation Review & Practice

Role Play Activity in Small Groups

##### 3. Dane County DATA

-Break into small groups of 4-5. Each group will be assigned a topic/section from the Dane County Youth Assessment and what we learned last week to review and present to the large group.

-Large Group report back

4. Priorities

- Based on tonight's information about data, and what you know about youth needs in your community, write down 3-5 priority areas for youth in our community on post-it notes (2-3 min)
- Large Group – organize these into categories

5. Consensus Decision Making Homework

- Read the Consensus Decision making handouts and be prepared to share one thing you learned and one question you have at the start of our meeting next week.

6. Check Out & Announcements

- What went well?
- What can be changed?
- Questions?

**G. Future Meeting Items and Dates**

*Next meeting: Monday, November 10, 6:00-8:00 at United Way  
-Facilitators and note taker for next week?*

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*