



# Dane County

## Meeting Agenda - Final

### Commission on Economic & Workforce Development

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Wednesday, December 10, 2014

4:00 PM

Rm. 421 City-County Building  
Conference Room, Room 421

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2014 MIN-475](#)

Attachments: [Minutes02-Dec-2014-12-54-18.pdf](#)

#### D. Reports to Committee

1. Identification of the specific barriers in those census block groups with multiple barriers
2. Report on meetings with area economic development personnel on transportation issues experienced by employers
3. Review of usage of the YWCA Job Ride program (demographics of ridership and locations of pick-ups and destinations)

#### E. Future Meeting Items and Dates

#### F. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact: David B. Phillips, 608-266-4006

