



# Dane County

## Meeting Agenda - Final-revised

### Park Commission

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Wednesday, October 14, 2015

5:30 PM

Lyman Anderson Agriculture Center  
5201 Fen Oak Drive - Room AB  
Madison, WI 53718

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5201 Fen Oak Drive - Room AB

#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-370](#) 2015 MIN-370\_PC Min 9-30-15

Attachments: [2015 MIN-370 9-30-15 PC Minutes](#)

#### C. Fund Transfers - None

#### D. Referrals (Resolutions & Ordinance Amendments) - None

#### E. Items Requiring Committee Action - None

#### F. Presentations - None

#### G. Reports to Committee

PARC & Ride Grant Update

2016 Budget

Park Revenues

Park Events

- Recent Events
- Upcoming Events
- October 24th - Fall Bonfire Celebration – Anderson County Park
- October 24th - Halloween at the Farm – Schumacher Farm Park

## H. Announcements

## I. Future Meeting Items and Dates

October 28, 2015

## J. Public Comment on Items not on the Agenda

## K. Such Other Business as Allowed by Law

## L. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Land & Water Resources Dept. 608-224-3730 TTY: Call WI Relay 711*