

# **Dane County**

# **Meeting Agenda - Final**

## **Health & Human Needs Committee**

Tuesday, March 15, 2016 5:45 PM **CCB 351** 

**CCB 351** 

### A. Call To Order

#### **B.** Consideration of Minutes

2015 MIN-622 2016\_0216 Health & Human Needs Minutes

Attachments: 2016 0216 HHN Registration Slips

2016 0216 HHN Minutes

#### C. Fund Transfers

2016 FTR-079 160204-2016-10 Adjust 2016 Safe Haven 2015 FTR-079

2016 FTR-079 160204-2016-10 adjust 2016 Safe Haven Attachments:

Legislative History

Personnel & Finance referred to the Health 3/3/16

> Committee & Human Needs

Committee

This Fund Transfer was referred to the Health & Human Needs Committee

3/3/16 Personnel & Finance referred to the

Committee Personnel & Finance

Committee

This Fund Transfer was referred to the Personnel & Finance Committee

### D. Referrals (Resolutions & Ordinance Amendments)

CREATING A NEW POSITION TO PROVIDE OVERSIGHT FOR THE 2015 RES-491

FOODSHARE EMPLOYMENT AND TRAINING (FSET) PROGRAM -

**DCDHS - EAWS DIVISION** 

Attachments: 2015 RES-491

2015 RES-491 FISCAL NOTE

Legislative History

3/4/16 County Board referred to the Health

& Human Needs

Committee

This Resolution Requiring 2/3rds Vote was referred to the Health & Human Needs

Committee

3/4/16 County Board referred to the

Personnel & Finance

Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance

Committee

2015 RES-492 CREATING NEW ACCOUNT CODES FOR ADULT SERVICES -

**DCDHS - ACS DIVISION** 

Attachments: 2015 RES-492

2015 RES-492 FISCAL NOTE

Legislative History

3/4/16 County Board referred to the Health

& Human Needs Committee

This Resolution Requiring 2/3rds Vote was referred to the Health & Human Needs

Committee

3/4/16 County Board referred to the

Personnel & Finance

Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance

Committee

## E. Items Requiring Committee Action

#### F. Presentations

1. AAA Board organizational issues and updates

### G. Reports to Committee

- H. Future Meeting Items and Dates
- I. Public Comment on Items not on the Agenda
- J. Such Other Business as Allowed by Law

## K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Dawn MacFarlane, 242-6267 WI Relay 711