

4/2/21



Dane County

Legislation Text

File #: 2020 RES-445, Version: 1

AWARD OF CONTRACT FOR UW-EXTENSION LOBBY RENOVATION AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	X _____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-444, Version: 1

AUTHORIZING A PURCHASE OF LAND FOR THE ICE AGE TRAIL JUNCTION NATURAL RESOURCE AREA

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	<input checked="" type="checkbox"/>	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	<input checked="" type="checkbox"/>	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	<input checked="" type="checkbox"/>	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	<input checked="" type="checkbox"/>		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2020 RES-443, **Version:** 1

AUTHORIZING A CONTRACT FOR TRAFFIC MITIGATION FOR THE FLEX-LANE BELTLINE PROJECT WITH THE WISCONSIN DEPARTMENT OF TRANSPORTATION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

Dane County



Legislation Text

File #: 2020 RES-442, Version: 1

AUTHORIZING PUBLIC HEALTH MADISON AND DANE COUNTY TO PROVIDE A 30% CREDIT TO LICENSED ESTABLISHMENTS FOR THE 2021-2022 LICENSING YEAR DUE TO THE ONGOING COVID-19 PANDEMIC AND RESPONSE

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	<input checked="" type="checkbox"/>
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	<input checked="" type="checkbox"/>
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	<input checked="" type="checkbox"/>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

Both



Dane County

Legislation Text

File #: 2020 RES-441, Version: 1

AMENDING THE 2021 OPERATING BUDGET FOR PANDEMIC RELATED EXPENSES

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-439, Version: 1

AWARD OF CONTRACT FOR ANDERSON FARM PARK PAVING

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____ X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ X Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ X Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-438, **Version:** 1

AWARD OF CONTRACT FOR EXHIBIT, EXPOSITION AND EVENT SERVICES AT THE ALLIANT ENERGY CENTER

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-436, **Version:** 1

CONTRACT CHANGE ORDER #2 FOR CONTRACT WITH KENNETH F. SULLIVAN CO. FOR JOB CENTER CARPET INSTALLATION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-435, Version: 1

APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT 5802 RAYMOND ROAD IN THE CITY OF MADISON DCDHS - HAA DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	<input checked="" type="checkbox"/>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-434, **Version:** 1

**APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 1402 SOUTH PARK STREET
IN THE CITY OF MADISON DCDHS - HAA DIVISION**

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	<input checked="" type="checkbox"/>	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	<input checked="" type="checkbox"/>		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-433, Version: 2

AUTHORIZING NEW POSITIONS FOR BEHAVIORAL HEALTH DCDHS ADULT COMMUNITY SERVICES (ACS) DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-432, **Version:** 1

AUTHORIZING RECLASSIFICATION OF A LICENSED PRACTICAL NURSE POSITION TO A REGISTERED NURSE DCDHS - BPHCC DIVISION

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	X _____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

X _____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-431, Version: 1

CONTINUING DANE COUNTY'S COVID-19 FOOD PROGRAM AND APPROVING A CONTRACT WITH SECOND HARVEST FOOD BANK TO PURCHASE AND DISTRIBUTE FOOD TO DANE COUNTY FOOD PANTRIES

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	<input checked="" type="checkbox"/>
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	<input checked="" type="checkbox"/>	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	<input checked="" type="checkbox"/>	WEGLEITNER - 2	_____
JOERS - 9	<input checked="" type="checkbox"/>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-429, Version: 1

2021-2023 DANE COUNTY LEGISLATIVE AGENDA

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	X	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

X _____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-426, Version: 1

ACCEPTING EXERCISE GRANT AWARD 2021 CITY OF SUN PRAIRIE EXERCISES

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-425, Version: 1

AWARD OF CONTRACT TO THE BAUEN GROUP, LLC FOR STRUCTURE DEMOLITION AND REMOVAL AT FISH LAKE IN THE TOWN OF ROXBURY

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	<input checked="" type="checkbox"/>	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	<input checked="" type="checkbox"/>
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
JOERS - 9	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-423, Version: 1

AUTHORIZING THE RECLASSIFICATION OF A CONSERVATION SPECIALIST II TO CONSERVATION TECHNICIAN FOR THE LAND CONSERVATION DIVISION OF LAND & WATER RESOURCES DEPARTMENT

ADKINS - 16	_____	KIEFER - 25	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CASTILLO - 4	_____	PALM - 12	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	SCHAUER - 21	_____
EICHER - 3	_____	SCHWELLENBACH - 20	_____
ERICKSON - 13	_____	SMITH - 24	_____
GRAY - 14	_____	STUBBS - 23	_____
HAASL - 5	_____	VELDRAN - 7	_____
HATCHER - 26	_____	WEGLEITNER - 2	_____
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REFERRED TO:

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X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments