



# Dane County

## Meeting Agenda - Final

### UW Extension Committee

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Tuesday, March 10, 2015

8:15 AM

5201 Fen Oak Dr Ste 138, Madison, WI

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2014 MIN-543](#) 1/13/15 MINUTES OF THE UW EXTENSION COMMITTEE

**Attachments:** [2014 MIN-543](#)

**Legislative History**

2/10/15 UW Extension Committee tabled

[2014 MIN-627](#) 2/10/15 EXTENSION COMMITTEE MINUTES

**Attachments:** [2014 MIN-627](#)

#### F. Items Requiring Committee Action

#### G. Presentations

Community Food System VISTA Projects – Lexa Dundore

#### H. Reports to Committee

Youth in Governance – Joe Hankey

Farm Technology Days – Heidi Johnson

Department Head Report – Carrie Edgar

## I. Future Meeting Items and Dates

## J. Such Other Business as Allowed by Law

## K. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

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