



# Dane County

## Legislation Text

**File #: 2020 RES-120, Version: 1**

CHANGE ORDER #1 TO THE AGREEMENT FOR JDR ENGINEERING FOR PHOTOVOLTAIC INSTALLATION DESIGN AT THE LUSSIER HERITAGE CENTER & LAKE FARM COUNTY PARK

|                |         |                      |         |
|----------------|---------|----------------------|---------|
| ADKINS - 16    | _____   | KILMER - 4           | _____   |
| ANDRAE - 11    | _____   | KRAUSE - 27          | _____   |
| AUDET - 17     | _____   | LEVIN - 10           | _____   |
| BARE - 32      | _____   | McCARVILLE - 22      | _____   |
| BAYRD - 8      | _____   | McGINNITY - 37       | _____   |
| BOLLIG - 31    | _____   | MILES - 34           | _____   |
| CHAWLA - 6     | X _____ | PETERS - 15          | _____   |
| CHENOWETH - 35 | _____   | PETERSON- 19         | _____   |
| DeGARMO - 33   | _____   | <b>RATCLIFF - 36</b> | _____   |
| DOOLAN - 28    | _____   | RIPP - 29            | X _____ |
| DOWNING - 30   | _____   | RITT - 18            | _____   |
| DOYLE - 1      | _____   | RUSK - 12            | X _____ |
| EICHER - 3     | _____   | SCHAUER - 21         | _____   |
| ERICKSON - 13  | _____   | SCHWELLENBACH - 20   | _____   |
| GRAY - 14      | _____   | SMITH - 24           | _____   |
| HAASL - 5      | _____   | STUBBS - 23          | _____   |
| HATCHER - 26   | _____   | VELDRAN - 7          | _____   |
| JOERS - 9      | _____   | WEGLEITNER - 2       | _____   |
| KIEFER - 25    | _____   |                      |         |

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-121, Version: 1**

AWARD OF CONTRACT FOR SOLAR ARRAY AT THE DANE COUNTY LAW ENFORCEMENT TRAINING CENTER

|                |                                     |                      |                                     |
|----------------|-------------------------------------|----------------------|-------------------------------------|
| ADKINS - 16    | _____                               | KILMER - 4           | _____                               |
| ANDRAE - 11    | _____                               | KRAUSE - 27          | _____                               |
| AUDET - 17     | _____                               | LEVIN - 10           | _____                               |
| BARE - 32      | _____                               | McCARVILLE - 22      | _____                               |
| BAYRD - 8      | _____                               | McGINNITY - 37       | _____                               |
| BOLLIG - 31    | _____                               | MILES - 34           | _____                               |
| CHAWLA - 6     | <input checked="" type="checkbox"/> | PETERS - 15          | _____                               |
| CHENOWETH - 35 | _____                               | PETERSON- 19         | _____                               |
| DeGARMO - 33   | _____                               | <b>RATCLIFF - 36</b> | _____                               |
| DOOLAN - 28    | _____                               | RIPP - 29            | <input checked="" type="checkbox"/> |
| DOWNING - 30   | _____                               | RITT - 18            | _____                               |
| DOYLE - 1      | _____                               | RUSK - 12            | <input checked="" type="checkbox"/> |
| EICHER - 3     | _____                               | SCHAUER - 21         | _____                               |
| ERICKSON - 13  | _____                               | SCHWELLENBACH - 20   | _____                               |
| GRAY - 14      | _____                               | SMITH - 24           | _____                               |
| HAASL - 5      | _____                               | STUBBS - 23          | _____                               |
| HATCHER - 26   | _____                               | VELDRAN - 7          | _____                               |
| JOERS - 9      | _____                               | WEGLEITNER - 2       | _____                               |
| KIEFER - 25    | _____                               |                      |                                     |

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-124, Version: 1

### AMENDING THE 2020 CAPITAL BUDGET TO FUND OUTREACH AND PUBLIC MAPPING SOFTWARE FOR NONPARTISAN REDISTRICTING PROJECT

|                    |                                     |                    |                                     |
|--------------------|-------------------------------------|--------------------|-------------------------------------|
| ADKINS - 16        | _____                               | KILMER - 4         | _____                               |
| ANDRAE - 11        | _____                               | KRAUSE - 27        | <input checked="" type="checkbox"/> |
| AUDET - 17         | _____                               | LEVIN - 10         | _____                               |
| BARE - 32          | _____                               | McCARVILLE - 22    | _____                               |
| BAYRD - 8          | _____                               | McGINNITY - 37     | <input checked="" type="checkbox"/> |
| <b>BOLLIG - 31</b> | _____                               | MILES - 34         | _____                               |
| CHAWLA - 6         | <input checked="" type="checkbox"/> | PETERS - 15        | _____                               |
| CHENOWETH - 35     | _____                               | PETERSON- 19       | _____                               |
| DeGARMO - 33       | _____                               | RATCLIFF - 36      | _____                               |
| DOOLAN - 28        | _____                               | RIPP - 29          | _____                               |
| DOWNING - 30       | _____                               | RITT - 18          | _____                               |
| DOYLE - 1          | _____                               | RUSK - 12          | _____                               |
| EICHER - 3         | _____                               | SCHAUER - 21       | _____                               |
| ERICKSON - 13      | _____                               | SCHWELLENBACH - 20 | _____                               |
| GRAY - 14          | <input checked="" type="checkbox"/> | SMITH - 24         | <input checked="" type="checkbox"/> |
| HAASL - 5          | _____                               | STUBBS - 23        | _____                               |
| HATCHER - 26       | <input checked="" type="checkbox"/> | VELDRAN - 7        | _____                               |
| JOERS - 9          | _____                               | WEGLEITNER - 2     | _____                               |
| KIEFER - 25        | _____                               |                    |                                     |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-125, Version: 2

AUTHORIZING THE RECLASSIFICATION OF 3 CLERK TYPIST III POSITIONS TO 3 CHILD SUPPORT INVESTIGATOR POSITIONS IN THE DANE COUNTY CHILD SUPPORT AGENCY

|                |       |                    |       |
|----------------|-------|--------------------|-------|
| ADKINS - 16    | _____ | KILMER - 4         | _____ |
| ANDRAE - 11    | _____ | KRAUSE - 27        | _____ |
| AUDET - 17     | _____ | LEVIN - 10         | _____ |
| BARE - 32      | _____ | McCARVILLE - 22    | X     |
| BAYRD - 8      | _____ | McGINNITY - 37     | X     |
| BOLLIG - 31    | _____ | MILES - 34         | _____ |
| CHAWLA - 6     | _____ | PETERS - 15        | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19       | _____ |
| DeGARMO - 33   | _____ | RATCLIFF - 36      | _____ |
| DOOLAN - 28    | _____ | RIPP - 29          | _____ |
| DOWNING - 30   | _____ | RITT - 18          | _____ |
| DOYLE - 1      | _____ | RUSK - 12          | X     |
| EICHER - 3     | _____ | SCHAUER - 21       | _____ |
| ERICKSON - 13  | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14      | X     | SMITH - 24         | _____ |
| HAASL - 5      | _____ | STUBBS - 23        | _____ |
| HATCHER - 26   | _____ | VELDRAN - 7        | _____ |
| JOERS - 9      | _____ | WEGLEITNER - 2     | _____ |
| KIEFER - 25    | _____ |                    |       |

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-127, Version: 1

### MAKING JUNETEENTH A PAID HOLIDAY FOR DANE COUNTY GOVERNMENT EMPLOYEES

|                |         |                    |               |
|----------------|---------|--------------------|---------------|
| ADKINS - 16    | _____   | KILMER - 4         | _____         |
| ANDRAE - 11    | X _____ | KRAUSE - 27        | X _____       |
| AUDET - 17     | _____   | LEVIN - 10         | _____         |
| BARE - 32      | X _____ | McCARVILLE - 22    | _____         |
| BAYRD - 8      | _____   | McGINNITY - 37     | X _____       |
| BOLLIG - 31    | _____   | MILES - 34         | _____         |
| CHAWLA - 6     | X _____ | PETERS - 15        | _____         |
| CHENOWETH - 35 | X _____ | PETERSON - 19      | X _____       |
| DeGARMO - 33   | _____   | RATCLIFF - 36      | _____ X _____ |
| DOOLAN - 28    | _____   | RIPP - 29          | _____         |
| DOWNING - 30   | _____   | RITT - 18          | _____         |
| DOYLE - 1      | _____   | RUSK - 12          | _____         |
| EICHER - 3     | _____   | SCHAUER - 21       | _____         |
| ERICKSON - 13  | X _____ | SCHWELLENBACH - 20 | _____         |
| GRAY - 14      | X _____ | SMITH - 24         | X _____       |
| HAASL - 5      | _____   | <b>STUBBS - 23</b> | X _____       |
| HATCHER - 26   | X _____ | VELDRAN - 7        | _____         |
| JOERS - 9      | X _____ | WEGLEITNER - 2     | _____         |
| KIEFER - 25    | _____   |                    |               |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-129, Version: 1

AWARD OF CONTRACT FOR I.T. NETWORK UPGRADES AT THE DEPARTMENT OF HUMAN SERVICES - NORTHPORT OFFICES

|                |                  |                      |       |
|----------------|------------------|----------------------|-------|
| ADKINS - 16    | _____            | KILMER - 4           | _____ |
| ANDRAE - 11    | _____            | KRAUSE - 27          | _____ |
| AUDET - 17     | _____            | LEVIN - 10           | _____ |
| BARE - 32      | _____            | McCARVILLE - 22      | _____ |
| BAYRD - 8      | _____            | McGINNITY - 37       | _____ |
| BOLLIG - 31    | _____            | MILES - 34           | _____ |
| CHAWLA - 6     | _____            | PETERS - 15          | _____ |
| CHENOWETH - 35 | _____            | PETERSON- 19         | _____ |
| DeGARMO - 33   | _____            | <b>RATCLIFF - 36</b> | _____ |
| DOOLAN - 28    | _____            | RIPP - 29            | _____ |
| DOWNING - 30   | _____            | RITT - 18            | _____ |
| DOYLE - 1      | _____            | RUSK - 12            | _____ |
| EICHER - 3     | _____            | SCHAUER - 21         | _____ |
| ERICKSON - 13  | _____            | SCHWELLENBACH - 20   | _____ |
| GRAY - 14      | <del>_____</del> | SMITH - 24           | _____ |
| HAASL - 5      | _____            | STUBBS - 23          | _____ |
| HATCHER - 26   | _____            | VELDRAN - 7          | _____ |
| JOERS - 9      | _____            | WEGLEITNER - 2       | _____ |
| KIEFER - 25    | _____            |                      |       |

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

~~\_\_\_\_\_~~ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

~~\_\_\_\_\_~~ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-130, Version: 1**

### APPROVING EXECUTION OF RIGHT OF FIRST REFUSAL AGREEMENT REGARDING LEASE OF LAND AT DANE COUNTY REGIONAL AIRPORT TOTAL ADMINISTRATIVE SERVICES

|                |       |                    |                                     |
|----------------|-------|--------------------|-------------------------------------|
| ADKINS - 16    | _____ | KILMER - 4         | _____                               |
| ANDRAE - 11    | _____ | KRAUSE - 27        | _____                               |
| AUDET - 17     | _____ | LEVIN - 10         | _____                               |
| BARE - 32      | _____ | McCARVILLE - 22    | <input checked="" type="checkbox"/> |
| BAYRD - 8      | _____ | McGINNITY - 37     | _____                               |
| BOLLIG - 31    | _____ | MILES - 34         | _____                               |
| CHAWLA - 6     | _____ | PETERS - 15        | _____                               |
| CHENOWETH - 35 | _____ | PETERSON - 19      | _____                               |
| DeGARMO - 33   | _____ | RATCLIFF - 36      | _____                               |
| DOOLAN - 28    | _____ | RIPP - 29          | _____                               |
| DOWNING - 30   | _____ | RITT - 18          | _____                               |
| DOYLE - 1      | _____ | <b>RUSK - 12</b>   | <input checked="" type="checkbox"/> |
| EICHER - 3     | _____ | SCHAUER - 21       | _____                               |
| ERICKSON - 13  | _____ | SCHWELLENBACH - 20 | _____                               |
| GRAY - 14      | _____ | SMITH - 24         | _____                               |
| HAASL - 5      | _____ | STUBBS - 23        | _____                               |
| HATCHER - 26   | _____ | VELDRAN - 7        | _____                               |
| JOERS - 9      | _____ | WEGLEITNER - 2     | _____                               |
| KIEFER - 25    | _____ |                    |                                     |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Airport Comm. \_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-132, Version: 1

### AUTHORIZING THE CREATION OF A CAPITAL BUDGET LINE FOR DANE COUNTY EXTENSION TO RAISE FUNDS FOR A TEACHING GARDEN GREENHOUSE

|  |                                     |  |                                     |
|--|-------------------------------------|--|-------------------------------------|
| ADKINS - 16  | _____                               | KILMER - 4   | _____                               |
| ANDRAE - 11  | _____                               | <input checked="" type="checkbox"/> KRAUSE - 27    | <input checked="" type="checkbox"/> |
| AUDET - 17   | _____                               | LEVIN - 10   | _____                               |
| BARE - 32  | _____                               | McCARVILLE - 22                                    | _____                               |
| BAYRD - 8  | _____                               | <input checked="" type="checkbox"/> McGINNITY - 37 | <input checked="" type="checkbox"/> |
| BOLLIG - 31  | _____                               | MILES - 34   | _____                               |
| <input checked="" type="checkbox"/> CHAWLA - 6     | <input checked="" type="checkbox"/> | PETERS - 15  | _____                               |
| <input checked="" type="checkbox"/> CHENOWETH - 35 | <input checked="" type="checkbox"/> | PETERSON- 19                                       | _____                               |
| DeGARMO - 33                                       | _____                               | <input checked="" type="checkbox"/> RATCLIFF - 36  | <input checked="" type="checkbox"/> |
| DOOLAN - 28  | _____                               | <input checked="" type="checkbox"/> RIPP - 29      | <input checked="" type="checkbox"/> |
| DOWNING - 30                                       | _____                               | RITT - 18  | _____                               |
| DOYLE - 1  | _____                               | RUSK - 12  | _____                               |
| EICHER - 3   | _____                               | SCHAUER - 21                                       | _____                               |
| <input checked="" type="checkbox"/> ERICKSON - 13  | <input checked="" type="checkbox"/> | SCHWELLENBACH - 20                                 | _____                               |
| <input checked="" type="checkbox"/> GRAY - 14      | <input checked="" type="checkbox"/> | SMITH - 24   | _____                               |
| HAASL - 5  | _____                               | <input checked="" type="checkbox"/> STUBBS - 23    | _____                               |
| <input checked="" type="checkbox"/> HATCHER - 26   | <input checked="" type="checkbox"/> | VELDRAN - 7  | _____                               |
| <input checked="" type="checkbox"/> JOERS - 9      | <input checked="" type="checkbox"/> | WEGLEITNER - 2                                     | _____                               |
| KIEFER - 25  | _____                               |  |                                     |

#### REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

UW Extension





# Dane County

## Legislation Text

File #: 2020 RES-133, Version: 1

### APPROVING EAST DISTRICT CAMPUS REDUNDANT FIBER PATH BUILD BID

|                |       |                    |       |
|----------------|-------|--------------------|-------|
| ADKINS - 16    | _____ | KILMER - 4         | _____ |
| ANDRAE - 11    | _____ | KRAUSE - 27        | _____ |
| AUDET - 17     | _____ | LEVIN - 10         | _____ |
| BARE - 32      | _____ | McCARVILLE - 22    | _____ |
| BAYRD - 8      | _____ | McGINNITY - 37     | _____ |
| BOLLIG - 31    | _____ | MILES - 34         | _____ |
| CHAWLA - 6     | _____ | PETERS - 15        | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19       | _____ |
| DeGARMO - 33   | _____ | RATCLIFF - 36      | X     |
| DOOLAN - 28    | _____ | RIPP - 29          | X     |
| DOWNING - 30   | _____ | RITT - 18          | _____ |
| DOYLE - 1      | _____ | RUSK - 12          | _____ |
| EICHER - 3     | _____ | SCHAUER - 21       | _____ |
| ERICKSON - 13  | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14      | X     | SMITH - 24         | _____ |
| HAASL - 5      | _____ | STUBBS - 23        | _____ |
| HATCHER - 26   | _____ | VELDRAN - 7        | _____ |
| JOERS - 9      | _____ | WEGLEITNER - 2     | _____ |
| KIEFER - 25    | _____ |                    |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-134, Version: 1

### AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT FOR MEDICAL EXAMINER SERVICES WITH BROWN COUNTY

|   |                                     |  |                                     |
|---|-------------------------------------|--|-------------------------------------|
| ADKINS - 16                                   | _____                               | KILMER - 4   | _____                               |
| ANDRAE - 11                                   | _____                               | <input checked="" type="checkbox"/> KRAUSE - 27        | <input checked="" type="checkbox"/> |
| AUDET - 17                                    | _____                               | LEVIN - 10   | _____                               |
| BARE - 32                                     | _____                               | <input checked="" type="checkbox"/> McCARVILLE - 22    | _____                               |
| BAYRD - 8                                     | _____                               | McGINNITY - 37   | _____                               |
| BOLLIG - 31                                   | _____                               | MILES - 34   | _____                               |
| CHAWLA - 6                                    | _____                               | PETERS - 15  | _____                               |
| CHENOWETH - 35                                | _____                               | PETERSON - 19  | _____                               |
| DeGARMO - 33                                  | _____                               | RATCLIFF - 36  | _____                               |
| DOOLAN - 28                                   | _____                               | RIPP - 29  | _____                               |
| DOWNING - 30                                  | _____                               | RITT - 18  | _____                               |
| DOYLE - 1                                     | _____                               | RUSK - 12  | _____                               |
| EICHER - 3                                    | _____                               | SCHAUER - 21   | _____                               |
| ERICKSON - 13                                 | _____                               | <input checked="" type="checkbox"/> SCHWELLENBACH - 20 | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> GRAY - 14 | <input checked="" type="checkbox"/> | SMITH - 24   | _____                               |
| HAASL - 5                                     | _____                               | STUBBS - 23  | _____                               |
| HATCHER - 26                                  | _____                               | VELDRAN - 7  | _____                               |
| JOERS - 9                                     | _____                               | WEGLEITNER - 2   | _____                               |
| KIEFER - 25                                   | _____                               |  |                                     |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-135, Version: 1**

### AUTHORIZING WISCONSIN DEPARTMENT OF JUSTICE GRANT FUNDING FOR A SAFE NEIGHBORHOODS PROJECT

|                         |       |                               |       |
|-------------------------|-------|-------------------------------|-------|
| ADKINS - 16             | _____ | KILMER - 4                    | _____ |
| ANDRAE - 11             | _____ | <del>KRAUSE - 27</del>        | X     |
| AUDET - 17              | _____ | LEVIN - 10                    | _____ |
| BARE - 32               | _____ | <del>McCARVILLE - 22</del>    | _____ |
| BAYRD - 8               | _____ | <del>McGINNITY - 37</del>     | X     |
| BOLLIG - 31             | _____ | MILES - 34                    | _____ |
| CHAWLA - 6              | _____ | PETERS - 15                   | _____ |
| CHENOWETH - 35          | _____ | <del>PETERSON - 19</del>      | X     |
| DeGARMO - 33            | _____ | RATCLIFF - 36                 | _____ |
| DOOLAN - 28             | _____ | RIPP - 29                     | _____ |
| DOWNING - 30            | _____ | RITT - 18                     | _____ |
| DOYLE - 1               | _____ | RUSK - 12                     | _____ |
| EICHER - 3              | _____ | SCHAUER - 21                  | _____ |
| ERICKSON - 13           | _____ | <del>SCHWELLENBACH - 20</del> | X     |
| <del>GRAY - 14</del>    | X     | SMITH - 24                    | _____ |
| HAASL - 5               | _____ | STUBBS - 23                   | _____ |
| <del>HATCHER - 26</del> | X     | VELDRAN - 7                   | _____ |
| <del>JOERS - 9</del>    | X     | WEGLEITNER - 2                | _____ |
| KIEFER - 25             | _____ |                               |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

~~\_\_\_\_\_~~ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

~~\_\_\_\_\_~~ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-136, Version: 1**

### AUTHORIZING MAZOMANIE LEASE FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS - PEI DIVISION

|                |                                     |                    |                                     |
|----------------|-------------------------------------|--------------------|-------------------------------------|
| ADKINS - 16    | _____                               | KILMER - 4         | _____                               |
| ANDRAE - 11    | _____                               | KRAUSE - 27        | <input checked="" type="checkbox"/> |
| AUDET - 17     | _____                               | LEVIN - 10         | _____                               |
| BARE - 32      | _____                               | McCARVILLE - 22    | _____                               |
| BAYRD - 8      | _____                               | McGINNITY - 37     | <input checked="" type="checkbox"/> |
| BOLLIG - 31    | _____                               | MILES - 34         | _____                               |
| CHAWLA - 6     | _____                               | PETERS - 15        | _____                               |
| CHENOWETH - 35 | _____                               | PETERSON- 19       | _____                               |
| DeGARMO - 33   | _____                               | RATCLIFF - 36      | _____                               |
| DOOLAN - 28    | <input checked="" type="checkbox"/> | RIPP - 29          | _____                               |
| DOWNING - 30   | _____                               | RITT - 18          | _____                               |
| DOYLE - 1      | <input checked="" type="checkbox"/> | RUSK - 12          | <input checked="" type="checkbox"/> |
| EICHER - 3     | _____                               | SCHAUER - 21       | _____                               |
| ERICKSON - 13  | _____                               | SCHWELLENBACH - 20 | _____                               |
| GRAY - 14      | <input checked="" type="checkbox"/> | SMITH - 24         | _____                               |
| HAASL - 5      | _____                               | STUBBS - 23        | _____                               |
| HATCHER - 26   | _____                               | VELDRAN - 7        | _____                               |
| JOERS - 9      | _____                               | WEGLEITNER - 2     | _____                               |
| KIEFER - 25    | _____                               |                    |                                     |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-137, Version: 1**

### AUTHORIZING LEASE FOR BADGER ROAD BEHAVIORAL HEALTH RESOURCE CENTER - DCDHS - ACS DIVISION

|  |                                     |  |                                     |
|--|-------------------------------------|--|-------------------------------------|
| ADKINS - 16                                      | _____                               | KILMER - 4   | _____                               |
| ANDRAE - 11                                      | _____                               | <input checked="" type="checkbox"/> KRAUSE - 27    | <input checked="" type="checkbox"/> |
| AUDET - 17                                       | _____                               | LEVIN - 10   | _____                               |
| BARE - 32  | _____                               | McCARVILLE - 22                                    | _____                               |
| BAYRD - 8  | _____                               | <input checked="" type="checkbox"/> MCGINNITY - 37 | <input checked="" type="checkbox"/> |
| BOLLIG - 31                                      | _____                               | MILES - 34   | _____                               |
| CHAWLA - 6                                       | _____                               | PETERS - 15  | _____                               |
| CHENOWETH - 35                                   | _____                               | PETERSON- 19                                       | _____                               |
| DeGARMO - 33                                     | <input checked="" type="checkbox"/> | RATCLIFF - 36                                      | _____                               |
| DOOLAN - 28                                      | _____                               | RIPP - 29  | _____                               |
| DOWNING - 30                                     | _____                               | RITT - 18  | _____                               |
| <input checked="" type="checkbox"/> DOYLE - 1    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> RUSK - 12      | <input checked="" type="checkbox"/> |
| EICHER - 3                                       | _____                               | SCHAUER - 21                                       | _____                               |
| ERICKSON - 13                                    | _____                               | SCHWELLENBACH - 20                                 | _____                               |
| <input checked="" type="checkbox"/> GRAY - 14    | <input checked="" type="checkbox"/> | SMITH - 24   | _____                               |
| HAASL - 5  | _____                               | STUBBS - 23  | _____                               |
| <input checked="" type="checkbox"/> HATCHER - 26 | <input checked="" type="checkbox"/> | VELDRAN - 7  | _____                               |
| JOERS - 9  | _____                               | WEGLEITNER - 2                                     | _____                               |
| KIEFER - 25                                      | _____                               |  |                                     |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-138, Version: 2

### AWARDING CONTRACT TO THE URBAN LEAGUE OF GREATER MADISON - DCDHS - HAA DIVISION

|                          |       |                        |       |
|--------------------------|-------|------------------------|-------|
| ADKINS - 16              | _____ | KILMER - 4             | _____ |
| ANDRAE - 11              | _____ | <del>KRAUSE - 27</del> | X     |
| AUDET - 17               | _____ | LEVIN - 10             | _____ |
| BARE - 32                | _____ | McCARVILLE - 22        | _____ |
| BAYRD - 8                | _____ | McGINNITY - 37         | _____ |
| BOLLIG - 31              | _____ | MILES - 34             | _____ |
| CHAWLA - 6               | X     | PETERS - 15            | _____ |
| CHENOWETH - 35           | _____ | PETERSON- 19           | X     |
| DeGARMO - 33             | _____ | RATCLIFF - 36          | _____ |
| DOOLAN - 28              | _____ | RIPP - 29              | _____ |
| DOWNING - 30             | _____ | RITT - 18              | _____ |
| DOYLE - 1                | _____ | RUSK - 12              | _____ |
| EICHER - 3               | _____ | SCHAUER - 21           | _____ |
| <del>ERICKSON - 13</del> | X     | SCHWELLENBACH - 20     | _____ |
| GRAY - 14                | X     | SMITH - 24             | _____ |
| HAASL - 5                | _____ | <del>STUBBS - 23</del> | _____ |
| <del>HATCHER - 26</del>  | X     | VELDRAN - 7            | _____ |
| JOERS - 9                | _____ | WEGLEITNER - 2         | _____ |
| KIEFER - 25              | _____ |                        |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-139, Version: 1

### ACCEPTING COVID RELIEF FUNDS AND AUTHORIZING EXPENDITURES FOR PERSONAL PROTECTIVE EQUIPMENT AND DEVELOPMENT OF NURSING HOME COVID CARE AREA - DCDHS - BP DIVISION

|   |   |   |   |
|---|---|---|---|
| ADKINS - 16                                       | _____                                     | KILMER - 4                                      | _____                                     |
| ANDRAE - 11                                       | _____                                     | <input checked="" type="checkbox"/> KRAUSE - 27 | <input checked="" type="checkbox"/> _____ |
| AUDET - 17  | _____                                     | LEVIN - 10                                      | _____                                     |
| BARE - 32   | <input checked="" type="checkbox"/> _____ | McCARVILLE - 22                                 | _____                                     |
| BAYRD - 8   | _____                                     | McGINNITY - 37                                  | <input checked="" type="checkbox"/> _____ |
| BOLLIG - 31                                       | _____                                     | MILES - 34                                      | _____                                     |
| CHAWLA - 6  | <input checked="" type="checkbox"/> _____ | PETERS - 15                                     | _____                                     |
| CHENOWETH - 35                                    | _____                                     | PETERSON- 19                                    | _____                                     |
| DeGARMO - 33                                      | _____                                     | RATCLIFF - 36                                   | _____                                     |
| DOOLAN - 28                                       | _____                                     | <input checked="" type="checkbox"/> RIPP - 29   | <input checked="" type="checkbox"/> _____ |
| DOWNING - 30                                      | _____                                     | RITT - 18                                       | _____                                     |
| <input checked="" type="checkbox"/> DOYLE - 1     | _____                                     | RUSK - 12                                       | _____                                     |
| EICHER - 3  | _____                                     | SCHAUER - 21                                    | _____                                     |
| <input checked="" type="checkbox"/> ERICKSON - 13 | <input checked="" type="checkbox"/> _____ | SCHWELLENBACH - 20                              | _____                                     |
| GRAY - 14   | <input checked="" type="checkbox"/> _____ | SMITH - 24                                      | _____                                     |
| HAASL - 5   | _____                                     | STUBBS - 23                                     | _____                                     |
| <input checked="" type="checkbox"/> HATCHER - 26  | <input checked="" type="checkbox"/> _____ | VELDRAN - 7                                     | _____                                     |
| <input checked="" type="checkbox"/> JOERS - 9     | <input checked="" type="checkbox"/> _____ | WEGLEITNER - 2                                  | _____                                     |
| KIEFER - 25                                       | _____                                     |   |   |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-140, Version: 1

AWARDING CONTRACT WITH VERTIBA LLC DBA PUBLICIS SAPIENT AND ESTABLISHING A NEW EXPENDITURE LINE FOR BHRC DATA PROCESSING SERVICES - DCDHS - ACS DIVISION

|                  |                |                    |       |
|------------------|----------------|--------------------|-------|
| ADKINS - 16      | _____          | KILMER - 4         | _____ |
| ANDRAE - 11      | _____          | KRAUSE - 27        | _____ |
| AUDET - 17       | _____          | LEVIN - 10         | _____ |
| BARE - 32        | _____          | McCARVILLE - 22    | _____ |
| BAYRD - 8        | _____          | McGINNITY - 37     | _____ |
| BOLLIG - 31      | _____          | MILES - 34         | _____ |
| CHAWLA - 6       | _____          | PETERS - 15        | _____ |
| CHENOWETH - 35   | _____          | PETERSON- 19       | _____ |
| DeGARMO - 33     | _____          | RATCLIFF - 36      | _____ |
| DOOLAN - 28      | _____          | RIPP - 29          | _____ |
| DOWNING - 30     | _____          | RITT - 18          | _____ |
| <b>DOYLE - 1</b> | _____          | RUSK - 12          | _____ |
| EICHER - 3       | _____          | SCHAUER - 21       | _____ |
| ERICKSON - 13    | _____          | SCHWELLENBACH - 20 | _____ |
| GRAY - 14        | <u>X</u> _____ | SMITH - 24         | _____ |
| HAASL - 5        | _____          | STUBBS - 23        | _____ |
| HATCHER - 26     | _____          | VELDRAN - 7        | _____ |
| JOERS - 9        | _____          | WEGLEITNER - 2     | _____ |
| KIEFER - 25      | _____          |                    |       |

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

**File #: 2020 RES-141, Version: 1**

### ACCEPTING ADDITIONAL OLDER AMERICANS ACT FUNDS FROM THE STATE OF WISCONSIN DEPARTMENT OF HEALTH SERVICES - DCDHS - ACS DIVISION

|                  |       |                    |       |
|------------------|-------|--------------------|-------|
| ADKINS - 16      | _____ | KILMER - 4         | _____ |
| ANDRAE - 11      | _____ | KRAUSE - 27        | _____ |
| AUDET - 17       | _____ | LEVIN - 10         | _____ |
| BARE - 32        | X     | McCARVILLE - 22    | _____ |
| BAYRD - 8        | _____ | McGINNITY - 37     | X     |
| BOLLIG - 31      | _____ | MILES - 34         | _____ |
| CHAWLA - 6       | _____ | PETERS - 15        | _____ |
| CHENOWETH - 35   | _____ | PETERSON- 19       | _____ |
| DeGARMO - 33     | _____ | RATCLIFF - 36      | _____ |
| DOOLAN - 28      | _____ | RIPP - 29          | _____ |
| DOWNING - 30     | _____ | RITT - 18          | _____ |
| <b>DOYLE - 1</b> | _____ | RUSK - 12          | _____ |
| EICHER - 3       | _____ | SCHAUER - 21       | _____ |
| ERICKSON - 13    | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14        | X     | SMITH - 24         | X     |
| HAASL - 5        | _____ | STUBBS - 23        | _____ |
| X HATCHER - 26   | X     | VELDRAN - 7        | _____ |
| JOERS - 9        | _____ | WEGLEITNER - 2     | _____ |
| KIEFER - 25      | _____ |                    |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-142, Version: 1

### AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR THE PURCHASE OF NIGHT VISION EQUIPMENT

|                |       |                    |       |
|----------------|-------|--------------------|-------|
| ADKINS - 16    | _____ | KILMER - 4         | _____ |
| ANDRAE - 11    | _____ | KRAUSE - 27        | X     |
| AUDET - 17     | _____ | LEVIN - 10         | _____ |
| BARE - 32      | _____ | McCARVILLE - 22    | _____ |
| BAYRD - 8      | _____ | McGINNITY - 37     | _____ |
| BOLLIG - 31    | _____ | MILES - 34         | _____ |
| CHAWLA - 6     | _____ | PETERS - 15        | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19       | _____ |
| DeGARMO - 33   | _____ | RATCLIFF - 36      | _____ |
| DOOLAN - 28    | _____ | RIPP - 29          | _____ |
| DOWNING - 30   | _____ | RITT - 18          | _____ |
| DOYLE - 1      | _____ | RUSK - 12          | _____ |
| EICHER - 3     | _____ | SCHAUER - 21       | _____ |
| ERICKSON - 13  | _____ | SCHWELLENBACH - 20 | X     |
| GRAY - 14      | _____ | SMITH - 24         | _____ |
| HAASL - 5      | _____ | STUBBS - 23        | _____ |
| HATCHER - 26   | _____ | VELDRAN - 7        | _____ |
| JOERS - 9      | _____ | WEGLEITNER - 2     | _____ |
| KIEFER - 25    | _____ |                    |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-143, Version: 1

### AUTHORIZING AND AGREEMENT TO ACCEPT GRANT FUNDING FOR THE PURCHASE OF ENHANCED SENSING EQUIPMENT

|                |       |                    |                                     |
|----------------|-------|--------------------|-------------------------------------|
| ADKINS - 16    | _____ | KILMER - 4         | _____                               |
| ANDRAE - 11    | _____ | KRAUSE - 27        | <input checked="" type="checkbox"/> |
| AUDET - 17     | _____ | LEVIN - 10         | _____                               |
| BARE - 32      | _____ | McCARVILLE - 22    | _____                               |
| BAYRD - 8      | _____ | McGINNITY - 37     | _____                               |
| BOLLIG - 31    | _____ | MILES - 34         | _____                               |
| CHAWLA - 6     | _____ | PETERS - 15        | _____                               |
| CHENOWETH - 35 | _____ | PETERSON - 19      | _____                               |
| DeGARMO - 33   | _____ | RATCLIFF - 36      | _____                               |
| DOOLAN - 28    | _____ | RIPP - 29          | _____                               |
| DOWNING - 30   | _____ | RITT - 18          | _____                               |
| DOYLE - 1      | _____ | RUSK - 12          | _____                               |
| EICHER - 3     | _____ | SCHAUER - 21       | _____                               |
| ERICKSON - 13  | _____ | SCHWELLENBACH - 20 | <input checked="" type="checkbox"/> |
| GRAY - 14      | _____ | SMITH - 24         | _____                               |
| HAASL - 5      | _____ | STUBBS - 23        | _____                               |
| HATCHER - 26   | _____ | VELDRAN - 7        | _____                               |
| JOERS - 9      | _____ | WEGLEITNER - 2     | _____                               |
| KIEFER - 25    | _____ |                    |                                     |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-144, Version: 1

### AWARD OF CONTRACT FOR CAPITAL CITY TRAIL REHABILITATION-PHASE 3

|                |       |                      |                  |
|----------------|-------|----------------------|------------------|
| ADKINS - 16    | _____ | KILMER - 4           | _____            |
| ANDRAE - 11    | _____ | KRAUSE - 27          | _____            |
| AUDET - 17     | _____ | LEVIN - 10           | _____            |
| BARE - 32      | _____ | McCARVILLE - 22      | _____            |
| BAYRD - 8      | _____ | McGINNITY - 37       | _____            |
| BOLLIG - 31    | _____ | MILES - 34           | _____            |
| CHAWLA - 6     | _____ | PETERS - 15          | _____            |
| CHENOWETH - 35 | _____ | PETERSON- 19         | _____            |
| DeGARMO - 33   | _____ | <b>RATCLIFF - 36</b> | _____            |
| DOOLAN - 28    | _____ | RIPP - 29            | <del>_____</del> |
| DOWNING - 30   | _____ | RITT - 18            | _____            |
| DOYLE - 1      | _____ | RUSK - 12            | _____            |
| EICHER - 3     | _____ | SCHAUER - 21         | _____            |
| ERICKSON - 13  | _____ | SCHWELLENBACH - 20   | _____            |
| GRAY - 14      | _____ | SMITH - 24           | _____            |
| HAASL - 5      | _____ | STUBBS - 23          | _____            |
| HATCHER - 26   | _____ | VELDRAN - 7          | _____            |
| JOERS - 9      | _____ | WEGLEITNER - 2       | _____            |
| KIEFER - 25    | _____ |                      |                  |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

~~\_\_\_\_\_~~ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

~~\_\_\_\_\_~~ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-145, Version: 1**

### ADDRESSING SYSTEMIC RACISM IN THE DANE COUNTY CRIMINAL JUSTICE SYSTEM AND INVESTING IN ALTERNATIVES TO INCARCERATION OUTSIDE OF LAW ENFORCEMENT

|                  |                    |                    |                    |
|------------------|--------------------|--------------------|--------------------|
| ADKINS - 16      | _____              | KILMER - 4         | <del>X</del> _____ |
| ANDRAE - 11      | _____              | KRAUSE - 27        | _____              |
| AUDET - 17       | _____              | LEVIN - 10         | _____              |
| BARE - 32        | _____              | McCARVILLE - 22    | _____              |
| BAYRD - 8        | _____              | McGINNITY - 37     | _____              |
| BOLLIG - 31      | _____              | MILES - 34         | _____              |
| CHAWLA - 6       | <del>X</del> _____ | PETERS - 15        | _____              |
| CHENOWETH - 35   | _____              | PETERSON- 19       | _____              |
| DeGARMO - 33     | _____              | RATCLIFF - 36      | _____              |
| DOOLAN - 28      | _____              | RIPP - 29          | _____              |
| DOWNING - 30     | _____              | RITT - 18          | _____              |
| <b>DOYLE - 1</b> | _____              | RUSK - 12          | _____              |
| EICHER - 3       | _____              | SCHAUER - 21       | _____              |
| ERICKSON - 13    | _____              | SCHWELLENBACH - 20 | _____              |
| GRAY - 14        | _____              | SMITH - 24         | _____              |
| HAASL - 5        | <del>X</del> _____ | STUBBS - 23        | _____              |
| HATCHER - 26     | _____              | VELDRAN - 7        | _____              |
| JOERS - 9        | _____              | WEGLEITNER - 2     | <del>X</del> _____ |
| KIEFER - 25      | _____              |                    |                    |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

~~X~~ \_\_\_\_\_ Public Protection & Judiciary (PPJ)

~~X~~ \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

~~X~~ \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-146, Version: 1

### AUTHORIZING RENEWABLE NATURAL GAS (RNG) ACCESS AGREEMENT TO BLUESOURCE

|                |       |                      |       |
|----------------|-------|----------------------|-------|
| ADKINS - 16    | _____ | KILMER - 4           | _____ |
| ANDRAE - 11    | _____ | KRAUSE - 27          | _____ |
| AUDET - 17     | _____ | LEVIN - 10           | _____ |
| BARE - 32      | _____ | McCARVILLE - 22      | _____ |
| BAYRD - 8      | _____ | McGINNITY - 37       | _____ |
| BOLLIG - 31    | _____ | MILES - 34           | _____ |
| CHAWLA - 6     | _____ | PETERS - 15          | _____ |
| CHENOWETH - 35 | X     | PETERSON- 19         | _____ |
| DeGARMO - 33   | _____ | <b>RATCLIFF - 36</b> | _____ |
| DOOLAN - 28    | _____ | RIPP - 29            | X     |
| DOWNING - 30   | _____ | RITT - 18            | _____ |
| DOYLE - 1      | _____ | RUSK - 12            | _____ |
| EICHER - 3     | _____ | SCHAUER - 21         | _____ |
| ERICKSON - 13  | X     | SCHWELLENBACH - 20   | _____ |
| GRAY - 14      | _____ | SMITH - 24           | _____ |
| HAASL - 5      | _____ | STUBBS - 23          | _____ |
| HATCHER - 26   | _____ | VELDRAN - 7          | _____ |
| JOERS - 9      | _____ | WEGLEITNER - 2       | _____ |
| KIEFER - 25    | _____ |                      |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-147, Version: 1

### AMENDING THE PUBLIC HEALTH-MADISON AND DANE COUNTY OPERATING BUDGET TO INCREASE STAFF DUE TO THE COVID-19 HEALTH EMERGENCY AND ADD FUNDING TO SUPPORT TESTING EFFORTS

|                |       |                    |       |
|----------------|-------|--------------------|-------|
| ADKINS - 16    | _____ | KILMER - 4         | _____ |
| ANDRAE - 11    | X     | KRAUSE - 27        | X     |
| AUDET - 17     | _____ | LEVIN - 10         | _____ |
| BARE - 32      | X     | McCARVILLE - 22    | _____ |
| BAYRD - 8      | _____ | McGINNITY - 37     | X     |
| BOLLIG - 31    | _____ | MILES - 34         | _____ |
| CHAWLA - 6     | X     | PETERS - 15        | _____ |
| CHENOWETH - 35 | X     | PETERSON- 19       | _____ |
| DeGARMO - 33   | _____ | RATCLIFF - 36      | _____ |
| DOOLAN - 28    | _____ | RIPP - 29          | _____ |
| DOWNING - 30   | _____ | RITT - 18          | _____ |
| DOYLE - 1      | _____ | RUSK - 12          | X     |
| EICHER - 3     | _____ | SCHAUER - 21       | _____ |
| ERICKSON - 13  | X     | SCHWELLENBACH - 20 | _____ |
| GRAY - 14      | X     | SMITH - 24         | _____ |
| HAASL - 5      | _____ | STUBBS - 23        | _____ |
| HATCHER - 26   | X     | VELDRAN - 7        | _____ |
| JOERS - 9      | X     | WEGLEITNER - 2     | _____ |
| KIEFER - 25    | _____ |                    |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-148, Version: 1

### CREATING A DEPUTY DIRECTOR POSITION IN PUBLIC HEALTH MADISON AND DANE COUNTY DUE TO THE COVID-19 HEALTH EMERGENCY

|                           |                  |                        |                  |
|---------------------------|------------------|------------------------|------------------|
| ADKINS - 16               | _____            | KILMER - 4             | _____            |
| ANDRAE - 11               | <del>_____</del> | <del>KRAUSE - 27</del> | <del>_____</del> |
| AUDET - 17                | _____            | LEVIN - 10             | _____            |
| BARE - 32                 | _____            | McCARVILLE - 22        | _____            |
| BAYRD - 8                 | _____            | McGINNITY - 37         | _____            |
| BOLLIG - 31               | _____            | <del>MILES - 34</del>  | _____            |
| CHAWLA - 6                | <del>_____</del> | PETERS - 15            | _____            |
| <del>CHENOWETH - 35</del> | <del>_____</del> | PETERSON- 19           | _____            |
| DeGARMO - 33              | _____            | RATCLIFF - 36          | _____            |
| DOOLAN - 28               | _____            | RIPP - 29              | _____            |
| DOWNING - 30              | _____            | RITT - 18              | _____            |
| DOYLE - 1                 | _____            | <del>RUSK - 12</del>   | <del>_____</del> |
| EICHER - 3                | <del>_____</del> | SCHAUER - 21           | _____            |
| ERICKSON - 13             | <del>_____</del> | SCHWELLENBACH - 20     | _____            |
| GRAY - 14                 | <del>_____</del> | SMITH - 24             | _____            |
| HAASL - 5                 | _____            | STUBBS - 23            | _____            |
| HATCHER - 26              | <del>_____</del> | VELDRAN - 7            | _____            |
| JOERS - 9                 | <del>_____</del> | WEGLEITNER - 2         | _____            |
| KIEFER - 25               | _____            |                        |                  |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

~~\_\_\_\_\_~~ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

File #: 2020 RES-149, Version: 1

### CREATING A PROJECT POSITION TO PROVIDE PROJECT MANAGEMENT FOR THE "PATHWAYS TO RECOVERY MADISON & DANE COUNTY" INITIATIVE TO COMBAT OPIOID ABUSE

|                |         |                    |         |
|----------------|---------|--------------------|---------|
| ADKINS - 16    | _____   | KILMER - 4         | _____   |
| ANDRAE - 11    | X _____ | KRAUSE - 27        | X _____ |
| AUDET - 17     | _____   | LEVIN - 10         | _____   |
| BARE - 32      | _____   | McCARVILLE - 22    | _____   |
| BAYRD - 8      | _____   | McGINNITY - 37     | _____   |
| BOLLIG - 31    | _____   | MILES - 34         | _____   |
| CHAWLA - 6     | J _____ | PETERS - 15        | _____   |
| CHENOWETH - 35 | X _____ | PETERSON - 19      | _____   |
| DeGARMO - 33   | _____   | RATCLIFF - 36      | _____   |
| DOOLAN - 28    | _____   | RIPP - 29          | _____   |
| DOWNING - 30   | _____   | RITT - 18          | _____   |
| DOYLE - 1      | _____   | RUSK - 12          | _____   |
| EICHER - 3     | _____   | SCHAUER - 21       | _____   |
| ERICKSON - 13  | _____   | SCHWELLENBACH - 20 | _____   |
| GRAY - 14      | X _____ | SMITH - 24         | _____   |
| HAASL - 5      | _____   | STUBBS - 23        | _____   |
| HATCHER - 26   | _____   | VELDRAN - 7        | _____   |
| JOERS - 9      | _____   | WEGLEITNER - 2     | _____   |
| KIEFER - 25    | _____   |                    |         |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

~~\_\_\_\_\_~~ Personnel & Finance (P&F)

Board of Health

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 OA-008, Version: 1

### AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES, INCORPORATING UPDATES TO THE TOWN OF DEERFIELD COMPREHENSIVE PLAN INTO THE DANE COUNTY COMPREHENSIVE PLAN

|                |       |                    |       |
|----------------|-------|--------------------|-------|
| ADKINS - 16    | _____ | KILMER - 4         | _____ |
| ANDRAE - 11    | _____ | KRAUSE - 27        | _____ |
| AUDET - 17     | _____ | LEVIN - 10         | _____ |
| BARE - 32      | _____ | McCARVILLE - 22    | _____ |
| BAYRD - 8      | _____ | McGINNITY - 37     | _____ |
| BOLLIG - 31    | _____ | MILES - 34         | _____ |
| CHAWLA - 6     | _____ | PETERS - 15        | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19       | _____ |
| DeGARMO - 33   | _____ | RATCLIFF - 36      | _____ |
| DOOLAN - 28    | _____ | RIPP - 29          | _____ |
| DOWNING - 30   | _____ | RITT - 18          | _____ |
| DOYLE - 1      | _____ | RUSK - 12          | _____ |
| EICHER - 3     | _____ | SCHAUER - 21       | _____ |
| ERICKSON - 13  | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14      | _____ | SMITH - 24         | _____ |
| HAASL - 5      | _____ | STUBBS - 23        | _____ |
| HATCHER - 26   | _____ | VELDRAN - 7        | _____ |
| JOERS - 9      | _____ | WEGLEITNER - 2     | _____ |
| KIEFER - 25    | _____ |                    |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 OA-009, Version: 1

### AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES, INCORPORATING UPDATES TO THE TOWN OF PLEASANT SPRINGS COMPREHENSIVE PLAN INTO THE DANE COUNTY COMPREHENSIVE PLAN

|                      |       |                        |       |
|----------------------|-------|------------------------|-------|
| ADKINS - 16          | _____ | KILMER - 4             | _____ |
| ANDRAE - 11          | _____ | KRAUSE - 27            | _____ |
| AUDET - 17           | _____ | LEVIN - 10             | _____ |
| BARE - 32            | _____ | McCARVILLE - 22        | _____ |
| BAYRD - 8            | _____ | McGINNITY - 37         | _____ |
| <u>N</u> BOLLIG - 31 | _____ | MILES - 34             | _____ |
| CHAWLA - 6           | _____ | PETERS - 15            | _____ |
| CHENOWETH - 35       | _____ | PETERSON- 19           | _____ |
| DeGARMO - 33         | _____ | <u>1</u> RATCLIFF - 36 | _____ |
| DOOLAN - 28          | _____ | RIPP - 29              | _____ |
| DOWNING - 30         | _____ | RITT - 18              | _____ |
| DOYLE - 1            | _____ | RUSK - 12              | _____ |
| EICHER - 3           | _____ | SCHAUER - 21           | _____ |
| ERICKSON - 13        | _____ | SCHWELLENBACH - 20     | _____ |
| GRAY - 14            | _____ | SMITH - 24             | _____ |
| HAASL - 5            | _____ | STUBBS - 23            | _____ |
| HATCHER - 26         | _____ | VELDRAN - 7            | _____ |
| JOERS - 9            | _____ | WEGLEITNER - 2         | _____ |
| KIEFER - 25          | _____ |                        |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #:** 2020 OA-010, **Version:** 1

### AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES, INCORPORATING UPDATES TO THE TOWN OF DUNN COMPREHENSIVE PLAN INTO THE DANE COUNTY COMPREHENSIVE PLAN

|                    |       |                    |       |
|--------------------|-------|--------------------|-------|
| ADKINS - 16        | _____ | KILMER - 4         | _____ |
| ANDRAE - 11        | _____ | KRAUSE - 27        | _____ |
| AUDET - 17         | _____ | LEVIN - 10         | _____ |
| BARE - 32          | _____ | McCARVILLE - 22    | _____ |
| BAYRD - 8          | _____ | McGINNITY - 37     | _____ |
| <b>BOLLIG - 31</b> | _____ | <b>MILES - 34</b>  | _____ |
| CHAWLA - 6         | _____ | PETERS - 15        | _____ |
| CHENOWETH - 35     | _____ | PETERSON - 19      | _____ |
| DeGARMO - 33       | _____ | RATCLIFF - 36      | _____ |
| DOOLAN - 28        | _____ | RIPP - 29          | _____ |
| DOWNING - 30       | _____ | RITT - 18          | _____ |
| DOYLE - 1          | _____ | RUSK - 12          | _____ |
| EICHER - 3         | _____ | SCHAUER - 21       | _____ |
| ERICKSON - 13      | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14          | _____ | SMITH - 24         | _____ |
| HAASL - 5          | _____ | STUBBS - 23        | _____ |
| HATCHER - 26       | _____ | VELDRAN - 7        | _____ |
| JOERS - 9          | _____ | WEGLEITNER - 2     | _____ |
| KIEFER - 25        | _____ |                    |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 OA-011, Version: 1

### AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES, INCORPORATING UPDATES TO THE TOWN OF BURKE COMPREHENSIVE PLAN INTO THE DANE COUNTY COMPREHENSIVE PLAN

|                    |       |                     |       |
|--------------------|-------|---------------------|-------|
| ADKINS - 16        | _____ | KILMER - 4          | _____ |
| ANDRAE - 11        | _____ | KRAUSE - 27         | _____ |
| AUDET - 17         | _____ | LEVIN - 10          | _____ |
| BARE - 32          | _____ | McCARVILLE - 22     | _____ |
| BAYRD - 8          | _____ | McGINNITY - 37      | _____ |
| <b>BOLLIG - 31</b> | _____ | MILES - 34          | _____ |
| CHAWLA - 6         | _____ | PETERS - 15         | _____ |
| CHENOWETH - 35     | _____ | PETERSON - 19       | _____ |
| DeGARMO - 33       | _____ | RATCLIFF - 36       | _____ |
| DOOLAN - 28        | _____ | RIPP - 29           | _____ |
| DOWNING - 30       | _____ | RITT - 18           | _____ |
| DOYLE - 1          | _____ | RUSK - 12           | _____ |
| EICHER - 3         | _____ | <b>SCHAUER - 21</b> | _____ |
| ERICKSON - 13      | _____ | SCHWELLENBACH - 20  | _____ |
| GRAY - 14          | _____ | SMITH - 24          | _____ |
| HAASL - 5          | _____ | STUBBS - 23         | _____ |
| HATCHER - 26       | _____ | VELDRAN - 7         | _____ |
| JOERS - 9          | _____ | WEGLEITNER - 2      | _____ |
| KIEFER - 25        | _____ |                     |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments