



Dane County

Meeting Agenda - Final

Homeless Issues Committee

Tuesday, September 30, 2014

6:30 PM

CCB, 210 MLK Jr Blvd, Room 354

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A. Call To Order

B. Public Comment on Items not on the Agenda

Each speaker will be limited to three (3) minutes.

C. Consideration of Minutes

1. [2014 MIN-311](#) 2014_0826 HIC Minutes

Attachments: [2014_0826 HIC Minutes.pdf](#)

D. Fund Transfers

E. Referrals (Resolutions & Ordinance Amendments)

F. Items Requiring Committee Action

G. Presentations

H. Reports to Committee

1. [2014 RPT-355](#) Affordable Housing Needs Assessment - Kurt Paulsen
Attachments: [Affordable Housing Needs Assessment.pdf](#)

2. [2014 RPT-360](#) 2015 Budget Discussion and Possible Recommendations

3. [2014 RPT-356](#) Day Resource Center & Gap Services Update

I. Future Meeting Items and Dates

J. Such Other Business as Allowed by Law

K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dawn MacFarlane, 242-6267, WI Relay 711