



**Dane County**  
**Meeting Agenda - Final-revised**  
**County Board**

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Thursday, February 23, 2017

7:00 PM

City-County Building, Room 201

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City-County Building, Room 201

**A. ROLL CALL**

1. Prayer/Inspirational Message - Supervisor Kilmer (Supervisor Kolar next)
2. Pledge of Allegiance - Supervisor Kilmer

**B. SPECIAL MATTERS AND ANNOUNCEMENTS**

Announcements

**PUBLIC HEARINGS**

*NONE*

**C. APPROVAL OF PAYMENTS**

1. [2016 PAY-022](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD  
***Attachments:*** [2016 PAY-022](#)  
[2016 PAY-022 UPDATED](#)

**D. CLAIMS RECOMMENDED FOR DENIAL**

*NONE*

**E. APPROVAL OF COUNTY BOARD MINUTES**

1. [2016 MIN-554](#) MINUTES OF THE FEBRUARY 9, 2017 COUNTY BOARD MEETING  
***Attachments:*** [2016 MIN-554](#)

## F. CONSENT CALENDAR

1. [2016 RES-241](#) AUTHORIZING LEASE WITH BOARD OF HEALTH FOR MADISON AND DANE COUNTY FOR OFFICE SPACE AT THE VILLAGE ON PARK

**Attachments:** [2016 RES-241](#)  
[2016 RES-241 FISCAL NOTE](#)

**Legislative History**

9/9/16 County Board referred to the Board of Health for Madison and Dane County  
 This Resolution was referred to the Board of Health for Madison and Dane County

9/9/16 County Board referred to the Personnel & Finance Committee  
 This Resolution was referred to the Personnel & Finance Committee

9/28/16 Board of Health for Madison and Dane County - Executive Committee recommended for approval  
 A motion was made by LASKY, seconded by EDGAR, that the Resolution be recommended for approval. The motion carried by a voice vote. (2-0) Passed

10/10/16 Personnel & Finance Committee recommended for approval  
 A motion was made by CORRIGAN, seconded by PERTL, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 2-0). Passed

2. [2016 RES-456](#) AUTHORIZING AN AGREEMENT FOR THE RECONSTRUCTION OF CTH CV FROM VINBURN RD TO COMMERCE ST AND THE JURISDICTIONAL TRANSFER OF CTH CV FROM VINBURN RD TO CTH V WITHIN THE VILLAGE OF DEFOREST

**Attachments:** [2016 RES-456](#)  
[2016 RES-456 Fiscal Note](#)  
[2016 RES-456 CONTRACT #12979](#)

**Legislative History**

1/13/17 County Board referred to the Public Works & Transportation Committee  
 This Resolution was referred to the Public Works & Transportation Committee

1/13/17 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

1/17/17 Public Works & Transportation Committee recommended for approval  
A motion was made by GILLIS, seconded by SCHMIDT, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0. Passed

2/13/17 Personnel & Finance Committee recommended for approval  
A motion was made by SCHAUER, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0). Passed

3. [2016 RES-474](#) AUTHORIZING THE PURCHASE OF LAND IN THE TOKEN CREEK NATURAL RESOURCE AREA - JAHN

**Attachments:** [2016 RES-474](#)  
[2016 RES-474 Fiscal Note](#)  
[2016 RES-474\\_JahnAcquisition Map](#)

**Legislative History**

1/13/17 County Board referred to the Park Commission  
This Resolution was referred to the Park Commission

1/13/17 County Board referred to the Environment, Agriculture & Natural Resources Committee  
This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

1/13/17 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

2/1/17 Park Commission recommended for approval  
A motion was made by GILLIS, seconded by RIPP, that this Resolution be recommended for approval. The motion carried by the following vote: 5/0  
Passed

2/2/17 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by JONES, seconded by RITT, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0, YGP 1/0 Passed

2/13/17 Personnel & Finance Committee recommended for approval

A motion was made by SCHAUER, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0). Passed

4. [2016 RES-475](#) AUTHORIZING THE PURCHASE OF LAND AT CAPITAL SPRINGS RECREATION AREA

**Attachments:** [2016 RES-475](#)  
[2016 RES-475 Fiscal Note](#)  
[2016 RES-475 Map](#)

**Legislative History**

1/13/17 County Board referred to the Park Commission  
 This Resolution was referred to the Park Commission

1/13/17 County Board referred to the Environment, Agriculture & Natural Resources Committee

This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

1/13/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

2/1/17 Park Commission recommended for approval

A motion was made by SCHLAEFER, seconded by THORESEN, that this Resolution be recommended for approval. The motion carried by the following vote: 5/0 Passed

2/2/17 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by RITT, seconded by JONES, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0, YGP: 1/0 Passed

2/13/17 Personnel & Finance recommended for approval  
Committee  
A motion was made by ERICKSON, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0). Passed

5. [2016 RES-476](#) AUTHORIZING AN ALLIANT ELECTRIC TRANSMISSION LINE EASEMENT

**Attachments:** [2016 RES-476](#)  
[2016 RES-476 Fiscal Note](#)  
[2016 RES-476 Alliant Easement Map](#)

**Legislative History**

1/13/17 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

1/13/17 County Board referred to the Personnel &  
Finance Committee

This Resolution was referred to the Personnel & Finance Committee

2/1/17 Park Commission recommended for approval  
A motion was made by GILLIS, seconded by RIPP, that this Resolution be recommended for approval. The motion carried by the following vote: 5/0 Passed

2/2/17 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by RITT, seconded by JONES, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0, YGP 1/0 Passed

2/13/17 Personnel & Finance recommended for approval  
Committee

A motion was made by CORRIGAN, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0). Passed

6. [2016 RES-477](#) AUTHORIZING STREAMBANK EASEMENT ON THE WEST BRANCH OF THE SUGAR RIVER - BROWN & MAYNARD

**Attachments:** [2016 RES-477](#)  
[2016 RES-477 Fiscal Note](#)  
[2016 RES-477\\_Brown Context Map](#)  
[2016 RES-477\\_Brown Easement Map](#)

**Legislative History**

1/13/17 County Board referred to the Environment, Agriculture & Natural Resources Committee

This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

1/13/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

2/1/17 Park Commission recommended for approval  
 A motion was made by THORESEN, seconded by SCHLAEFER, that this Resolution be recommended for approval. The motion carried by the following vote: 5/0 Passed

2/2/17 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by DOWNING, seconded by JONES, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0, YGP 1/0 Passed

2/13/17 Personnel & Finance Committee recommended for approval

A motion was made by ERICKSON, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0). Passed

7. [2016 RES-478](#) APPROVE CROP LEASES ON COUNTY LAND - WINTER 2017

**Attachments:** [2016 RES-478](#)  
[2016 RES-478 Fiscal Note](#)  
[2016 RES-478 CONTRACTS](#)

**Legislative History**

1/13/17 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This Resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

1/13/17 County Board referred to the Personnel &  
Finance Committee

This Resolution was referred to the Personnel & Finance Committee

2/1/17 Park Commission recommended for approval  
A motion was made by RIPP, seconded by THORESEN, that this Resolution  
be recommended for approval. The motion carried by the following vote: 5/0  
Passed

2/2/17 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by JONES, seconded by RITT, that this Resolution be  
recommended for approval. The motion carried by the following vote: 4/0, YGP  
1/0 Passed

2/13/17 Personnel & Finance recommended for approval  
Committee

A motion was made by SCHAUER, seconded by CORRIGAN, that the  
Resolution be recommended for approval. The motion carried by a voice vote  
4-0 (YGP 2-0). Passed

8. [2016 RES-491](#) 2016 RES-491\_AUTHORIZING THE DEDICATION OF TAX  
DELINQUENT LAND IN THE VILLAGE OF ROCKDALE TO THE  
DANE COUNTY PARK COMMISSION

**Attachments:** [2016 RES-491](#)  
[2016 RES-491 Fiscal Note](#)  
[2016 RES-491 TaxDeedMap](#)  
[2016 RES-491 CamRock Park Map - Tax Deed](#)

**Legislative History**

1/27/17 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This Resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

1/27/17 County Board referred to the Park Commission  
This Resolution was referred to the Park Commission

1/27/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

2/1/17 Park Commission recommended for approval  
A motion was made by SCHLAEFER, seconded by THORESEN, that this Resolution be recommended for approval. The motion carried by the following vote: 5/0 Passed

2/2/17 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by JONES, seconded by KIEFER, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0 Passed

2/13/17 Personnel & Finance Committee recommended for approval

A motion was made by SCHAUER, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0). Passed

9. [2016 RES-493](#) AUTHORIZING A QUIT CLAIM DEED TO RELINQUISH AN OWNERSHIP INTEREST IN BLOCK 9, E. J. BASKERVILLE PARK, IN THE CITY OF MIDDLETON

**Attachments:** [2016 RES-493 Quit Claim Baskerville Park Middleton](#)  
[2016 RES-493 Aerial - Block 9 Baskerville](#)  
[2016 RES-493 Old Map Baskerville Park](#)

**Legislative History**

1/27/17 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

1/27/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

1/31/17 Public Works & Transportation Committee recommended for approval

A motion was made by GILLIS, seconded by WILLIAMS, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0; YGP 1-0. Passed



2/13/17 Personnel & Finance recommended for approval  
Committee

A motion was made by SCHAUER, seconded by CHENOWETH, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0). Passed

**10. [2016 RES-494](#) AUTHORIZING GRANT APPLICATIONS TO THE WI  
DEPARTMENT OF NATURAL RESOURCES**

**Attachments:** [2016 RES-494 Authorize WDNR Grant Applications](#)  
[2016 RES-494 Fiscal Note](#)

**Legislative History**

1/27/17 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

1/27/17 County Board referred to the Park Commission  
This Resolution was referred to the Park Commission

1/27/17 County Board referred to the Personnel &  
Finance Committee

This Resolution was referred to the Personnel & Finance Committee

2/1/17 Park Commission recommended for approval  
A motion was made by SCHLAEFER, seconded by THORESEN, that this Resolution be recommended for approval. The motion carried by the following vote: 5/0 Passed

2/2/17 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by JONES, seconded by RITT, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0, YGP 1/0 Passed

2/9/17 Lakes & Watershed recommended for approval  
Commission

A motion was made by RIPP, seconded by KOLAR, that this Resolution be recommended for approval. The motion carried by the following vote: 6/0 Passed

2/13/17 Personnel & Finance recommended for approval  
Committee  
A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0). Passed

## G. MOTIONS FROM PREVIOUS MEETINGS

NONE

## H. REPORTS ON ZONING PETITIONS

1. [11070](#) PETITION: REZONE 11070  
APPLICANT: BARBARA J HELLENBRAND  
LOCATION: 5441 ENCHANTED VALLEY ROAD, SECTION 23,  
TOWN OF BERRY  
CHANGE FROM: A-1EX Agriculture District TO RH-2 Rural Homes  
District  
REASON: creating one residential lot

**Attachments:** [11070 Staff Update](#)

[11070 Town](#)

[11070 Density](#)

[11070 Map](#)

[11070 App](#)

[11070 Ord Amend](#)

**Legislative History**

12/13/16 Zoning & Land Regulation postponed to the Zoning & Land  
Committee Regulation Committee

A motion was made by BOLLIG, seconded by MATANO, that this Zoning Petition be postponed due to lack of Town Action. The motion carried by the following vote: 3-0. Passed

2/14/17 Zoning & Land Regulation recommended for approval  
Committee

A motion was made by BOLLIG, seconded by O'LOUGHLIN, that the Zoning Petition be recommended for approval. The motion carried, 5-0. Passed

2. [11082](#) PETITION: REZONE 11082  
 APPLICANT: BARLIE FAM 4 LLC  
 LOCATION: 6433 NESBITT ROAD, SECTION 12, TOWN OF VERONA  
 CHANGE FROM: C-2 Commercial District TO C-2 Commercial District  
 REASON: Expand land uses to include storage/sales/repair of vehicles and machinery and bulk fuel storage/sales

**Attachments:** [11082 Staff](#)  
[11082 Town](#)  
[11082 Map](#)  
[11082 App](#)  
[11082 Ord Amend](#)

**Legislative History**

1/24/17 Zoning & Land Regulation tabled  
 Committee

A motion was made by BOLLIG, seconded by MILES, that this Zoning Petition be tabled. Time: 6:57pm. The motion carried by the following vote: 4-0. Passed

2/14/17 Zoning & Land Regulation recommended for approval as  
 Committee amended

A motion was made by O'LOUGHLIN, seconded by MILES, that the Zoning Petition be recommended for approval subject to the following conditions:

Recording of an amendment to the existing deed restrictions to limit commercial uses of the property exclusively to the following:

1. Operation of a landscaping, snow removal and composting/solid waste disposal business.
2. Repairs, storage, sales, rental or leasing of new and used contractor's machinery and equipment.
3. Major repairs to motor vehicles.
4. Off-premise advertising (billboard) signage is prohibited.

The motion carried, 5-0. Passed

**I. ORDINANCES**

*NONE*

**J. AWARD OF CONTRACTS**

1. [2016 RES-472](#) AWARD OF CONTRACT FOR TENNEY LOCK & DAM

**Attachments:** [2016 RES-472](#)

[Sub 2016 RES-472 Tenny Lock & Dam](#)

[Sub 2016 RES 472 Fiscal Note](#)

[Sub 1 2016 RES 472 Fiscal Note](#)

[Sub 1 2016 RES-472 Tenny Lock & Dam](#)

[2016 RES-472 CONTRACT #12978](#)

**Legislative History**

1/13/17 County Board referred to the Public Works & Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee

1/13/17 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

1/17/17 Public Works & Transportation Committee not acted on  
This Resolution was not acted on

1/31/17 Public Works & Transportation Committee recommended for approval of Sub. 1  
A motion was made by GILLIS, seconded by WILLIAMS, that the Resolution be recommended for approval of Sub. 1. The motion carried by a voice vote 4-0; YGP 1-0. Passed

2/13/17 Personnel & Finance Committee recommended for approval of Sub. 1  
A motion was made by ERICKSON, seconded by SCHAUER, that the Resolution be recommended for approval of Sub. 1. The motion carried by a voice vote 3-0 (YGP 2-0). Passed

2. [2016 RES-480](#) AWARD OF CONTRACT FOR BLOOMING GROVE Facility A/E Design Services for Area Remodel

**Attachments:** [2016 RES-480](#)

[SUB 2016 RES-480 Fiscal Note](#)

[Sub 2016 RES-480](#)

[2016 RES-480 CONTRACT #12966](#)

**Legislative History**

- 1/13/17 County Board referred to the Public Works & Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee
- 1/13/17 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee
- 1/17/17 Public Works & Transportation Committee not acted on  
This Resolution was not acted on
- 1/31/17 Public Works & Transportation Committee recommended for approval of Sub. 1  
A motion was made by WILLIAMS, seconded by GILLIS, that the Resolution be recommended for approval of Sub. 1. The motion carried by a voice vote 4-0; YGP 1-0. Passed
- 2/13/17 Personnel & Finance Committee recommended for approval of Sub. 1  
A motion was made by SCHAUER, seconded by CHENOWETH, that the Resolution be recommended for approval of Sub. 1. The motion carried by a voice vote 4-0 (YGP 2-0). Passed

## K. RESOLUTIONS

1. [2016 RES-520](#) OPPOSING PRESIDENT TRUMP'S EXECUTIVE ORDER THAT PRIORITIZES DEPORTING UNDOCUMENTED INDIVIDUALS AND REASSERTING DANE COUNTY'S COMMITMENT TO VALUING IMMIGRANTS AND ENSURING EQUAL ACCESS TO COUNTY SERVICES

**Attachments:** [2016 RES-520](#)

***PENDING EXECUTIVE COMMITTEE ACTION***

**Legislative History**

- 2/10/17 County Board referred to the Executive Committee  
This Resolution was referred to the Executive Committee

2. [2016 RES-521](#) OPPOSING PRESIDENT TRUMP'S EXECUTIVE ORDER THAT BANS MUSLIM IMMIGRATION AND REFUGEES

**Attachments:** [2016 RES-521](#)

*PENDING EXECUTIVE COMMITTEE ACTION*

**Legislative History**

2/10/17 County Board referred to the Executive Committee

This Resolution was referred to the Executive Committee

3. [2016 RES-404](#) FOOD WASTE PREVENTION AND RECOVERY

**Attachments:** [2016 RES-404](#)

**Legislative History**

12/2/16 County Board referred to the UW Extension Committee

This Resolution Requiring 2/3rds Vote was referred to the UW Extension Committee

12/2/16 County Board referred to the Board of Health for Madison and Dane County

This Resolution Requiring 2/3rds Vote was referred to the Board of Health for Madison and Dane County

12/2/16 County Board referred to the Executive Committee

This Resolution Requiring 2/3rds Vote was referred to the Executive Committee

12/2/16 County Board referred to the Environment, Agriculture & Natural Resources Committee

This Resolution Requiring 2/3rds Vote was referred to the Environment, Agriculture & Natural Resources Committee

12/8/16 Board of Health for Madison and Dane County recommended for approval

A motion was made by PHAIR, seconded by LASKY, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. Passed

12/13/16 UW Extension Committee recommended for approval  
 A motion was made by RIPP, seconded by WILLETT, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote:  
 4-1 (WILLETT) Passed

1/19/17 Environment, Agriculture & Natural Resources Committee recommended for approval  
 A motion was made by DOWNING, seconded by RITT, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0/1, (Kiefer abstained), YGP 2/0 Passed

2/9/17 Executive Committee recommended for approval  
 A motion was made by SCHMIDT, seconded by BOLLIG, that the resolution be recommended for approval. The motion carried by a voice vote (7-0) Passed

## L. APPOINTMENTS

NONE

## M. ITEMS REQUIRING A TWO-THIRDS MAJORITY FOR PASSAGE

1. [2016 RES-473](#) AUTHORIZING ACCEPTANCE OF GRANT FUNDING TO PURCHASE LASER SPEED DETECTION EQUIPMENT

**Attachments:** [2016 RES-473](#)  
[2016 RES-473 Fiscal Note](#)

### **Legislative History**

1/13/17 County Board referred to the Public Protection & Judiciary Committee  
 This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee

1/13/17 County Board referred to the Personnel & Finance Committee  
 This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

1/31/17 Public Protection & Judiciary Committee recommended for approval  
 A motion was made by McCARVILLE, seconded by WILLETT, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 5-0; YGP: 2-0 Passed

2/13/17 Personnel & Finance recommended for approval  
Committee

A motion was made by SCHAUER, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0). Passed

2. [2016 RES-486](#) ACCEPTING WORKFORCE DEVELOPMENT BOARD MONIES RELATED TO INDEPENDENT LIVING ACTIVITIES CREATING REVENUE LINE DCDHS - CYF DIVISION

**Attachments:** [2016 RES-486](#)  
[2016 RES-486 FISCAL NOTE](#)  
[2016 RES-486 CONTRACT #12965](#)

**Legislative History**

1/27/17 County Board referred to the Health & Human  
Needs Committee

This Resolution Requiring 2/3rds Vote was referred to the Health & Human Needs Committee

1/27/17 County Board referred to the Personnel &  
Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

2/8/17 Health & Human Needs recommended for approval  
Committee

A motion was made by VELDRAN, seconded by YOUNG, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 6-0, YGP 1-0 Passed

2/13/17 Personnel & Finance recommended for approval  
Committee

A motion was made by CHENOWETH, seconded by SCHAUER, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0). Passed

**N. SPECIAL ORDER OF BUSINESS**

*NONE*

**O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

**P. ADJOURNMENT**

*Until Thursday, March 9, 2017, 7:00 PM, Room 201, City-County Building, or Call of the Chair*



**SIGNED: JEFF PERTL, COUNTY BOARD FIRST VICE-CHAIR**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*County Board Office (608) 266-5758 TTY RELAY 711*