DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION

Final Copy Distribution:

Contractor ____ Controller ____

1919 Alliant Energy Center Way Madison, Wisconsin 53713

Office: 608/266-4018 ♦ Fax: 608/267-1533 Public Works Engineering Division

CONTRACT CHANGE ORDER

| | | | | | C.O. # | 15 | |
|---|------------------------|--|--------|--------------------------------------|----------------|------------|--|
| TO: Public Works & Transportation Committee | | | | | DATE | 12/16/2020 | |
| | PROJECT | Fish Hatchery Highway Garage - CNG Retrofit | | | | | |
| | ADDRESS | 2302 Fish Hatchery Road | | | | | |
| | PURCHASE ORDER # | 20201377-00 | | | | | |
| | BID / PROPOSAL # | 318029 | | | | | |
| | CONTRACTOR | Advanced Building Corporation | | | | | |
| DESCRIPTION: | | | | | | | |
| 1 | REFERENCE # | COR #17 | | | | | |
| 2 | REQUESTED BY | County | | | | | |
| 3 | PROPOSED CHANGE | Install two, 3-pole 20 amp breakers in new HVAC panel. Install conduit and wire to exhaust fans 11, 13 and 14. | | | | | |
| 4 | REASON FOR CHANGE | Exhaust fan not shown on original elecrical plans. Needs new breakers and conduit. | | | | | |
| 5 | TOTAL ADD TO CONTRA | CT | \$3,33 | \$3,334.39 | | | |
| **Document not valid unless signed by the Owner, Architect (if applicable) and Contractor** | | | | | | | |
| The original Contract amount was: | | | | | \$1,219,250.00 | | |
| Net change by previously authorized Change Orders: | | | | \$4 2,270.21 \$41,153.55 | | | |
| The Contract amount prior to this Change Order was: | | | | \$1,261,520.21 <u>\$1,260,403.55</u> | | | |
| The Contract amount will be increased by this Change Order in the amount of: \$3,334.39 | | | | | | | |
| The new Contract amount including this Change Order w | | | | | | | |
| The Completion Date will be unchanged by: | | | | | | 0 days | |
| The date of Substantial Completion as of the date of this Change Order therefore is: | | | | | | 12/18/2020 | |
| Signature Approvals: | | | | | | | |
| | | | | | | | |
| Contractor | | | | Public Works, Highway, | & Transpo | rtation | |
| | | | | | | | |
| Architect/Engineer (A/E) | | | | Controller | | | |
| | | | | | | | |
| Public Works & Transportation Committee | | | | Accounting | | | |
| RES. | .# ACT | | | | | | |
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Department ____

A/E ____ PWHT ____