REGISTRATION BEFORE COUNTY COMMITTEE Committee Name: DATE: Municipality: Petition/CUP #/Resolution/Ordinance Amendment/Subject: ☐ Wish to Speak in Support ☐ Wish to Speak in Opposition ☐ Registering in Opposition ☐ Available for Information Only ☐ Registering in Support 1. On this occasion, are you officially representing an organization or a person other than yourself? YES [If you checked "NO," STOP; you need not complete the rest of this form. If you checked "YES," go on to the next question.] Name, address and telephone number of each person or organization you are representing: STEPPING STONES Comments: 2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO [If you checked "NO" to the question, STOP; you need not complete the rest of this form. If you checked "YES," turn over to the next question.] 3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?...... YES [If you checked "YES," to the question, STOP; you need not complete the rest of this form except that you must sign this form. If you checked "NO," to the question, go on to the next question.] 4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?......

YES NO (A reporting period is January to June or from July to December.) 5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings?......

YES NO (Do not count contacts with the County Board supervisor who represents the district in which you reside.) [If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.] 6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk?..... \square YES NO [If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.]

Print Name

REGISTRATION BEFORE COUNTY COMMITTEE

| Committee Name: | Name: | CONNER | WILD | | |
|--|---|--------------------|--------------------|--------------------------|----------------------|
| DATE: 2/6/16 | Municipali | ty: MADI | SON | | |
| Petition/CUP #/Resolution/Ordinance Amendment/Subject: 442 | | | | | |
| ☐ Wish to Speak in Support ☐ Registering in Support | ☐ Wish to Speak in Opp☐ Registering in Opposi | | ☐ Available fo | or Information O | nly |
| 1. On this occasion, are you official [If you checked "NO," STOP; you need to | ¥YES | | | | uestion.] |
| Name, address and telephone number STEPPING STONE 2203 S. PARK ST. | | | | | |
| Comments: | I. | | | | |
| 2. Are you being paid for your repondence of the paid duties for this person of [If you checked "NO" to the question, State of the paid th | r organization? TOP; you need not complete | | Y | ES 🗖 | NO |
| 3. Are you an elected official who or for your municipality or other go [If you checked "YES," to the question, go of you checked "NO," to the question, go of the property of | overnmental body? STOP; you need not comple | | | YES 🔲 at you must sign : | NO this form. Į |
| 4. Has or will the person or organion county lobbying activities during (A reporting period is January to June or | g the current reporting | | | ÆS 🗆 | NO |
| 5. Do you anticipate making more supervisors other than at public he (Do not count contacts with the County I | arings or meetings? | | | ES ceside.) | NO |
| [If you checked "NO," to questions 4 an more than 2 contacts at a later date, you must also sign this form. If you checked | must then contact the Coun | ıty Clerk's office | e to file a form i | ndicating such ac | |
| 6. If "YES," do you understand the spends more than \$500 during the financial disclosure statement with [If you checked "NO" please call the Co | current reporting period the county clerk?unty Clerk at 266-4121 or g | d, you must fil | le a □ Y | TES 106A of the City | NO -County |
| Building, Madison, for more information Date: 2/16/16 | | Signature / | 2 | e tille |) |
| | Pri | int Name | CONNER | - R. W | 10 |