



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Tuesday, June 6, 2017

5:15 PM

Room 354 of the City-County Building
210 Martin Luther King Jr. Blvd.

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Joint meeting

Health & Human Needs and Public Protection & Judiciary Committees

A. Call To Order

PP&J PORTION OF MEETING

B. Consideration of Minutes

[2017 MIN-100](#) PP&J MINUTES OF MAY 23, 2017

Attachments: [2017 MIN-100 PP&J 5-23-17](#)

C. Referrals (Resolutions & Ordinance Amendments)

[2017 RES-089](#) AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR THE PURCHASE OF BALLISTIC PROTECTION EQUIPMENT

Attachments: [2017 RES-089](#)
[2017 RES-089 Fiscal Note](#)

Legislative History

6/2/17 County Board referred to the Public Protection & Judiciary Committee

This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee

6/2/17 County Board referred to the Personnel & Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

JOINT MEETING PORTION BEGINS AT 5:30 P.M. - NO VOTING WILL OCCUR

D. Background Information

Director Lynn Green, Todd Campbell & Mary Grabot Will Provide Background Information on Existing Community Based Mental Health & AODA Programs With Emphasis on Diversion Programs To Keep Individuals Out of the Jail & Challenges Faced When Individuals Choose No Treatment (10-15 minutes)

Sheriff Dave Mahoney & Jail Administrator Captain Richelle Anhalt Will Review The Challenges The Jail Faces Everyday Without Any Special Needs Health Care Beds & Our Reliance on Solitary Confinement (10-15 minutes)

Corporation Counsel Marcia MacKenzie Will Be Available To Answer Questions on the Authority the County Has Regarding Treatment Issues

E. Committee Questions & Discussion (up to 20 minutes)

F. Public Comment on Items not on the Agenda

Members of the Public who wish to comment should fill out a hearing slip so we can hear from everyone. Comments are limited to 3 minutes per speaker. We hope to tape this meeting for persons who cannot join us in person.

Questions? Please email Supervisor Rusk at rusk@countyofdane.com or Supervisor Levin at Levin.jeremy@countyofdane.com

G. Such Other Business as Allowed by Law

H. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

266-4355 or WI Relay 7-1-1