| Dane County Rezone Petition                             |                    |                    |           | Ар                  | plication Date          | Petition N       | lumber            |            |
|---|--------------------|--------------------|-----------|---------------------|-------------------------|------------------|-------------------|------------|
|   |                    |                    |           | 1                   | 0/16/2024               |                  |                   |            |
|   |                    |                    |           | Public Hearing Date |                         | DCPREZ-20        | DCPREZ-2024-12122 |            |
|   |                    |                    |           | 1                   | 2/17/2024               |                  |                   |            |
| ОИ  | NER INFORMATIC     | )N                 |           |                     | AG                      | ENT INFORMATION  | V                 |            |
| OWNER NAME  |                    | PHONE (with        | Area      | AGENT               | NAME                    |                  | PHONE (wit        | h Area     |
| PHILLIP AND LEAO  | TA BRAITHWAITE     | Code)<br>(608) 655 |           |                     |                         |                  | Code)             | in a local |
| BILLING ADDRESS (Number<br>4996 Tower Line Rd           | r & Street)        |                    |           | ADDRE               | SS (Number & Stree      | t)               |                   |            |
| (City, State, Zip)<br>Marshall, WI 53559                |                    |                    | (         | (City, State, Zip)  |                         |                  |                   |            |
| E-MAIL ADDRESS<br>pcbraith8@gmail.coi                   | n                  |                    | E         | E-MAIL              | ADDRESS                 |                  |                   |            |
| ADDRESS/L   | OCATION 1          | AD                 | DRESS/L   | OCA                 | TION 2                  | ADDRESS/L        | OCATIOI           | V 3        |
|   |                    |                    |           |                     |                         |                  |                   |            |
| ADDRESS OR LOCA   | TION OF REZONE     | ADDRES             | S OR LOCA | TION                | OF REZONE               | ADDRESS OR LOCA  | TION OF R         | EZONE      |
| North of 4952 Tower                                     | Line Rd            |                    |           |                     |                         |                  |                   |            |
| TOWNSHIP<br>MEDINA                                      | SECTION 1<br>35    | TOWNSHIP           |           |                     | SECTION                 | TOWNSHIP         | SECT              | ION        |
| PARCEL NUMBE  | RS INVOLVED        | PAR                | CEL NUMBE | ERS IN              | VOLVED                  | PARCEL NUMBE     | RS INVOLV         | /ED        |
| 0812-351  | -8500-4            |                    |           |                     |                         |                  |                   |            |
|   |                    | RE                 | EASON FO  | RRE                 | ZONE                    |                  |                   |            |
| CREATING ONE RE   |                    |                    |           |                     |                         |                  |                   |            |
| CREATING ONE RE   | SIDENTIAL LOT      |                    |           |                     |                         |                  |                   |            |
|   |                    |                    |           |                     |                         |                  |                   |            |
|   |                    |                    |           |                     |                         |                  |                   |            |
|   |                    |                    |           |                     |                         |                  |                   |            |
|   |                    |                    |           |                     |                         |                  |                   |            |
|   |                    |                    |           |                     |                         |                  |                   |            |
| FR  | OM DISTRICT:       |                    |           | TO DISTRICT:        |                         |                  |                   | ACRES      |
| FP-35 Farmland Pre                                      | servation District |                    | RR-2 Rui  | ral Re              | esidential Distri       | ct               |                   | 2.0        |
|   |                    |                    |           |                     |                         |                  |                   |            |
| C.S.M REQUIRED?   | PLAT REQUIRED?     |                    | STRICTION |                     | INSPECTOR'S<br>INITIALS | SIGNATURE:(Owner | or Agent)         | 1          |
| 🗹 Yes 🗌 No  | 🗌 Yes 🗹 No         | Yes                | 🗹 No      |                     |                         |                  |                   |            |
|   |                    |                    |           |                     | RUH1                    |                  |                   |            |
| Applicant Initials Applicant Initials Applicant Initial |                    |                    |           | -                   |                         | PRINT NAME:      |                   |            |
| COMMENTS: THE TOWN ROAD WILL NEED TO BE FORMAL          |                    |                    |           |                     | Y NAMED, ANI            | D                |                   |            |
| ADDRESSES ASSIGNED, AS PART OF CREATING THE LOT         |                    |                    |           |                     |                         |                  |                   |            |
|   |                    |                    |           |                     |                         | DATE:            |                   |            |
|   |                    |                    |           |                     |                         |                  |                   |            |

Form Version 04.00.00

**Dane County** Department of Planning and Development **Zoning Division** Room 116, City-County Building

210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703

(608) 266-4266

| Application                 | Fees    |
|-----------------------------|---------|
| General:                    | \$395   |
| Farmland Preservation:      | \$495   |
| Commercial:                 | \$545   |
| PERMIT FEES DOUBLE FOR VIOL | ATIONS. |

ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY

ZONING AT 608-266-4266 FOR MORE INFORMATION.

## **REZONE APPLICATION**

|                             | APPLICA                     | NT INFORMATION              |  |
|-----------------------------|-----------------------------|-----------------------------|--|
| Property Owner Name:        | Phillip Braithwaite         | Agent Name:                 |  |
| Address (Number & Street):  | 4996 Tower Line Road        | Address (Number & Street):  |  |
| Address (City, State, Zip): | Marshall, WI 53559          | Address (City, State, Zip): |  |
| Email Address:              | pcbraith8@gmail.com         | Email Address:              |  |
| Phone#:                     | 608-655-3700 / 608-333-2389 | Phone#:                     |  |

## PROPERTY INFORMATION

| Township: | Medina | Parcel Number(s):             | 036/0812-351-8500-4                      |
|-----------|--------|-------------------------------|--|
| Section:  | 35     | Property Address or Location: | 4996 Tower Line Road, Marshall, WI 53559 |

## **REZONE DESCRIPTION**

Reason for the request. In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.

Is this application being submitted to correct a violation? Yes No X

Creation of one new 2.0-acre rural residential lot out of an existing 40-acre farmland preservation parcel for the purpose of constructing a new house for my wife's parents.

|   | Existing Zoning<br>District(s)       | Proposed Zoning<br>District(s)  | Acres |  |
|---|--------------------------------------|---------------------------------|-------|--|
|   | FP-35 Farmland Preservation District | RR-2 Rural Residential District | 2.0   |  |
| - |                                      |                                 |       |  |
|   |                                      |                                 |       |  |

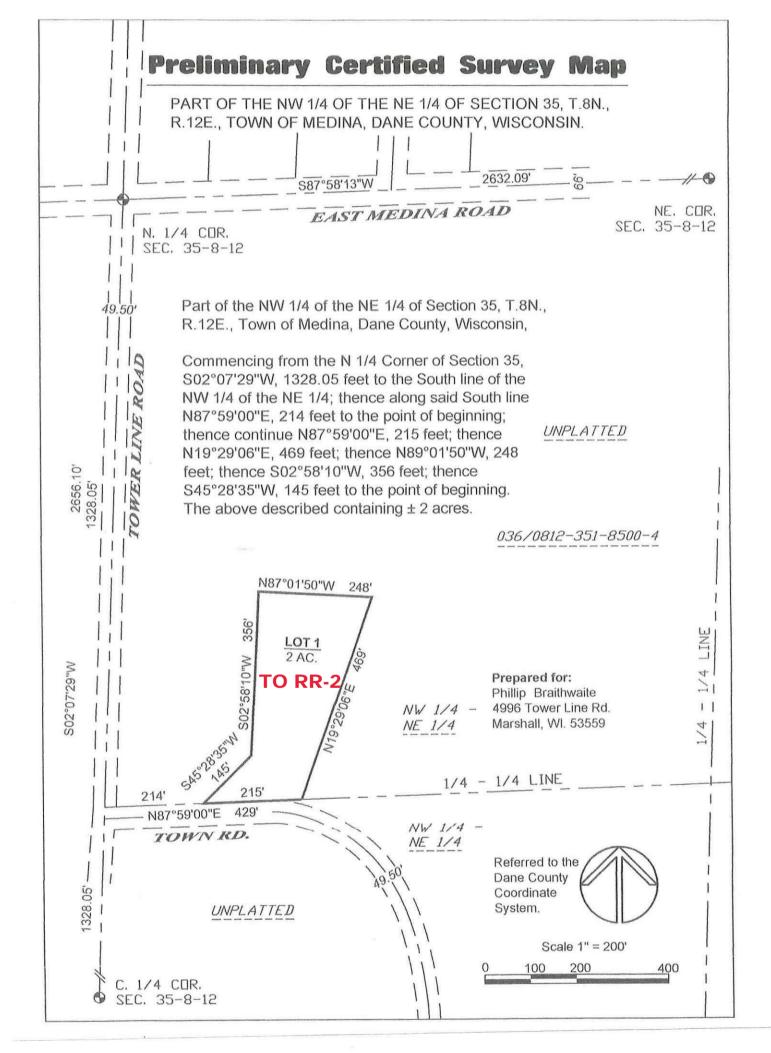
Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.

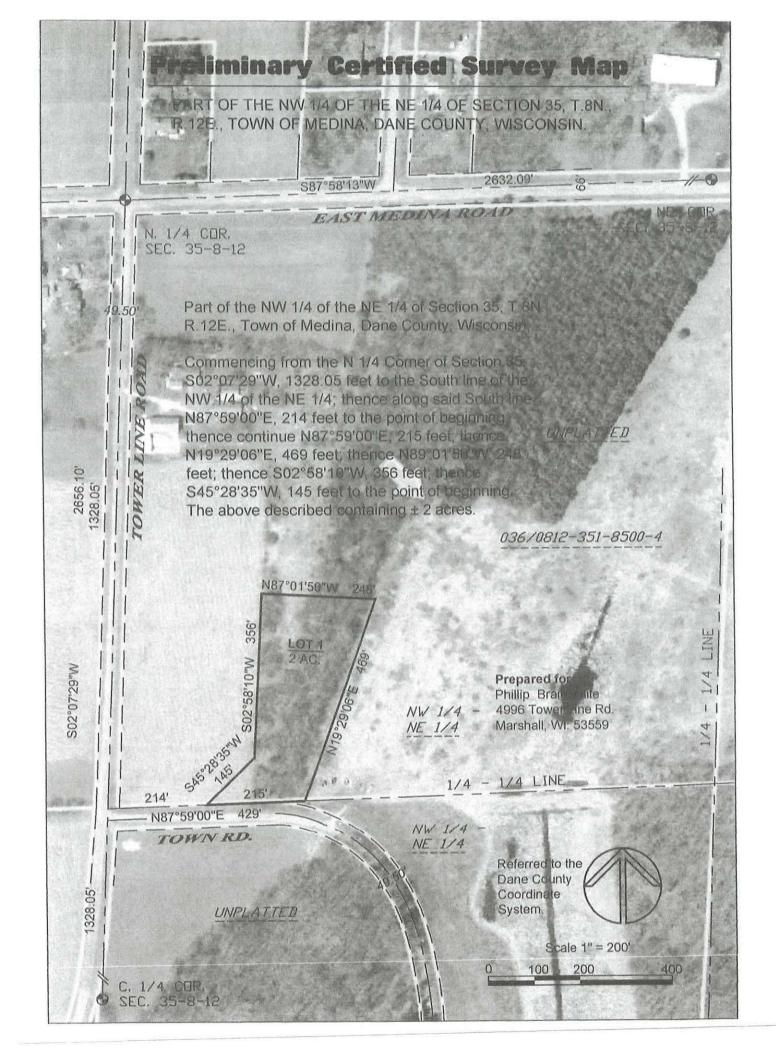
| Scaled drawing of proposed property boundaries | Legal description | □ Information for      | Pre-application        | Application fee (non-     |
|--|-------------------|------------------------|------------------------|---------------------------|
|  | of zoning         | commercial development | consultation with town | refundable), payable to   |
|  | boundaries        | (if applicable)        | and department staff   | the Dane County Treasurer |

I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

Date 10/15/24 Owner/Agent Signature U







## **FP-35 TO RR-2**

Part of the NW ¼ of the NE ¼ of Section 35, T. 8N., R.12E., Town of Medina, Dane County, Wisconsin.

Commencing from the N ¼ Corner of Section 35, S02°07′29″W, 1328.05 feet to the South line of the NW ¼ of the NE ¼; thence along said South line N87°59′00″E, 214 feet to the point of beginning; thence continue N87°59′00″E, 215 feet; thence N19°29′06″E, 469 feet; thence N89°01′50″W, 248 feet; thence S02°58′10″W, 356 feet; thence S45°28′35″W, 145 feet to the point of beginning.

The above described containing 2 acres more or less.