Dane County Contract

RES 011

| Addend Revised 06/2021 | IUIII | | | | | | | | | |
|--|--|--|---|---|---|---|---|--|--|--|
| | 00101 0 | | | Contract # | | 14790E | | | | |
| Dept./Division | | Waste & Renewables | | Vendor Name | | TRC ENVIRONMENTAL | | | | |
| Brief Addendum Title/Description | | Contract Addendum to | | Vendor MUNIS # | | 21701 | | | | |
| | | increase the seems of | | Addendum Term Amount (\$) | | 1/1/2027 (no change) | | | | |
| | | | | | | \$ 69,957.00 | | | | |
| Donartmont | act Informatic | Vendor Contact Information | | | | | | | | |
| Department Contact Information Contact Roxanne Wienkes | | | Contact Todd Martin | | | | | | | |
| Phone # | | 608.509.6681 | | Phone # | | 608.622.9382 | | | | |
| | | | | | | | | | | |
| ,,, | | | Pete Patten | Email | | TWMartin@trccompanies.com | | | | |
| Purchasing | Onic | er | rete ratten | | | | | | | |
| | | - Maintenance | | | | | | | | |
| | | ance Needed Org:SWRODFLD | | | | Proj: | \$ 69 | \$ 69,957.00 | | |
| PO | | 20241249 | Org: | Obj: | | Proj: | f the co | ntroot | | |
| | | q. Submitted | ed – this addendum do Org: | Obj: | | Proj: | | ntract. | | |
| Req | | q. oabiiiittea | Org: | Obj: | | Proj: | | | | |
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| Budget Am | | | peen requested via a Fu | ınde Transfe | er or Res | solution I Inon | addend | dum approval | | |
| | | | npletion, the departmer | | | | | | | |
| Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum | | | | | | | | | | |
| Total Contracte | | Amount - Liet | the Original contract info | than subsage | uont adde | anda including th | nie now s | addondum | | |
| Total Contra | | | | | | | | | | |
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Goldade, Michelle

From: Goldade, Michelle

Sent: Thursday, May 9, 2024 12:11 PM

To: Hicklin, Charles; Patten (Purchasing), Peter; Pabellon, Carlos; Cotillier, Joshua

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #14790E

Attachments: 14790E.pdf

Recipient Read Response Tracking: Read: 5/9/2024 3:28 PM Hicklin, Charles Approve: 5/9/2024 3:28 PM Patten (Purchasing), Peter Approve: 5/9/2024 2:59 PM Pabellon, Carlos Read: 5/9/2024 12:55 PM Approve: 5/9/2024 1:58 PM Cotillier, Joshua Approve: 5/9/2024 12:34 PM Read: 5/9/2024 3:16 PM Stavn, Stephanie

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14790E

Department: Waste & Renewables

Vendor: TRC Environmental

Contract Description: Addendum to increase the scope of services (Res 011)

Contract Term: 6/1/24 – 1/1/27 Contract Amount: \$69,957.00

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

Fax: 608/266-4941 TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays.

2024 RES-011

ADDENDUM NO.5 TO THE CONTRACT FOR LANDFILL PROFESSIONAL ENGINEERING SERVICES

Dane County executed Contract #14790 with TRC Environmental on July 27, 2022 for landfill professional engineering services for the Department of Waste & Renewables.

Dane County Department of Waste and Renewables has determined that it will be necessary to increase the scope of services beyond the original agreement for the amount of \$69,967 for additional construction quality assurance assistance and drawing preparation at the Dane County Landfill.

BE IT RESOLVED that the County Executive and the County Clerk be authorized to sign the Addendum to the Agreement and,

BE IT FINALLY RESOLVED that the Department of Waste and Renewables be directed to ensure complete performance of the Addendum.



DANE COUNTY CONTRACT ADDENDUM # 14790E

Revised 01/2022

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and TRC Environmental Corporation (hereinafter, "Provider").

WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 14790, have previously entered into a contractual relationship pursuant to which Provider provides professional engineering services, and

WHEREAS County and Provider wish to amend the Master Agreement in order to provide construction quality assurance assistance for the Phase 10 Cell 3 construction project and,

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
- 2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
- 4. This addendum shall increase the contract value in the amount of \$69,957 to include the additional scope of work included in the proposal included in Schedule A and according to the following summary:

| 2024 Professional Engineering Services | | | | | | | |
|--|--|----------|--|--|--|--|--|
| Task Number | Description | Amount | | | | | |
| 1 | Phase 10 Cell 3 Liner Construction Quality Assurance Support (Up to 6 weeks at weekly estimated rate provided in Schedule A) | \$60,000 | | | | | |
| 2 | Construction Documentation Drawings CAD Support | \$9,957 | | | | | |

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER:

| Douglas R. Genthe Digitally signed by Douglas R. Genthe Date: 2024.05.01 15:04:39-05'00' | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Date | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Date | | | | | | | | |
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