



Dane County

Meeting Agenda - Final Lakes & Watershed Commission - Executive Committee

Wednesday, June 4, 2014

5:15 PM

City-County Building - Room 354
210 Martin Luther King Jr Blvd
Madison WI 53703

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes - 5/1/14

[2014 MIN-100](#)

Attachments: [05-01-14 Exec Minutes.pdf](#)

D. Action Items - None

E. Presentations - None

F. Reports to Committee

Announcements

Community Engagement Program Progress Report

2014 Budget Review - request to work teams for June 12

G. Future Meeting Items and Dates

June 12, 2014 agenda development

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham

Please Call 608-224-3730..