



# Dane County

## Meeting Agenda - Final

### Employee-Management Insurance Advisory Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, June 13, 2018

8:30 AM

Alliant Energy Center, Administration Bldg, 1919  
Expo Way

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Alliant Energy Center, Administration Bldg, 1919 Expo Way

#### A. Call To Order

#### B. Consideration of Minutes

[2018 MIN-077](#) Minutes of the March 14, 2018 Employee-Management Insurance Advisory Committee

Attachments: [\(18\) March 14 Minutes](#)

#### C. Action Items

#### D. Presentations

1. Standard-Workplace Possibilities Program
2. Short-Term Disability Utilization

#### E. Reports to Committee

#### F. Future Meeting Items and Dates

*Wednesday, September 12, 2018 at 8:30 a.m. at M3 Offices, 828  
John Nolen Drive, Madison WI*

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Linda Ramirez  
608-266-4125