



# Dane County

## Meeting Agenda - Final-revised

### County Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Thursday, September 12, 2024

6:00 PM

**\*\*2025 DEPARTMENT BUDGET HEARING\*\* Hybrid**  
Meeting: Attend in person at the City County Building in Room 201; attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntiv.*

The September 12th, 2024 County Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can watch the meeting without registering here:  
<https://www.cityofmadison.com/WatchDaneCountyBoard>

The public can attend in person at the City County Building, room 201.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:  
<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (if already created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above. Call 608-283-1219 with questions.

After you register, the meeting link will be emailed to you. This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 943 9438 2862

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to:  
[County\\_Board\\_Recipients@danecounty.gov](mailto:County_Board_Recipients@danecounty.gov)

**A. ROLL CALL**

*Notified Absent: Supervisors Kigeya and Veldran*

Pledge of Allegiance

**B. SPECIAL MATTERS AND ANNOUNCEMENTS**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Matters items and Announcements*

Announcements

**C. PUBLIC HEARINGS**

**PUBLIC WORKS AND TRANSPORTATION COMMITTEE**

- 1c. [2024](#) HIGHWAY AND TRANSPORTATION 2025 BUDGET REQUEST  
[PRES-084](#)

**Attachments:** [2024 PRES-084](#)

*Presented by: Clement Abongwa*

- 2c. [2024](#) WASTE AND RENEWABLES 2025 BUDGET REQUEST  
[PRES-085](#)

**Attachments:** [2024 PRES-085](#)

*Presented by: John Welch*

- 3c. [2024](#) AIRPORT 2025 BUDGET REQUEST  
[PRES-086](#)

**Attachments:** [2024 PRES-086](#)

*Presented by: Kim Jones*

- 4c. [2024](#) HENRY VILAS ZOO 2025 BUDGET REQUEST  
[PRES-087](#)

**Attachments:** [2024 PRES-087](#)

*Presented by: Ronda Schwetz*

- 5c. [2024](#) ALLIANT ENERGY CENTER 2025 BUDGET REQUEST  
[PRES-088](#)

**Attachments:** [2024 PRES-088](#)

*Presented by: Carolyn Clow*

## HEALTH AND HUMAN NEEDS COMMITTEE

- 6c. [2024](#) VETERANS' SERVICES 2025 BUDGET REQUEST  
[PRES-089](#)

*Presented by: Dan Connery*

- 7c. [2024](#) HUMAN SERVICES 2025 BUDGET REQUEST  
[PRES-090](#)

**Attachments:** [2024 PRES-090](#)

*Presented by: Astra Iheukumere*

## EXECUTIVE COMMITTEE

- 8c. [2024 PRES-091](#) COUNTY EXECUTIVE 2025 BUDGET REQUEST

*Presented by: Jeff Kosetlic*

- 9c. [2024 PRES-092](#) COUNTY BOARD OFFICE 2025 BUDGET REQUEST

**Attachments:** [2024 PRES-092](#)

*Presented by: Cecely Castillo*

- 10c. [2024 PRES-093](#) OFFICE FOR EQUITY AND INCLUSION 2025 BUDGET REQUEST

**Attachments:** [2024 PRES-093](#)  
[2025 OEI BUDGET MEETING SUMMARY](#)

*Presented by: Wes Sparkman*

#### **D. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Such Other Business as the County Board is Authorized to Conduct by Law*

#### **E. ADJOURNMENT**

*Until Thursday, September 19 , 2024, 7:00 PM, or Call of the Chair at the City-County Building Room 201 or Zoom*

#### **SIGNED: PATRICK MILES, COUNTY BOARD CHAIR**

*Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.*

*Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.*

*Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnub ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.*

County Board Office (608) 266-5758 TTY WI RELAY 711

