



# Dane County

## Meeting Agenda - Final

### Community Justice Council - Behavioral Health Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, May 12, 2026

12:15 PM

Hybrid Meeting: Attend in person at the City  
County Building in Room 354; attend virtually  
via Zoom.

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**Hybrid Meeting: Attend in person at the City  
County Building in Room 354 attend virtually via  
Zoom.**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The 12 of May, 2026 Community Justice Council - Behavioral Health Subcommittee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Hybrid Meeting: Attend in person at the City County Building in Room 354; attend virtually via Zoom

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_rkXGn1SoR0CUIXq9nmpVFg](https://zoom.us/webinar/register/WN_rkXGn1SoR0CUIXq9nmpVFg)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 949 9166 8484

**A. Call To Order**

**B. Consideration of Minutes**

[2026 MIN-032](#) MINUTES OF THE MARCH 10TH, 2026. COMMUNITY JUSTICE COUNCIL BEHAVIORAL HEALTH SUBCOMMITTEE

**Attachments:** [Minutes 10-March-2026-08-25-14](#)

**C. Action Items**

**D. Presentations**

**E. Reports to Committee**

## Report on Behavioral Health Objectives – Work Groups Report Out

*Workgroup 1: Chapter 51, 54, & 55 Statutes*

*Workgroup 3: Medication Continuity During and After Release from  
Incarceration in the Dane County Jail*

*Report by Judge Ann Peacock*

*Workgroup 2: Service Inventory and System Mapping of Dane  
County Jail Resources*

*Workgroup 4: Peer Support Integration*

*Workgroup 5: County Wide Service Handoff of Individuals to Support  
Services*

*Report by 911 Manager Peter Zallar*

*Workgroup 6: Triage Center Update*

*Report by DHS Manager Todd Campbell*

### F. Future Meeting Items and Dates

*Next meeting on July 14, 2026, in hybrid format*

### G. Public Comment on Items not on the Agenda

### H. Such Other Business as Allowed by Law

### I. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

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