



# Dane County

## Meeting Agenda - Final

### Health & Human Needs Committee

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Tuesday, May 19, 2015

6:00 PM

CCB 351

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#### CCB 351 - JOINT WITH LONG TERM SUPPORT

#### A. Call To Order

#### B. Reports to Committee

1. [2015 RPT-102](#) DCDHS Work Plan Report - ACS

Attachments: [Progress 2014 Work Plan ACS.pdf](#)  
[2015 Work Plan ACS.pdf](#)

2. [2015 RPT-103](#) ACS Discussion of Mandates

Attachments: [2015 MANDATE LIST ACS 050515 ranks 2 and 3.pdf](#)

#### C. Public Comment on Items not on the Agenda

#### D. Such Other Business as Allowed by Law

#### E. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Dawn MacFarlane, 242-6267, WI Relay 711