# DANE COUNTY POLICY AND FISCAL NOTE

| Original Update Sponsor: RUSK |              | Substitute No. Resolution No. 286, 13-14 |  |  |
|-------------------------------|--------------|--|--|--|
| Vote Required:                | ,            | Ordinance Amendment No                   |  |  |
| Majority                      | Two-Thirds V |  |  |  |

DAME COUNTY CONTROLLER

Phone: 608-266-3022

Phone:

| Title of | Resolution | or Ord | Amd . |
|----------|------------|--------|-------|
|          |            |        |       |

AUTHORIZING ACCEPTANCE OF GRANT FUNDS FOR DANE COUNTY DEFERRED PROSECUTION UNIT

Majority

#### Policy Analysis Statement:

#### Brief Description of Proposal -

This grant further supports an effort started in 2013 to effectively case manage opiate specific offenders that have been accepted into the Deferred Prosecution Unit of the District Attorney's Office. The grant will allow for continuation of one FTE project status position which specializes in substance abuse and opiate abuse.

#### Current Policy or Practice -

Case management of opiate related offenders accepted into the Deferred Prosecution Unit of the District Attorney's

## Impact of Adopting Proposal -

Acceptance of grant funds will allow for critical case management and study of opiate offenders. As the crisis with opiate addiction continues to grow throughout the State of Wisconsin, Dane County will provide guidance on effective case management and opiate specific processes. \$80,000 will be expended from the Department of Justice grant funds, with the remaining \$6,2000 funded by GPR.

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| Fiscal Effect (chec | k all that apply) -             | Budget Effect (check all that apply)             |
|---------------------|---------------------------------|--|
| · ·                 | No Fiscal Effect                | No Budget Effect                                 |
|                     | Results in Revenue Increase     | ✓ Increases Rev. Budget                          |
|                     | Results in Expenditure Increase | ✓ Increases Exp. Budget                          |
|                     | Results in Revenue Decrease     | Decreases Rev. Budget                            |
|                     | Results in Expenditure Decrease | Decreases Exp. Budget                            |
|                     |                                 | Increases Position Authority                     |
| 1                   |                                 | Decreases Position Authority                     |
|                     |                                 | Note: if any budget effect, 2/3 vote is required |

### Narrative/Assumptions about long range fiscal effect:

This is a project position and the grant funding through the Wisconsin Department of Justice is valid from 1/1/2014-12/31/2014.

Expenditure/Revenue Changes:

Colleen Clark

|                      | Current  | Year     | Annua    | lized    |              | Current ' | Year     | Annua    | lized    |
|----------------------|----------|----------|----------|----------|--------------|-----------|----------|----------|----------|
| Expenditures -       | Increase | Decrease | Increase | Decrease | Revenues -   | Increase  | Decrease | Increase | Decrease |
| Personal Services    | \$86,200 |          | \$86,200 |          | County Taxes |           |          |          |          |
| Operating Expenses   |          |          |          |          | Federal      |           |          |          |          |
| Contractual Services |          |          |          |          | State        | \$80,000  |          | \$80,000 |          |
| Capital              |          |          |          |          | Other        |           |          |          |          |
| Total                | \$86,200 | \$0      | \$86,200 | \$0      | Total        | \$80,000  | \$0      | \$80,000 | S        |

| Personnel In | npact/FTE Changes:       |           |  |
|--------------|--------------------------|-----------|--|
|              |                          |           |  |
|              |                          |           |  |
| Prepared By  | 1                        |           |  |
| Agency:      | Dane County Board Office | Division: |  |

Date:

Date:

3/19/14

Prepared by: Reviewed by: 014-34(Rev'd 11/06)