

# **Draft -2018 Environment, Agriculture & Natural Resources Committee Meeting Schedule**

**Meets on alternate Thursdays of Dane County Board Meetings  
6 pm at the Lyman F. Anderson Agriculture & Conservation Center or the City-County Building  
5201 Fen Oak Drive, Madison, WI 53718**

<b>JANUARY</b>	11 <sup>th</sup> & 25 <sup>th</sup>
<b>FEBRUARY</b>	8 <sup>th</sup> & 22 <sup>nd</sup>
<b>MARCH</b>	8 <sup>th</sup> & 22 <sup>nd</sup>
<b>APRIL</b>	new committee assignments given this month
<b>MAY</b>	
<b>JUNE</b>	
<b>JULY</b>	
<b>AUGUST</b>	
<b>SEPTEMBER</b>	
<b>OCTOBER</b>	
<b>NOVEMBER</b>	
<b>DECEMBER</b>	