

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: YCL LAKE LEVELS TF Your Name: SHAUN ABSHERE ✓

DATE of Meeting: 03/05/2019 Municipality You Reside in: MADISON, CITY OF

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Public Comment

- Wish to Speak in Support
- Wish to Register in Support
- Available for Information Only
- Wish to Speak in Opposition
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?  
 YES       NO  
*(If you checked "NO" STOP; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)*

Name, address and telephone number of each person or organization you are representing:  
ISTHMUS FLOOD PREVENTION COALITION

### COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES       NO  
*(If you checked "NO" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES       NO  
*(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES       NO  
*(A reporting period is January to June, or July to December.)*

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES       NO  
*(Do not count contacts with the County Board supervisor who represents the district in which you reside.)*  
*(If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)*

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES       NO  
*(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)*

Date: 03/05/2019 Signature: Shaun A Shere

Printed Name: SHAUN ABSHERE

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: AYCOLTF Your Name: JON BECKER ✓

DATE of Meeting: 05 MAR 19 Municipality You Reside in: MAA

Petition/CUP #/Resolution/Ordinance Amendment/Subject: FLOODING / LEVELS

- Wish to Speak in Support
- Wish to Register in Support
- Available for Information Only
- Wish to Speak in Opposition
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?

- YES
- NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lake Level Task Force Your Name: Mitch Butthod ✓

DATE of Meeting: 3/5/19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/5/19 Signature: Mitch Butthod

Printed Name: Mitch Butthod

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Yahara Chain of Lakes Flooding Your Name: Joel Chapiewsky

DATE of Meeting: 3/5/19 Municipality You Reside in: McFarland

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

- Wish to Speak in Support of lowering lake  
minnesota  Wish to Speak in Opposition
- Wish to Register in Support  Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?  
 YES  NO  
(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:  
\_\_\_\_\_  
\_\_\_\_\_

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO  
(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO  
(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO  
(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO  
(Do not count contacts with the County Board supervisor who represents the district in which you reside.)  
(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO  
(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/5/19 Signature: [Handwritten Signature]  
Printed Name: Joel S. Chapiewsky



REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: LAKE LEVELS Your Name: MIKE GERNER

DATE of Meeting: 3/6/19 Municipality You Reside in: WESTPORT

Petition/CUP #/Resolution/Ordinance Amendment/Subject:

- Wish to Speak in Support of Dredging, Wish to Register in Support of Dredging, Wish to Speak in Opposition, Wish to Register in Opposition, Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself? YES NO

(If you checked "NO" STOP; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

(If you checked "NO" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/6/19 Signature: [Handwritten Signature]

Printed Name: MICHAEL GERNER

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Yahara flooding Your Name: Lance Green ✓

DATE of Meeting: 3-5-19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

- Wish to Speak in Support  Wish to Speak in Opposition  
 Wish to Register in Support  Wish to Register in Opposition  
 Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

- YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lake levels task force Your Name: Rachel Johnson

DATE of Meeting: 3/5/18 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES

NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/5/18

Signature: Rachel Johnson

Printed Name: Rachel Johnson

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: \_\_\_\_\_ Your Name: ERIC KATTE ✓

DATE of Meeting: 3/5/2019 Municipality You Reside in: Waukegan

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES

NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/5/2019 Signature: 

Printed Name: ERIC J KATTE



# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lake Level Task Force Your Name: Allen Levin ✓

DATE of Meeting: 3/5/2019 Municipality You Reside in: Town of Westport

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/5/2019 Signature: Allen B. Levin

Printed Name: Allen B. Levin

**REGISTRATION BEFORE COUNTY COMMITTEE**

Committee Name: Flood Wash Force Your Name: Ed Minihan ✓

DATE of Meeting: March Municipality You Reside in: Town of Down

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Town of Down

**COMMENTS:**

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 5 March 2011 Signature: Edmond A. Minihan

Printed Name: Edmond Minihan

**REGISTRATION BEFORE COUNTY COMMITTEE**

Committee Name: YAHARA TASK FORCE Your Name: DAVID PETT ✓

DATE of Meeting: 2/5/19 Municipality You Reside in: DANE CTY

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES

NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: \_\_\_\_\_ Your Name: Joe Sanford

DATE of Meeting: 3/5/19 Municipality You Reside in: MADISON

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

- Wish to Speak in Support  Wish to Speak in Opposition  
 Wish to Register in Support  Wish to Register in Opposition  
 Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

- YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**REGISTRATION BEFORE COUNTY COMMITTEE**

Committee Name: Lakes Task Force Your Name: STEVEN SCHWALOW

DATE of Meeting: 3/5/19 Municipality You Reside in: Town of Peam

Petition/CUP #/Resolution/Ordinance Amendment/Subject: TASK FORCE

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**REGISTRATION BEFORE COUNTY COMMITTEE**

Committee Name: Lake Level Task Your Name: Ken Sipson A ✓

DATE of Meeting: 2/5/2019 Municipality You Reside in: Town of Westport

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

- Wish to Speak in Support
- Wish to Register in Support
- Available for Information Only
- Wish to Speak in Opposition
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?  
 YES       NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:  
Town of Westport      Mary Lake Rd

**COMMENTS:**

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES       NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES       NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "NO", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES       NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES       NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES       NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: [Handwritten Signature]

Printed Name: Ken Sipson



# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: \_\_\_\_\_ Your Name: Jeff Steuer ✓

DATE of Meeting: 2/5/19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: WISH TO SPEAK

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

REGISTRATION BEFORE COUNTY COMMITTEE

Peter Taglia

Committee Name: Lake Task Force Your Name: Madison

DATE of Meeting: 3/5 Municipality You Reside in: G

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

- Wish to Speak in Support
- Wish to Register in Support
- Available for Information Only
- Wish to Speak in Opposition
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?

- YES
- NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

718 West Brittingham Place

**COMMENTS:**

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: \_\_\_\_\_ Your Name: James Tye ✓

DATE of Meeting: 3/7/19 Municipality You Reside in: CITY OF MADISON

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

- Wish to Speak in Support
- Wish to Register in Support
- Available for Information Only
- Wish to Speak in Opposition
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

CLEAN LAKES ALLIANCE  
150 E GILMAN ST. 608-255-1000

### COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "NO", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/7/19 Signature: \_\_\_\_\_

Printed Name: James Tye

# REGISTRATION BEFORE COUNTY COMMITTEE



Committee Name: Lake Level Task Force Your Name: Jim Welsh

DATE of Meeting: 3/5/19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Pipeline/Warehouse

- Wish to Speak in Support
- Wish to Speak in Opposition
- Wish to Register in Support
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?  
 YES       NO  
 (If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:  
Groundswell Conservancy, 303 S. Paterson St, #C, Madison 53703  
258-9797

### COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES       NO  
 (If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES       NO  
 (If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES       NO  
 (A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES       NO  
 (Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES       NO  
 (If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/5/19 Signature: Jim Welsh

Printed Name: Jim Welsh

**REGISTRATION BEFORE COUNTY COMMITTEE**

Committee Name: Lake Level Task Force Your Name: Simon Widstrand ✓

DATE of Meeting: 3-5-2019 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Lake Levels + Flooding

- Wish to Speak in Support
- Wish to Register in Support
- Available for Information Only
- Wish to Speak in Opposition
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?  
 YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Local Level Task Force Your Name: Jay Zedler ✓

DATE of Meeting: 3/5/2011 Municipality You Reside in: Dunn

Petition/CUP #/Resolution/Ordinance Amendment/Subject: \_\_\_\_\_

- Wish to Speak in Support  Wish to Speak in Opposition  
 Wish to Register in Support  Wish to Register in Opposition  
 Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?  
 YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:  
\_\_\_\_\_  
\_\_\_\_\_

### COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)  
(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 3/5/2011 Signature: Jay Zedler

Printed Name: Jay Zedler