



# Dane County

## Meeting Agenda - Final

### Environment, Agriculture & Natural Resources Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Thursday, December 3, 2020

5:00 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

---

*This meeting will start at 5 pm or when the Land Conservation Committee reaches Reports to Committee # 3 on their agenda.*

*The Lake Management Quarterly Report and the Annual Status Review of Yahara Chain of Lakes – Lake Level Task Force Final Recommendations will be heard simultaneously by LCC and EANR. Quorum of other county committees, councils and commissions may be present but no business will be conducted by them.*

The December 3rd, 2020 Environment, Agriculture & Natural Resource Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://us02web.zoom.us/webinar/register/WN\\_U2R7zavtQZukNLprCgy9hA](https://us02web.zoom.us/webinar/register/WN_U2R7zavtQZukNLprCgy9hA)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 819 9700 0669

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [LWRD@countyofdane.com](mailto:LWRD@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone. You will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

Zoom settings will be adjusted during the meeting to allow registrants the opportunity to speak by video or phone.

#### A. Call To Order

#### B. Consideration of Minutes

[2020 MIN-311](#) EANR MINUTES\_11-12-20

**Attachments:** [2020 MIN-311](#)

#### C. Fund Transfers - None

#### D. Referrals (Resolutions & Ordinance Amendments)

1. [2020 RES-291](#) APPROVE CROP LEASES ON COUNTY LAND

**Sponsors:** RIPP

**Attachments:** [2020 RES-291](#)  
[2020 RES-291 Fiscal Note](#)

**Legislative History**

11/20/20 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

11/20/20 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

11/20/20 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

2. [2020 RES-277](#) **AUTHORIZING ACCEPTANCE OF 2021 DATCP GRANT AWARD TO  
UW-EXTENSION FOR PRODUCER-LED WATERSHED PROTECTION  
GRANT**

**Sponsors:** STUBBS

**Attachments:** [2020 RES-277](#)  
[2020 RES-277 FISCAL NOTE](#)

**Legislative History**

11/20/20 County Board referred to the UW Extension  
Committee

This resolution was referred to the UW Extension Committee

11/20/20 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

11/20/20 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

**E. Items Requiring Committee Action - None**

**F. Presentations - None**

**G. Reports to Committee**

1. Lakes Management Quarterly Report

2. Annual Status Review of Yahara Chain of Lakes – Lake Level Task Force Final Recommendations

**H. Announcements**

**I. Future Meeting Items and Dates**

January 14, 2021 @ 5 pm or the call of the chair

**J. Public Comment on Items not on the Agenda**

**K. Such Other Business as Allowed by Law**

**L. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711