



Dane County
Meeting Agenda - Final
Park Commission

Wednesday, December 14, 2016

5:30 PM

Lyman Anderson Agriculture Center
5201 Fen Oak Drive - Room A/B
Madison WI 53718

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A. Call To Order

B. Consideration of Minutes

[2016 MIN-352](#) 2016 MIN-352_10-26-16 PC MINUTES

Attachments: [2016 MIN-352 10-26-16 PC Minutes](#)

C. Fund Transfers - None

D. Referrals (Resolutions & Ordinance Amendments) - None

E. Items Requiring Committee Action

Donation Lower Yahara River Trail

F. Presentations

1. Lake View Hill Projects - Water Tower and Water Main
2. Park and Open Space Plan Update
3. Deconstruction Projects
4. Park Commission 2017 Meeting Schedule

G. Reports to Committee - None

H. Announcements**I. Future Meeting Items and Dates**

January 11, 2017

J. Public Comment on Items not on the Agenda**K. Such Other Business as Allowed by Law****L. Adjourn**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711