



# Dane County

## Meeting Agenda - Final

### Environment, Agriculture & Natural Resources Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Thursday, February 26, 2026

5:30 PM

Hybrid Meeting: Attend in person at 5201 Fen Oak Drive Drumlin Room; attend virtually via zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony. The meeting will begin at 5:30 pm or when the Land Conservation Committee adjourns, whichever is later. The Zoom link for the meetings is the same.**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The February 26, 2026 Environment, Agriculture & Natural Resources Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 5201 Fen Oak Drive, Drumlin Room.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_2YbnFYbiRvS-wZ6GTmcQjA](https://zoom.us/webinar/register/WN_2YbnFYbiRvS-wZ6GTmcQjA)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 989 3840 7082

#### PROCESS TO PROVIDE PUBLIC COMMENT:

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: [lwrd@danecounty.gov](mailto:lwrd@danecounty.gov). Staff will forward the email and materials to members of the committee.

#### A. Call To Order

#### B. Consideration of Minutes

[2025 MIN-569](#) Minutes of the February 12, 2026 Environment, Agriculture & Natural Resources Committee

**Sponsors:** Environment and Agriculture & Natural Resources Committee

**Attachments:** [EANR 2-12-26](#)

## C. Fund Transfers

## D. Referrals (Resolutions & Ordinance Amendments)

## E. Items Requiring Committee Action

[2025 ACT-355](#) Environment, Agriculture & Natural Resources Committee  
Recommendations to the 2026-2028 Dane County Legislative Agenda

**Attachments:** [2026-28 Legislative Agenda Working Draft committees](#)  
[Color Key](#)  
[EANR - Leg Agenda Memo](#)  
[2026-2028 Legislative Agenda Update Process - Final](#)

## F. Presentations

Nonprofit Organizations that have utilized the Dane County Conservation Fund Grant Program in recent history or that may be interested in applying to the program are invited to present their organization to the Committee. Presenting is not a prerequisite to apply for a Conservation Fund Grant. The list is not inclusive of all nonprofit organizations that have received Conservation Fund Grants and the grant program is also available to local units of government and other entities. Presentations will be limited to 5 minutes.

- Badgerland Foundation
- Driftless Area Land Conservancy and Southern Driftless Grasslands Partnership
- Gathering Waters (Wisconsin's Alliance for Land Trusts)
- Groundswell Conservancy
- Ice Age Trail Alliance
- The Prairie Enthusiasts
- Other organizations that wish to present and that have registered by 5:00 pm on February 26th

## G. Reports to Committee

## H. Future Meeting Items and Dates

The next meeting will be Thursday, March 12th or at the Call of the Chair.

## I. Public Comment on Items not on the Agenda

## J. Such Other Business as Allowed by Law

## K. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Paul Eder, 608.224.3730 TTY WI RELAY 711 or [eder.paul@danecounty.gov](mailto:eder.paul@danecounty.gov)