



# Dane County

## Meeting Agenda - Final

### Food Council

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Wednesday, February 28, 2018

6:00 PM

5201 Fen Oak Drive Madison WI 53718

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2017 MIN-527](#) 1-24-2018 MINUTES

**Attachments:** [1-24-2018 MINUTES](#)

#### D. Action Items

- *Annual Report*

#### E. Presentations

- *Community gardens update from Community GroundWorks*

#### F. Reports to Committee

*Work team reports*

1. *Food Waste & Recovery*
2. *Equity and Access*
3. *Urban Ag*

*Madison Food Policy Council – George Reistad*

*Public Health Madison/Dane County – Nick Heckman*

*Dane County UW-Extension – Claire Mance*

## G. Future Meeting Items and Dates

*Next meeting – March 28, 2018, Presentation on Madison Food Policy Council Work Group on the City's Comprehensive Plan by Martin Bailkey and Kyle Richmond*

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Carrie Edgar, 608-224-3706, edgar@countyofdane.com, fax 608-224-3727, 711 WI Relay*