



# Dane County

## Meeting Agenda - Final

### Personnel & Finance Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, October 25, 2021

5:30 PM

Virtual Zoom meeting. See top of meeting agenda for instructions on how to join the meeting. Registrations to speak must be received 30 minutes prior to the start of the meeting.

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#### \*\*\*BUDGET\*\*\*

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

**The October 25, 2021 Personnel & Finance Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.**

**To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):**

**[https://zoom.us/webinar/register/WN\\_-4-coEv-TrOeZ3xUVNCrtw](https://zoom.us/webinar/register/WN_-4-coEv-TrOeZ3xUVNCrtw)**

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following two phone numbers (note they are not toll-free):**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 931 0839 9273**

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [krohn@countyofdane.com](mailto:krohn@countyofdane.com).

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBER OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

#### A. Call To Order

#### B. Consideration of Minutes

1. [2021 MIN-390](#) Approval of Minutes - Personnel & Finance October 11, 2021

**Attachments:** [PF20211011 REGULAR](#)

#### C. Fund Transfers

1. [2021 FTR-022](#) 2021 FTR-022 211005 - 9 - CYF WRAP AROUND

**Attachments:** [2021 FTR-022 211005 - 9 - CYF WRAP AROUND](#)

##### **Legislative History**

10/6/21	Personnel & Finance Committee	referred to the Health & Human Needs Committee
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This resolution was referred to the Health & Human Needs Committee

10/6/21	Personnel & Finance Committee	referred to the Personnel & Finance Committee
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This resolution was referred to the Personnel & Finance Committee

10/19/21	Health & Human Needs Committee	recommended for approval
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A motion was made by WEGLEITNER, seconded by HAASL, that FTR-022 be recommended for approval. The motion carried by a voice vote 7-0 (2-0 YGP).  
Passed

2. [2021 FTR-023](#) 2021 FTR-023 211005 - 10 - BPHCC MED LINE

**Attachments:** [2021 FTR-023 211005 - 10 - BPHCC MED LINE](#)

**Legislative History**

10/7/21 Personnel & Finance referred to the Health & Human  
Committee Needs Committee

This resolution was referred to the Health & Human Needs Committee

10/7/21 Personnel & Finance referred to the Personnel &  
Committee Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/19/21 Health & Human Needs recommended for approval  
Committee

A motion was made by WEGLEITNER, seconded by HAASL, that FTR-023 be recommended for approval. The motion carried by a voice vote 7-0 (2-0 YGP).  
Passed

**D. Referrals (Resolutions & Ordinance Amendments)**

1. [2021 RES-172](#) AUTHORIZING APPROVAL OF ASSIGNMENT OF LEASE DCRA 2007-06 INVOLVING LAND AT THE DANE COUNTY REGIONAL AIRPORT.

**Sponsors:** McCARVILLE and STUBBS

**Attachments:** [2021 RES-172](#)  
[2021 RES-172 Fiscal Note](#)  
[2021 RES-172 CONTRACT #9109B](#)

**Legislative History**

9/10/21 County Board referred to the Airport Commission  
This resolution was referred to the Airport Commission

9/10/21 County Board referred to the Public Works &  
Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

9/10/21 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/13/21 Airport Commission recommended for approval  
 A motion was made by Supervisor McCARVILLE, seconded by Supervisor SCHAUER, that the resolution be recommended for approval. The motion carried by a voice vote. (7-0) Passed

10/19/21 Public Works & Transportation Committee recommended for approval  
 A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Kimberly Jones spoke on this agenda item. Passed

2. [2021 RES-175](#) AUTHORIZING APPROVAL OF ASSIGNMENT AND AMENDMENT OF LEASE NO. DCRA 80-12 INVOLVING LAND AT THE DANE COUNTY REGIONAL AIRPORT.  
 2423 American Lane from BAK-1 LLC to Black and White Properties LLC

**Sponsors:** McCARVILLE and STUBBS

**Attachments:** [2021 RES-175](#)  
[2021 RES-175 Fiscal Note](#)  
[2021 RES-175 CONTRACT #4391B](#)

**Legislative History**

9/10/21 County Board referred to the Airport Commission  
 This resolution was referred to the Airport Commission

9/10/21 County Board referred to the Public Works & Transportation Committee  
 This resolution was referred to the Public Works & Transportation Committee

9/10/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

10/13/21 Airport Commission recommended for approval  
 A motion was made by Supervisor McCARVILLE, seconded by Supervisor BOLLIG, that the resolution be recommended for approval. The motion carried by a voice vote. (7-0) Passed



9/24/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/12/21 Public Works & Transportation Committee recommended for approval  
A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0). Passed

5. [2021 RES-189](#) AUTHORIZING SUBMITTAL TO THE FEDERAL AVIATION ADMINISTRATION OF AN APPLICATION FOR CONTINUED AUTHORITY TO COLLECT A PASSENGER FACILITY CHARGE AT THE DANE COUNTY REGIONAL AIRPORT

**Sponsors:** McCARVILLE and RATCLIFF

**Attachments:** [2021 RES-189](#)  
[2021 RES-189 FISCAL NOTE](#)

**Legislative History**

9/24/21 County Board referred to the Airport Commission  
This resolution was referred to the Airport Commission

9/24/21 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

9/24/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/13/21 Airport Commission recommended for approval  
A motion was made by Supervisor McCARVILLE, seconded by Supervisor SCHAUER, that the resolution be recommended for approval. The motion carried by a voice vote. (7-0) Passed

10/19/21 Public Works & Transportation Committee recommended for approval  
A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Kimberly Jones spoke on this agenda item. Passed

6. [2021 RES-197](#) AUTHORIZING RECLASSIFICATION OF TIRE REPAIRER TO SKILLED LABORER

**Sponsors:** RATCLIFF

**Attachments:** [2021 RES-197](#)  
[2021 RES-197 Fiscal Note.pdf](#)

**Legislative History**

10/7/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

7. [2021 RES-198](#) AUTHORIZING RECLASSIFICATION OF MECHANIC TO CREW LEADER

**Sponsors:** RATCLIFF

**Attachments:** [2021 RES-198.pdf](#)  
[2021 RES-198 Fiscal Note.pdf](#)

**Legislative History**

10/7/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

8. [2021 RES-200](#) CONFIRMING THE APPOINTMENT OF CHRISTOPHER RAMOS AS DEPUTY MEDICAL EXAMINER

**Sponsors:** McCARVILLE

**Attachments:** [2021 RES-200](#)  
[2021 RES-200 FISCAL NOTE](#)  
[2021 RES-200 CONTRACT #14468](#)

**Legislative History**

10/7/21 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

10/7/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee





10/7/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/12/21 Public Protection & Judiciary Committee recommended for approval  
Barrett presented. A motion was made by ANDRAE, seconded by JOERS, that the Resolution be recommended for approval. The motion carried by the following vote: 7-0; YGP: 2-0 Passed

11. [2021 RES-203](#) AWARD OF CONTRACT FOR RNG FACILITY PIPE PAINTING AND INSULATION WORK

**Sponsors:** RATCLIFF

**Attachments:** [2021 RES-203](#)  
[2021 RES-203 FISCAL NOTE](#)  
[2021 RES-203 CONTRACT #14478](#)

**Legislative History**

10/7/21 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

10/7/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/19/21 Public Works & Transportation Committee recommended for approval  
A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

John Welch spoke on this agenda item. Passed

12. [2021 RES-205](#) AUTHORIZING LEASE FOR BADGER ROAD BEHAVIORAL HEALTH RESOURCE CENTER DCDHS - ACS DIVISION

**Sponsors:** DOYLE and RITT

**Attachments:** [2021 RES-205](#)  
[2021 RES-205 FISCAL NOTE](#)  
[2021 RES-205 CONTRACT #14479](#)  
[2021 RES-205 CONTRACT #14480](#)

**Legislative History**

10/7/21 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

10/7/21 County Board referred to the Health & Human Needs Committee  
This resolution was referred to the Health & Human Needs Committee

10/7/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/19/21 Health & Human Needs Committee recommended for approval  
A motion was made by WEGLEITNER, seconded by HAASL, that RES-205 be recommended for approval. The motion carried by a voice vote 7-0 (2-0 YGP). Passed

10/19/21 Public Works & Transportation Committee recommended for approval  
A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).  
Sharene Smith and Todd Campbell spoke on this agenda item. Passed

13. [2021 RES-207](#) AUTHORIZING TO ACCEPT GRANT FUNDING THROUGH THE UNIVERSITY OF WISCONSIN FOR 1.0 FTE DISEASE INTERVENTION SPECIALIST FOR HIV EDUCATION AND OUTREACH

**Sponsors:** HATCHER, RITT, CHAWLA and DOYLE

**Attachments:** [2021 RES-207](#)  
[2021 RES-207 fiscal note](#)

**Legislative History**

10/6/21 Board of Health for Madison and Dane County referred to the County Board  
This resolution was referred to the County Board

10/7/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/13/21 Board of Health for Madison and Dane County - Executive Committee recommended for approval

A motion was made by LANKTON, seconded by HALVERSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. Passed

14. [2021 RES-208](#) AWARD OF CONTRACT FOR RENEWABLE FUEL STANDARD (RFS) REPORTING AND COMPLIANCE CONSULTANT

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2021 RES-208](#)  
[2021 RES-208 FISCAL NOTE](#)  
[2021 RES-208 CONTRACT #14486](#)

**Legislative History**

10/7/21 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

10/7/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/19/21 Public Works & Transportation Committee recommended for approval

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

John Welch spoke on this agenda item. Passed

15. [2021 RES-209](#) AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR A SEAT BELT ENFORCEMENT PROJECT

**Sponsors:** McCARVILLE and RATCLIFF

**Attachments:** [2021 RES-209](#)  
[2021 RES-209 Fiscal Note](#)  
[2021 RES-209 CONTRACT #14474](#)

**Legislative History**

10/7/21 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

10/7/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/12/21 Public Protection & Judiciary Committee recommended for approval  
Barrett presented. A motion was made by KRAUSE, seconded by JOERS, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 7-0; YGP: 2-0 Passed

**16. [2021 RES-210](#) AUTHORIZING AN AGREEMENT TO ACCEPT HIGHWAY SAFETY GRANT FUNDS FOR AN ALCOHOL OPERATING WHILE INTOXICATED (OWI) ENFORCEMENT PROJECT FG-2022-DANE CO-05764**

**Sponsors:** McCARVILLE and RATCLIFF

**Attachments:** [2021 RES-210](#)  
[2021 RES-210 Fiscal Note](#)  
[2021 RES-210 CONTRACT #14473](#)

**Legislative History**

10/7/21 County Board referred to the Public Protection & Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

10/7/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/12/21 Public Protection & Judiciary Committee recommended for approval  
Barrett presented. A motion was made by KRAUSE, seconded by ROCKWELL, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 7-0; YGP: 2-0 Passed

**17. [2021 RES-211](#) AUTHORIZING AN EXTENSION OF LTE HOURS IN THE LAND & WATER RESOURCES DEPARTMENT**

**Sponsors:** RITT, RIPP, GRAY and HATCHER

**Attachments:** [2021 RES-211](#)  
[2021 RES-211 Fiscal Note](#)

**Legislative History**

10/7/21 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

10/7/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/13/21 Park Commission recommended for approval  
A motion was made by BOGUE, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed

10/14/21 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by HATCHER, seconded by CHAWLA, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

**18. [2021 RES-212](#) AWARD OF CONTRACT FOR MARTINSON SNOWMOBILE BRIDGE REPLACEMENT-SPRING VALLEY CREEK-DANE 13 BRIDGE**

**Sponsors:** RATCLIFF, GRAY, RIPP and RITT

**Attachments:** [2021 RES-212](#)  
[2021 RES-212 FISCAL NOTE](#)  
[2021 RES-212 CONTRACT #14475](#)

**Legislative History**

10/7/21 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

10/7/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/13/21 Park Commission recommended for approval  
A motion was made by BOGUE, seconded by MORAN, that the all 3 snowmobile bridge replacement resolutions: 2021 RES-212, 2021 RES-213 and 2021 RES-214, be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed



20. [2021 RES-214](#) AWARD OF CONTRACT FOR BREWERY DITCH SNOWMOBILE BRIDGE REPLACEMENT-DANE 17 BRIDGE-STATE CORRIDOR TRAIL #21

**Sponsors:** RATCLIFF, RIPP, GRAY and RITT

**Attachments:** [2021 RES-214](#)  
[2021 RES-214 FISCAL NOTE](#)  
[2021 RES-214 CONTRACT #14477](#)

**Legislative History**

10/7/21 County Board referred to the Public Works & Transportation Committee  
 This resolution was referred to the Public Works & Transportation Committee

10/7/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

10/13/21 Park Commission recommended for approval  
 A motion was made by BOGUE, seconded by MORAN, that the all 3 snowmobile bridge replacement resolutions: 2021 RES-212, 2021 RES-213 and 2021 RES-214, be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed

10/19/21 Public Works & Transportation Committee recommended for approval  
 A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item. Passed

21. [2021 RES-217](#) CREATING THE DANE ARTS AND CULTURAL AFFAIRS COMMISSION EXECUTIVE COMMITTEE

**Sponsors:** CHAWLA and GRAY

**Attachments:** [2021 RES-217](#)  
[2021 RES-217 FISCAL NOTE](#)

10/21 Exec recommended for approval

**Legislative History**

10/7/21 County Board referred to the Executive Committee

This resolution was referred to the Executive Committee

10/7/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/21/21 Executive Committee recommended for approval  
A motion was made by CHAWLA, seconded by DeGARMO, that the resolution be recommended for approval. The motion carried by a voice vote. Passed

10/21/21 County Board not acted on  
This resolution was not acted on

22. [2021 OA-017](#) CREATING CHAPTER 50 OF THE DANE COUNTY CODE OF ORDINANCES, PROHIBITING DISCHARGE OF POLLUTANTS TO THE WATERS OF DANE COUNTY

**Sponsors:** ERICKSON, SMITH, RIPP, EICHER, CHAWLA, JOERS, WEGLEITNER, RITT, RATCLIFF, DOOLAN and SCHAUER

**Attachments:** [2021 OA-017](#)

[Sub. 1 to 2021 OA-017 \(Proposed - Erickson\)](#)

[2021 OA-017 Fiscal Note](#)

**Legislative History**

8/20/21 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

8/20/21 County Board referred to the Lakes & Watershed Commission

This resolution was referred to the Lakes & Watershed Commission

8/20/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/6/21 Lakes & Watershed Commission recommended for approval

A motion was made by McCARVILLE, seconded by LEVIN, recommending approval of 2021 OA-017 Creating Chapter 50 of the Dane County Code of Ordinances. The motion carried by a voice vote 8-0. Passed



10/14/21 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by CHAWLA, seconded by GRAY, that Sub 1 to 2021 OA-017 be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

## E. Items Requiring Committee Action

1. [2021 HSCA-006](#) 85000\_ADDENDUM HHU MEALS ON WHEELS

**Attachments:** [85000 Addendum HHU - Meals on Wheels](#)

### **Legislative History**

10/6/21 Health & Human Needs Committee referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

10/19/21 Health & Human Needs Committee recommended for approval

A motion was made by WEGLEITNER, seconded by HAASL, that HSCA-006 be recommended for approval. The motion carried by a voice vote 7-0 (2-0 YGP). Passed

2. [2021 HSCA-007](#) 85028\_ADDENDUM - COLONIAL CLUB

**Attachments:** [85028 Addendum Colonial Club](#)

### **Legislative History**

10/6/21 Health & Human Needs Committee referred to the Personnel & Finance Committee

10/19/21 Health & Human Needs Committee recommended for approval

A motion was made by WEGLEITNER, seconded by HAASL, that HSCA-007 be recommended for approval. The motion carried by a voice vote 7-0 (2-0 YGP). Passed

3. [2021 HSCA-008](#) 83871\_ADDENDUM PP ACQUISITION COMPANY LLC - OMNICARE OF MADISON

**Attachments:** [83871 addendum PP Acquisition Company, LLC - Omnicare of Madison](#)

### **Legislative History**

10/14/21 Health & Human Needs referred to the Personnel &  
Committee Finance Committee  
This resolution was referred to the Personnel & Finance Committee

10/19/21 Health & Human Needs recommended for approval  
Committee  
A motion was made by WEGLEITNER, seconded by HAASL, that HSCA-008 be  
recommended for approval. The motion carried by a voice vote 7-0 (2-0 YGP).  
Passed

4. [2021 ACT-269](#) Request for Waiver of Bid - Information Management - County IT  
Systems Device Monitoring Tool and Reporting (Sergeant Laboratories  
Inc)

**Attachments:** [2021 ACT-269 Bid-Waiver-Form-AristotleInSightOct2021](#)

5. [2021 ACT-268](#) County Board Salaries

6. [2021 ACT-267](#) Approval of Bills & Accounts - October 25, 2021

**Attachments:** [BILLS 10-25-21FIN-1](#)  
[Erickson - per diem - Jan Feb Mar 21](#)

## F. Amendment Packets

*The committee will be taking public comment and discussing only the departmental budgets listed below at this meeting. This will be the final meeting that public comment will be taken on the department budgets listed below. Please see the 10/26/2021 and 10/27/2021 Personnel & Finance agendas for other department budgets.*

*Personnel & Finance Committee oversight*

- County Treasurer
- Library
- Administration

*Public Health Madison & Dane County*

1. [2021 ACT-221](#) PERSONNEL & FINANCE COMMITTEE AMENDMENTS TO THE  
PROPOSED 2022 OPERATING BUDGET

**Attachments:** [P&F Operating Amnds 10-25-21](#)

2. [2021 ACT-222](#) PERSONNEL & FINANCE COMMITTEE AMENDMENTS TO THE PROPOSED 2022 CAPITAL BUDGET
3. [2021 ACT-242](#) Board of Health Amendments to the Proposed 2022 Operating Budget
4. [2021 ACT-243](#) Board of Health Amendments to the Proposed 2022 Capital Budget

#### **G. Future Meeting Items and Dates**

#### **H. Public Comment on Items not on the Agenda**

#### **I. Such Other Business as Allowed by Law**

#### **J. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Controller's Office at 608-266-4110 or [krohn@countyofdane.com](mailto:krohn@countyofdane.com)*