

# Dane County Contract Cover Sheet

RES 129  
Significant

<b>Dept./Division</b>	Dane County Public Works-Engineering
<b>Vendor Name</b>	The Bauen Group, LLC
<b>Vendor MUNIS #</b>	30833
<b>Brief Contract Title/Description</b>	Award of Contract for I.T. Network Upgrades at Department of Human Services Northport Office
<b>Contract Term</b>	08/01/2020-08/01/2021
<b>Total Contract Amount</b>	\$ 481,600.00

<b>Contract #</b> <small>Admin will assign</small>	14071
<b>Addendum</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Type of Contract</b>	
<input checked="" type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Grant
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Other

<b>Purchasing Authority</b>	<input type="checkbox"/> <b>\$11,000 or under – Best Judgment</b> (1 quote required)		
	<input type="checkbox"/> <b>Between \$11,000 – \$37,000 (\$0 – \$25,000 Public Works)</b> (3 quotes required)		
	<input checked="" type="checkbox"/> <b>Over \$37,000 (\$25,000 Public Works)</b> (Formal RFB/RFP required)	<b>RFB/RFP #</b>	319018
	<input type="checkbox"/> <b>Bid Waiver – \$37,000 or under</b> (\$25,000 or under Public Works)		
	<input type="checkbox"/> <b>Bid Waiver – Over \$37,000</b> (N/A to Public Works)		
	<input type="checkbox"/> <b>N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other</b>		

MUNIS Req.	Org Code	HSCAPPRJ	Obj Code	57670	Amount	\$ 481,600.00
Req #	2003	Org Code	Obj Code		Amount	\$
Year	2020	Org Code	Obj Code		Amount	\$

<b>Resolution</b>	<b>A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.</b>						
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.						
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.					<b>Res #</b>	129
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.					<b>Year</b>	2020

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
MG	Received by DOA	7/13/20		
<i>ch</i>	Controller		7/20/20	approval via email
<i>pp</i>	Purchasing		7/16/20	approval via email
<i>dg</i>	Corporation Counsel		7/16/20	approval via email
<i>dl</i>	Risk Management		7/16/20	approval via email
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
<b>Name</b>	Ryan Shore	<b>Name</b>	Michael Hefner
<b>Phone #</b>	608-266-4475	<b>Phone #</b>	608-318-5545
<b>Email</b>	shore@countyofdane.com	<b>Email</b>	m.hefner@thebauengroup.us
<b>Address</b>	1919 Alliant Energy Center Way Madison, WI 53713	<b>Address</b>	1330 O'Keefe Ave., #301 Sun Prairie, WI 53590

Certification:	
The attached contract is a:	
<input checked="" type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. <b>The modifications have been reviewed by:</b>
<input type="checkbox"/>	Non-standard contract.

## Contract Cover Sheet Signature

Department Approval of Contract		
<b>Dept. Head / Authorized Designee</b>	Signature	Date
	Printed Name	
	Todd Draper	

## Contracts Exceeding \$100,000

### Major Contracts Review – DCO Sect. 25.11(3)

<b>Director of Administration</b>	Signature	Date
	<i>Greg Brockmeyer</i>	7/23/20
	Comments	
<b>Corporation Counsel</b>	Signature	Date
	<i>David Gault</i>	7/16/20
	Comments	

## Goldade, Michelle

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**From:** Goldade, Michelle  
**Sent:** Thursday, July 16, 2020 11:20 AM  
**To:** Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel  
**Cc:** Stavn, Stephanie  
**Subject:** Contract #14071  
**Attachments:** 14071.pdf

<b>Tracking:</b>	<b>Recipient</b>	<b>Read</b>	<b>Response</b>
	Hicklin, Charles	Read: 7/20/2020 9:24 AM	Approve: 7/20/2020 9:24 AM
	Patten (Purchasing), Peter		Approve: 7/16/2020 11:21 AM
	Gault, David	Read: 7/16/2020 11:22 AM	Approve: 7/16/2020 11:23 AM
	Lowndes, Daniel		Approve: 7/16/2020 11:30 AM
	Stavn, Stephanie	Read: 7/16/2020 11:56 AM	

Contract #14071

Department: Public Works

Vendor: The Bauen Groups LLC

Contract Description: IT Network Upgrades at Human Services-Northport Office (Res 129)

Contract Term: 8/1/20 – 8/1/21

Contract Amount: \$481,600

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

### *Michelle Goldade*

Administrative Assistant II

Dane County Department of Administration

Room 362, City-County Building

210 Martin Luther King, Jr. Boulevard

Madison, WI 53703

PH: 608/266-4941

Fax: 608/266-4425

TDD: Call WI Relay 711

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**2020 RES-129**

AWARD OF CONTRACT FOR I.T. NETWORK UPGRADES AT  
THE DEPARTMENT OF HUMAN SERVICES - NORTHPORT OFFICES

The Department of Public Works, Highway and Transportation reports the receipt of bids for I.T. Network Upgrades at the Department of Human Services - Northport Offices, 1202 Northport Drive, Madison, WI 53704, Public Works Bid No. 319018.

A complete tabulation is on file at the Department of Public Works Office. The low qualified bidder is:

The Bauen Group, LLC  
PO Box 364  
Sun Prairie, WI 53590

Total: \$481,600.00

The Public Works staff finds the amount to be reasonable and recommends the Contract be awarded to The Bauen Group, LLC.

The project costs exceed the budget. This resolution transfers funds from other projects to provide adequate funding.

**NOW, THEREFORE, BE IT RESOLVED** that a Contract be awarded to The Bauen Group, LLC in the amount of \$481,600.00; and

**BE IT FURTHER RESOLVED** that account HSCAPPRJ 57670 "IT Network Closets" be increased by \$453,208 and decreases be made to the following accounts:

CPINFMGT	57938	Network Infrastructure	\$152,000
CPINFMGT	59023	Cybersecurity	\$140,000
CPINFMGT	57440	Fiber Networks	\$80,000
HSCAPPRJ	57634	Day Resource Center	\$40,900
HSCAPPRJ	58318	Rental Housing Acquisition	\$11,509
HSCAPPRJ	57735	Stoughton Landscaping	\$8,186
HSCAPPRJ	58600	Sidewalks at NPO	\$20,613; and

**BE IT FURTHER RESOLVED** that the County Executive and the County Clerk be authorized and directed to sign the Contract; and

**BE IT FURTHER RESOLVED** that the Department of Public Works, Highway & Transportation be directed to ensure complete performance of the Contract; and

**BE IT FINALLY RESOLVED** that the Public Works & Transportation Committee shall approve all change orders to the Contract, subject to submission of change orders to the County Board for approval where the sum involves \$20,000 or more than 10% of the original approved Contract amount, whichever is smaller.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No. 14071 Bid No. 319018

Authority: 2020 RES - 129

**THIS CONTRACT**, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and The Bauen Group, LLC (hereafter, "CONTRACTOR"), and

**WITNESSETH:**

**WHEREAS**, COUNTY, whose address is c/o Assistant Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide construction services for I.T. network upgrades at the Department of Human Services - Northport Office, at 1202 Northport Drive, Madison, Wisconsin ("the Project"); and

**WHEREAS**, CONTRACTOR, whose address is P.O. Box 364, Sun Prairie, WI 53590 is able and willing to construct the Project, in accordance with the Construction Documents;

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

1. CONTRACTOR agrees to construct, for the price of \$ 481,600.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, General Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Graef-USA (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.
2. COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.
3. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay,

and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

4. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.

5. During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".

6. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.

7. This Contract is intended to be a Contract solely between the parties hereto and for their benefit only. No part of this Contract shall be construed to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of either of the parties.

8. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.

9. CONTRACTOR and subcontractors must be qualified as, or apply to be a Best Value Contractor with Dane County Public Works Engineering Division before Bid Due Date. All contractors must be qualified as a Best Value Contractor to perform any work under this Contract.



