



# Dane County

## Meeting Agenda - Final

### Environmental Council

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Wednesday, March 16, 2016

5:00 PM

Room 354, City County Bld, 210 ML King Jr Blvd

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Room 354, City County Bld, 210 ML King Jr Blvd

#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-642](#) ENVIRONMENTAL COUNCIL FEBRUARY 11 2016 MINUTES

Attachments: [Minutes February 11 2016](#)

#### C. Action Items

2016 Priority Action Items for Pollinator Protection Work

Budget Review

Review 2016 environmental Council Grants

Revisions for 2017 Environmental Council Grant Process and Guidelines

#### D. Presentations

Announcements

#### E. Reports to Committee

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Staff: Mindy Habecker contact at: 608-224-3718 or [habecker@countyofdane.com](mailto:habecker@countyofdane.com)*