



Dane County

Meeting Agenda - Final

Executive Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, October 16, 2025

4:30 PM

****2026 BUDGET MEETING**** Hybrid meeting;
attend in person at the City County Building,
Room 354; attend virtually via zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The October 16, 2025, Executive Committee BUDGET meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at City-County Building room 354, 201 Martin Luther King, Jr., Blvd., Madison.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_IRtZDnJZTmOBOMbESKtGdw

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 994 4383 6309

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: MacKinnon.Lisa@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

B. Consideration of Minutes

[2025 MIN-323](#) MINUTES OF THE 9-18-25 EXECUTIVE COMMITTEE MEETING

Attachments: [2025 MIN-323](#)

[REGISTRATION REPORT EXEC COMM 9-18-25 Final](#)

C. Fund Transfers

NONE

D. Budget Discussion and Amendments

BUDGET PRESENTATIONS BY DEPARTMENTS

- Dane County Executive's Office
- Dane County Clerk's Office
- Tamara D. Grigsby Office for Equity and Inclusion
- Office of the County Board

1. [2025 ACT-176](#) EXECUTIVE COMMITTEE AMENDMENTS TO THE PROPOSED 2026 OPERATING BUDGET
2. [2025 ACT-177](#) EXECUTIVE COMMITTEE AMENDMENTS TO THE PROPOSED 2026 CAPITAL BUDGET

E. Referrals (Resolutions & Ordinance Amendments)

1. [2025 OA-008](#) AMENDING CHAPTER 6 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING FILLING SUPERVISORY VACANCIES

Sponsors: FRIES, ENGELBERGER and MILES

Attachments: [2025 OA-008](#)

[Sub. No. 1 to 2025 OA-08](#)

Legislative History

8/15/25 County Board referred to the Executive Committee

This resolution was referred to the Executive Committee

9/4/25 Executive Committee postponed to the Executive Committee

A motion was made by ENGELBERGER that the ordinance be postponed to the Executive Committee, due back by 9/18/2025. The motion carried by a voice vote. Passed

9/4/25 County Board not acted on
Ordinance postponed in Executive Committee. Not properly before the Board.

9/18/25 County Board re-referred to the Executive
Committee
A motion was made by HUELSEMAN, seconded by CHAWLA, that the
Ordinance be re-referred. to the Executive Committee The motion carried by a
voice vote. Passed

9/18/25 Executive Committee Sub to the ordinance amendment
be recommended for approval to
the Board to the Executive
Committee
A motion was made by ENGELBERGER that Sub 1 to the ordinance
amendment be recommended for approval to the Board. The motion carried by
a voice vote. Passed

2. [2025 OA-014](#) AMENDING CHAPTER 7 OF THE DANE COUNTY CODE OF
ORDINANCES, REGARDING CONTRACT MODIFICATIONS

Sponsors: FURMAN and BLAZEWCZ

Attachments: [2025 OA-014](#)

Legislative History

9/19/25 County Board referred to the Executive
Committee
This resolution was referred to the Executive Committee due back on
10/23/2025

9/19/25 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee due back
on 11/10/2025

3. [2025 OA-017](#) AMENDING CHAPTER 25 OF THE DANE COUNTY CODE OF
ORDINANCES, REGARDING CONTRACT MODIFICATIONS

Sponsors: FURMAN and BLAZEWCZ

Attachments: [2025 OA-017](#)

Legislative History

9/19/25 County Board referred to the Executive
Committee
This resolution was referred to the Executive Committee due back on
10/23/2025

9/19/25

County Board

referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 11/20/2025

F. Items Requiring Committee Action**G. Presentations***NONE***H. Reports to Committee***NONE***I. Future Meeting Items and Dates**

The next scheduled meeting of this committee is a second BUDGET meeting on Thursday, October 23, 2025, at 5:30 p.m. in CCB room 354. Other regular referrals to the committee may also be on the agenda.

J. Public Comment on Items not on the Agenda**K. Such Other Business as Allowed by Law****L. Adjourn**

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال
برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office, 608-266-5758 TTY WI RELAY 711