| NAME | | | | Meetings | During the Month of |] | | | | |
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| Ma | Lare | ille. | | 250 | muary 2023 | | | | | |
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| Day of | | HECK O | | Mileage | Name of Committee Other Than | Day of | Meeting | Other | | |
| Month | Co. Board | Comm. | Sub- Comm. | Micage | County Board | Month | Start Time* | Comm. | Mileage | Name of Non-Standing Committee |
| 9 | | X | | 32 | P+F | 18 | 5130 | | X | EMS |
| 19 | X | | | 32 | County Board | 10_ | 5.00. | | X | CDBG |
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| I hereby certify that the information on this form is true, correct and to the best of my knowledge | DATE |
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| complies with current Dane County Ordinance. To certify, please check the box to the right. | 8-23-2023 |
| | 0.00 |

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| NAME | • | | | Meetings | During the Month of |] | | | | | |
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| Me | Carr | 1/6. | | rac | vuary 2023 | | | | | | |
| STAN | NDING (| COMMIT | IEE/STA! | NDING S | UB-COMMITTEE SALARIED | NON-STANDING COMMITTEE PER DIEM | | | | | |
| 100 | | HECK O | | | | | | | | | |
| Day of Month | Co. Board | Comm. | Sub- Comm. | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | |
| 2 | X | | | 32 | Courte Board | 77,000 | 5730 | | 38 | Later Allerachul | |
| | | | | | <u> </u> | 27 | 5:00 | | X | CABO | |
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| NAME | | .~ | | Meetings | s During the Month of | | | | | | |
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| M | · | avill | P. | Wu | and 2023 | | | | | | |
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| Day of Month | Co. Board | Comm. | Sub- Comm. | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | |
| 2 | 1 | | | 37 | Courty Board | 8 | 5/30. | | 24 | Arridant Comm | |
| | | | | | | | | | • | | |
| 13. | | X | · | 3) | - Pussonne (+ Finance | 28 | 5.30 | | X | CNBG | |
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| 16 | 义 | | | 37 | County Board | | | | | | |
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|--------|---------|---------------------------------------|------------|----------|-----------------------|---------------------------------|----------------|-------|---------|----------------------|--|
| Ma | (ava | ville | | A | oril 2023 | | | | | | |
| STAP | NDING (| COMMIT | TEE/STAI | NDING S | UB-COMMITTEE SALARIED | NON-STANDING COMMITTEE PER DIEM | | | | | |
| Day of | Co. | HECK O Comm. | NE Sub- | Mileage | | Day of | Meeting | Other | Mileage | Name of Non-Standing | |
| Month | Board | | Comm. | | County Board | Month | Start Time* | Comm. | | Committee | |
| 10 | | | | 5)- | Personnet Finance | 17 | 5:30 | | X | COBG | |
| 24 | | | | 3)_ | Hersonnel+Etnance | | | | | | |
| | | | | | } | | | | 38 | Lates + Watershed | |
| 90 | X | · · · · · · · · · · · · · · · · · · · | | 7,2 | County Board | 19, | 550 | | | Commission. | |
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| NAME | | | | Meetings | During the Month of |] | | | | |
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| Mo | Car | ville | 3 | W | ay 2023 | | | | | |
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| Day of Month | Co. Board | Comm. | Sub- Comm. | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee |
| Y | <u> </u> | | | 3) | Country Board | 10 | 5:30 | | 24 | Aurport Commission |
| | | | | | (| V | 8 | | | |
| 8 | | X | | 37 | nevernel + Finance | 117 | 5130 | | X | EWS Commosen |
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| 15 | ~ | | | 32 | County Board | | | | | |
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| 014-135 (2/21) | | |

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| Day of Month | Co. Board | Comm. | Sub- Comm. | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | |
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| | | X | | 3)_ | Neusonnel+ Finance | | | | | | |
| | | | | | 1 | Control of the Contro | k | | | Lakes & Watershal | |
| 20 | χ | | | 32 | - County Board | | | 100 | | (tage) | |
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