



Dane

Legislation

File #: 2019 OA-013, Version: 1

AMENDING THE DANE COUNTY FARMLAND PRESERVATION PLAN

AUDET - 17	<i>[Signature]</i>	KUHN - 16	<i>[Signature]</i>
BAYRD - 8		LEVIN - 10	
BOLLIG - 31	<i>[Signature]</i>	McCARVILLE - 22	
BUCKINGHAM - 24		MILES - 34	<i>[Signature]</i>
CHAWLA - 6	<i>[Signature]</i>	NELSON - 9	
CHENOWETH - 35		NGUYEN-HILFIGER - 14	
CLAUSIUS - 19		PETERS - 15	<i>[Signature]</i>
CORRIGAN - 26		RATCLIFF - 36	<i>[Signature]</i>
DANNER - 11		RIPP - 29	
DeGARMO - 33		RITT - 18	<i>[Signature]</i>
DOWNING - 30	<i>[Signature]</i>	RUSK - 12	
DOYLE - 1		SALOV - 37	<i>[Signature]</i>
EICHER - 3	<i>[Signature]</i>	SCHAUER - 21	<i>[Signature]</i>
ERICKSON - 13		SCHWELLENBACH - 20	
JONES - 28		STUBBS - 23	
KIEFER - 25		VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	<i>[Signature]</i>
KNOLL - 32		YOUNG - 5	
KRAUSE - 27	<i>[Signature]</i>		

REFERRED TO:

- Environment Agriculture & Natural Resources (EANR)
- Executive
- Health & Human Needs (HHN)
- Personnel & Finance (P&F)
- Public Protection & Judiciary (PPJ)
- Public Works & Transportation (PWT)
- Zoning & Land Regulation (ZLR)
- Other Committee Assignments

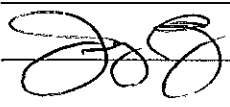
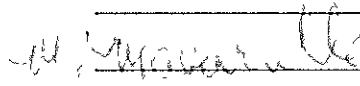
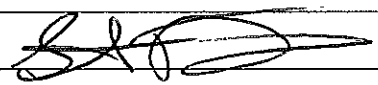
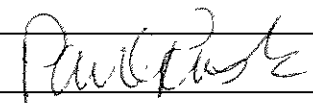
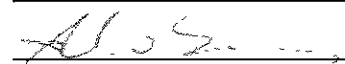


Dane

Legislation

File #: 2019 RES-248, Version: 1

AUTHORIZING EXECUTION OF A LEASE OF AGRICULTURAL LAND AT THE DANE COUNTY REGIONAL AIRPORT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31		McCARVILLE - 22	
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)	_____ Public Protection & Judiciary (PPJ)
_____ Executive	_____ Public Works & Transportation (PWT)
_____ Health & Human Needs (HHN)	_____ Zoning & Land Regulation (ZLR)
_____ Personnel & Finance (P&F)	
	_____ Other Committee Assignments



PP+S

Dane

Legislation

File #: 2019 RES-256, Version: 1

AUTHORIZING RECLASSIFICATION OF A VACANT ADMINISTRATIVE ASSISTANT I POSITION TO A CLERK III

<input type="checkbox"/> AUDET - 17	_____	KUHN - 16	_____
<input type="checkbox"/> BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	<input checked="" type="checkbox"/> McCARVILLE - 22	<i>McCarville</i>
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	<input checked="" type="checkbox"/> NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
<input type="checkbox"/> DANNER - 11	<i>10/2/19</i>	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	<input checked="" type="checkbox"/> RUSK - 12	<i>Rusk</i>
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	<input checked="" type="checkbox"/> SCHWELLENBACH - 20	<i>Schwellenbach</i>
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
<input checked="" type="checkbox"/> KRAUSE - 27	<i>Krause</i>		

REFERRED TO:

- | | |
|---|---|
| <input type="checkbox"/> Environment Agriculture & Natural Resources (EANR) | <input checked="" type="checkbox"/> Public Protection & Judiciary (PPJ) |
| <input type="checkbox"/> Executive | <input type="checkbox"/> Public Works & Transportation (PWT) |
| <input type="checkbox"/> Health & Human Needs (HHN) | <input type="checkbox"/> Zoning & Land Regulation (ZLR) |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | |
| | <input type="checkbox"/> Other Committee Assignments |

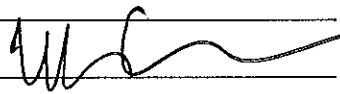
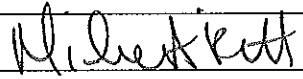
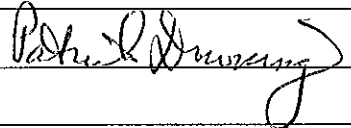
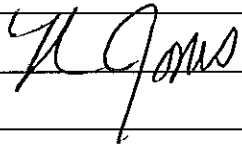


Dane

Legislation

File #: 2019 RES-258, Version: 1

AUTHORIZATION TO APPLY FOR 2020 STATE OF WISCONSIN DNR URBAN FORESTRY GRANTS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6		NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	
DOWNING - 30		RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28		STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Environment Agriculture & Natural Resources (EANR) | <input type="checkbox"/> Public Protection & Judiciary (PPJ) |
| <input type="checkbox"/> Executive | <input type="checkbox"/> Public Works & Transportation (PWT) |
| <input type="checkbox"/> Health & Human Needs (HHN) | <input type="checkbox"/> Zoning & Land Regulation (ZLR) |
| <input type="checkbox"/> Personnel & Finance (P&F) | |
| | <input type="checkbox"/> Other Committee Assignments |



Dane

Legislation

File #: 2019 RES-260, Version: 1

AGREEMENT FOR THE DESIGN, CONSTRUCTION AND MAINTENANCE OF CTH DM FROM MORRISONVILLE ROAD TO APPROXIMATELY 100 FEET SOUTHEAST OF THE YAHARA BRIDGE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Marissa Kattel</i>
DANNER - 11	_____	RIPP - 29	<i>Dan Hill</i>
DeGARMO - 33	<i>William DeGarmo</i>	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Steve Schauer</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

- | | |
|--|---|
| _____ Environment Agriculture & Natural Resources (EANR) | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN) | _____ Zoning & Land Regulation (ZLR) |
| _____ Personnel & Finance (P&F) | |
| | Other Committee Assignments |

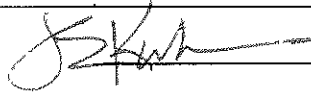
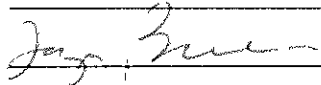
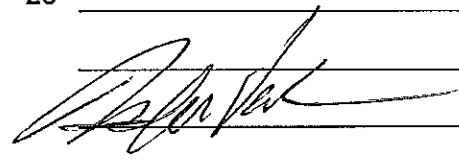
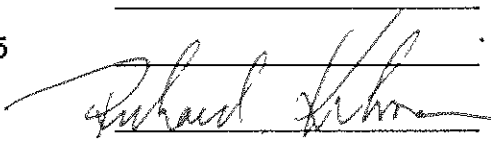



Dane

Legislation

File #: 2019 RES-263, Version: 1

AUTHORIZING RECLASSIFICATION OF MENTAL HEALTH MANAGER TO BEHAVIORAL HEALTH PROGRAM SPECIALIST DCDHS - ACS DIVISION

AUDET - 17	_____	KUHN - 16	
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24		MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

- | | |
|--|---|
| _____ Environment Agriculture & Natural Resources (EANR) | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN) | _____ Zoning & Land Regulation (ZLR) |
| _____ Personnel & Finance (P&F) | |
| | Other Committee Assignments |

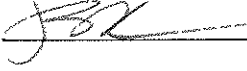
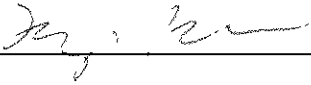
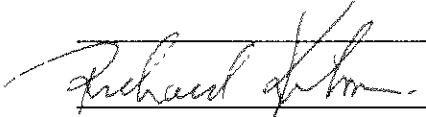
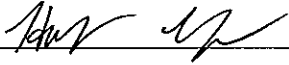


Dane

Legislation

File #: 2019 RES-264, Version: 1

AUTHORIZING RECLASSIFICATION OF A VACANT ACCOUNT CLERK POSITION TO PROGRAM SPECIALIST POSITION DCDHS - ACS DIVISION

AUDET - 17	_____	KUHN - 16	
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24		MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)	_____ Public Protection & Judiciary (PPJ)
_____ Executive	_____ Public Works & Transportation (PWT)
_____ Health & Human Needs (HHN)	_____ Zoning & Land Regulation (ZLR)
_____ Personnel & Finance (P&F)	
	Other Committee Assignments

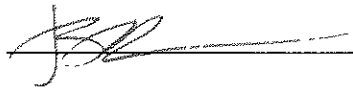
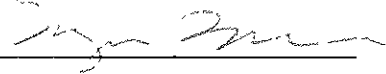
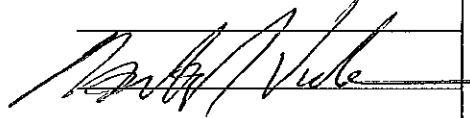
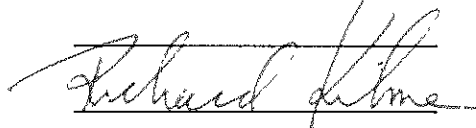
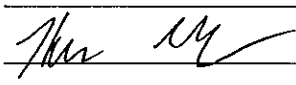


Dane

Legislation

File #: 2019 RES-265, Version: 1

AUTHORIZING RECLASSIFICATION OF SOCIAL WORKER TO BEHAVIORAL HEALTH RESOURCE SPECIALIST DCDHS - ACS DIVISION

AUDET - 17	_____	KUHN - 16	_____ 
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____ 	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____ 
KILMER - 4	_____ 	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____ 
KRAUSE - 27	_____		

REFERRED TO:

- | | |
|--|---|
| _____ Environment Agriculture & Natural Resources (EANR) | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN) | _____ Zoning & Land Regulation (ZLR) |
| _____ Personnel & Finance (P&F) | |
| | _____ Other Committee Assignments |



Dane

Legislation

File #: 2019 RES-266, Version: 1

AGREEMENT FOR TRANSFER OF COUNTY RIGHT OF WAY OF THE CTY P RECONSTRUCTION PROJECT TO THE VILLAGE OF CROSS PLAINS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Richard Ratcliff</i>
DANNER - 11	_____	RIPP - 29	<i>Dan Ripp</i>
DeGARMO - 33	<i>DeGarmo</i>	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>L. E.</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

- | | |
|--|---|
| _____ Environment Agriculture & Natural Resources (EANR) | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN) | _____ Zoning & Land Regulation (ZLR) |
| _____ Personnel & Finance (P&F) | |
| | _____ Other Committee Assignments |



Dane

Legislation

File #: 2019 RES-267, Version: 1

AUTHORIZING A PURCHASE OF LAND FOR INDIAN LAKE COUNTY PARK AND ICE AGE NATIONAL SCENIC TRAIL

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	<i>Dane April</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	<i>[Signature]</i>	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	<i>[Signature]</i>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

- | | |
|--|---|
| _____ Environment Agriculture & Natural Resources (EANR) | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN) | _____ Zoning & Land Regulation (ZLR) |
| _____ Personnel & Finance (P&F) | |
| | _____ Other Committee Assignments |



Dane

Legislation

File #: 2019 RES-268, Version: 1

AUTHORIZING AN AMENDED AND RESTATED LEASE WITH MAYSA AT BADGER PRAIRIE COUNTY PARK

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	<i>Dae Hil</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	<i>[Signature]</i>	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

- | | |
|--|---|
| _____ Environment Agriculture & Natural Resources (EANR) | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN) | _____ Zoning & Land Regulation (ZLR) |
| _____ Personnel & Finance (P&F) | |
| | _____ Other Committee Assignments |