



Dane

Legislation

File #: 2018 OA-032, Version: 1

AMENDING CHAPTER 25 THE DANE COUNTY CODE OF ORDINANCES, REGARDING CONSUMER PRICE INDEX ADJUSTMENTS AND ALLIANT ENERGY CENTER CONTRACTS

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-464, Version: 1

AUTHORIZING THE TAX DEEDING OF TAX DELINQUENT PROPERTIES

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-509, Version: 1

CONTRACT CHANGE ORDER #5 FOR TRC ENVIRONMENTAL CORPORATION FOR CONSTRUCTION QUALITY ASSURANCE REPRESENTATIVE

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-510, Version: 1

CONTRACT CHANGE ORDER #6 FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ <input checked="" type="checkbox"/> Public Works/Transportation
_____ <input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
_____ <input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-511, Version: 1

CONTRACT CHANGE ORDER #7 FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-513, Version: 1

CONTRACT CHANGE ORDER #16 FOR BIOFERM USA, INC. FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

_____ Personnel/Finance

_____ Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-514, Version: 1

CONTRACT CHANGE ORDER #9 FOR JOE DANIELS FOR BIOGAS FACILITY CONSTRUCTION

BAYRD - 8 _____

KUHN - 16 _____

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____

McCARVILLE - 22 _____

CHAWLA - 6 _____

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

PERTL - 17 _____

DANNER - 11 _____

PETERS - 15 _____

DOWNING - 30 _____

RATCLIFF - 36 _____

DYE - 33 _____

RIPP - 29 _____

EICHER - 3 _____

RITT - 18 _____

ERICKSON - 13 _____

RUSK - 12 _____

JONES - 28 _____

SALOV - 37 _____

KIEFER - 25 _____

SCHAUER - 21 _____

KILMER - 4 _____

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____

KOLAR - 1 _____

VELDRAN - 7 _____

KRAUSE - 27 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-515, Version: 1

CONTRACT CHANGE ORDER #10 FOR JOE DANIELS FOR BIOGAS FACILITY CONSTRUCTION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-516, Version: 1

ABOLISHING A FACILITIES PROJECT MANAGER POSITION AND RE-CREATING A PAINTER POSITION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-519, Version: 2

AUTHORIZING ACCEPTANCE OF GRANTS FROM THE WDNR TARGETED RUNOFF MANAGEMENT & NOTICE OF DISCHARGE GRANT PROGRAMS

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

<input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-520, Version: 1

AUTHORIZING ACCEPTANCE OF GRANT FUNDING TO PURCHASE VEHICLES AND EQUIPMENT FOR THE DANE COUNTY NARCOTICS TASK FORCE

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	<input checked="" type="checkbox"/> Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-523, Version: 1

AUTHORIZING THE PURCHASE OF LAND FOR THE LOWER YAHARA RIVER TRAIL AND DOOR CREEK WILDLIFE AREA

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

Environment/Agriculture/Natural Resources

Executive

Health/Human Needs

Personnel/Finance

Public Protection/Judiciary

Public Works/Transportation

Zoning/Land Regulation

Other PARIS



Dane

Legislation

File #: 2018 RES-524, Version: 1

AUTHORIZING LEASE RENEWAL TO GREATER WISCONSIN AGENCY ON AGING RESOURCES, INC. FOR SPACE AT JOB CENTER - DCDHS - EA

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-525, Version: 1

APPROVAL OF LEASE TO STATE OF WISCONSIN FOR SPACE AT JOB CENTER - DCDHS - DIVISION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-526, Version: 1

EXTENDING LEASE BETWEEN DANE COUNTY AND BRIARPATCH FOR PROPERTY AT 1738 ROTH STREET IN THE CITY OF MADISON

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-527, Version: 1

COUNTY EXECUTIVE APPOINTMENTS

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

Executive

Health/Human Needs

_____ Personnel/Finance

_____ Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-528, Version: 1

CONFIRMING THE APPOINTMENT OF SHAWN TESSMANN AS THE DIRECTOR OF THE DANE COUNTY DEPARTMENT OF HUMAN SERVICES

BAYRD - 8 _____

KUHN - 16 _____

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____

McCARVILLE - 22 _____

CHAWLA - 6 _____

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

PERTL - 17 _____

DANNER - 11 _____

PETERS - 15 _____

DOWNING - 30 _____

RATCLIFF - 36 _____

DYE - 33 _____

RIPP - 29 _____

EICHER - 3 _____

RITT - 18 _____

ERICKSON - 13 _____

RUSK - 12 _____

JONES - 28 _____

SALOV - 37 _____

KIEFER - 25 _____

SCHAUER - 21 _____

KILMER - 4 _____

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____

KOLAR - 1 _____

VELDRAN - 7 _____

KRAUSE - 27 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____