



Dane County

Meeting Agenda - Final

Lakes & Watershed Commission

Thursday, April 19, 2018

5:00 PM

City-County Building - Room 354
210 Martin Luther King Jr Blvd
Madison Wi 53703

City-County Building - Room 354

A. Call To Order

B. Consideration of Minutes

[2017 MIN-569](#) LWC MINUTES_3-8-18

Attachments: [2017 MIN-569 LWC Minutes 3-8-18](#)

C. Fund Transfers- None

D. Referrals (Resolutions & Ordinance Amendments) - None

E. Items Requiring Committee Action - None

F. Presentations

Using Lower Yahara River Dams to Prevent Asian Carp from Invading the Yahara Lakes
- Dick Lathrop (UW Center for Limnology) and John Magnuson

G. Reports to Committee

1. Community Engagement Report
2. Work Group Updates

H. Announcements

I. Future Meeting Items and Dates

May 10 - Commission

May 21 - Executive (and Stormwater Volume Trading Work Group)

June 14 - Commission

J. Public Comment on Items not on the Agenda

K. Such Other Business as Allowed by Law

L. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711