



Dane County

Meeting Agenda - Final

Area Agency on Aging - Nutrition / Wellness Committee

Wednesday, August 12, 2015

12:15 PM

Romnes Apartments
540 W. Olin Ave.
Madison, WI 53715

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540 W. Olin Ave.

A. Call To Order

B. Consideration of Minutes

[2015 MIN-179](#) MINUTES FROM MAY 27, 2015

Attachments: [2015_0527 AAA Nut-Well Committee Mtg](#)

C. Action Items

D. Presentations

ROMNES MEAL SITE

E. Reports to Committee

1. AAA AREA PLAN 2016-18 DRAFT NUTRITION GOALS
2. AAA LEGISLATIVE/ADVOCACY COMMITTEE PRIORITIES FOR 2016 BUDGET

F. Future Meeting Items and Dates

NEXT MEETING: WEDNESDAY, 14 OCTOBER 2015, 12:15 PM @ MOUNT HOREB SENIOR CENTER. MEAL AT FINK'S CAFE, 204 W. MAIN ST., AT 11 AM

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjournment

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Respectfully submitted by Howard Thomas, Clerk Typist. TTY: 608-240-7404.