



Dane County

Meeting Agenda - Final

UW Extension Committee

Tuesday, April 12, 2016

8:15 AM

Lyman Anderson Center - 5201 Fen Oak Drive,
Madison WI 53718

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A. Call To Order

B. Public Comment

C. Consideration of Minutes

[2015 MIN-670](#) 3-8-16 Extension Committee Minutes

Attachments: [2015 MIN-670](#)

D. Action Items

E. Presentations

Water-related programming - Mindy Habecker

F. Reports to Committee

Youth Governance Program Update

Restructuring of Extension and Department Head Report - Carrie Edgar

G. Future Meeting Items

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

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