



Dane County

Meeting Agenda - Final

Park Commission

Wednesday, June 25, 2014

5:30 PM

5201 Fen Oak Drive - Conference Room A-B
Madison, WI 53718

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

[2014 MIN-142](#) Park Commission - Minutes of June 11, 2014

[2014 MIN-149](#) Park Commission Minutes of 5-28-14

Attachments: [2014 MIN-149.pdf](#)

D. Fund Transfers - None

E. Referrals (Resolutions & Ordinance Amendments)

2. [2014 OA-025](#) AMENDING CHAPTER 53 OF THE DANE COUNTY CODE 1 OF ORDINANCES, REGARDING POSSESSION OF WEAPONS IN COUNTY PARKS

Sponsors: Supervisor RIPP

Attachments: [2014 OA-025.pdf](#)
[2014 OA-025 Fiscal Note.pdf](#)

F. Items Requiring Committee Action - None

G. Presentations - None

H. Reports to Committee

Park Operation & Lake Management Activities

Sugar River Natural Resource Area

Lower Yahara River Trail

Endowment with the Madison Community Foundation Update

2015 Budget

I. Future Meeting Items and Dates

Agenda Items

McCarthy County Park Master Plan - kickoff July 16, 2014

Jenni & Kyle Fishing Day - July 17, 2014

Next meeting date is July 9, 2014 at 5:30pm, McCarthy County Park

J. Such Other Business as Allowed by Law

K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Land & Water Resources 608-224-3730.