



# Dane County

## Meeting Agenda - Final

### Board of Canvassers

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Friday, November 11, 2022

9:00 AM

Hybrid Meeting: Via Zoom or In-Person CCB  
Room 354

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**Hybrid Meeting: Via Zoom or In-Person CCB Room 354**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

#### **Zoom information:**

**Topic: Board of Canvassers**

**Time: Nov 11, 2022 09:00 AM Central Time (US and Canada)**

**Join Zoom Meeting**

**<https://zoom.us/j/97070408199>**

**Meeting ID: 970 7040 8199**

**One tap mobile**

**+13092053325,,97070408199# US**

**+13126266799,,97070408199# US (Chicago)**

**833 548 0282 US Toll-free**

**877 853 5247 US Toll-free**

**888 788 0099 US Toll-free**

**833 548 0276 US Toll-free**

**Meeting ID: 970 7040 8199**

**Find your local number: <https://zoom.us/u/aqUPCcX38>**

**The Board of Canvassers meeting for the November 8, 2022 General Election will be held as a Hybrid meeting. Via Zoom or In-Person in Room 354 of the City-County Building**

**A. Call To Order**

**B. Consideration of Minutes**

[2022 MIN-412](#) Minutes - August 12, 2022 Board of Canvassers

**Attachments:** [August 12, 2022 Board of Canvass Minutes](#)

[2022 MIN-413](#) Minutes - August 15, 2022 Board of Canvassers

**Attachments:** [August 15, 2022 Board of Canvass Minutes](#)

**C. Conduct Canvass of the November 8, 2022 General Election.**

**For the Votes Cast for the following offices:**

**Conduct Canvass of the Votes Cast for the following offices:**

- Governor/Lieutenant Governor**
- Attorney General**
- Secretary of State**
- State Treasurer**
- United States Senator**
- Representative in Congress, District 2**
- State Senator**
  - District 13**
  - District 15**
  - District 217**
- Representative to the Assembly**
  - District 37**
  - District 38**
  - District 43**
  - District 46**
  - District 47**
  - District 48**
  - District 76**
  - District 77**
  - District 78**
  - District 79**
  - District 80**
  - District 81**
- Sheriff**
- Clerk of Circuit Court**
- Dane County Referendum Questions**
  - Question #1**
  - Question #2**
  - Question #3**

**D. Certification of Results to the County Clerk**

**E. Such Other Business as Allowed by Law**

**F. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

**County Clerk 608-266-4121**