

Dane County

Meeting Agenda - Final

Zoning & Land Regulation Committee

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Tuesday, January 10, 2023

6:30 PM

Hybrid Meeting: Attend in person at the City County Building in Room 354; or Attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

The January 10, 2023 Zoning & Land Regulation Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City County Building, Room 354 (210 Martin Luther King Jr. Blvd, Madison). OR

The public can access the meeting virtually with the Zoom application or by telephone. To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_0A6-xRm1R5uXaqR_x6otgw

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using the following toll-free phone number:

1-888-788-0099

When prompted, enter the following Webinar ID: 920 5727 7299

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: plandev@countyofdane.com

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

A. Call to Order

- B. Public comment for any item not listed on the agenda
- C. Consideration of Minutes

2022 MIN-488 Minutes of the December 13, 2022 Zoning and Land Regulation Committee meeting

Attachments: 12-13-22 ZLR Public Hearing Minutes.pdf

D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments

E. Zoning Map Amendments and Conditional Use Permits from previous meetings

11913 PETITION: REZONE 11913

APPLICANT: NORSMAN INVESTMENTS LLC

LOCATION: 1161 US HIGHWAY 14, SECTION 7, TOWN OF RUTLAND

CHANGE FROM: RR-8 Rural Residential District TO HC Heavy Commercial District REASON: create a 2.8-acre commercial lot for a material storage business

Attachments: 11913 Staff Report

11913 Town Action Report

11913 Example building exhibit

11913 Map 11913 App rev

Legislative History

12/13/22 Zoning & Land Regulation postponed to the Zoning & Land

Committee Regulation Committee

A motion was made by RATCLIFF, seconded by MCGINNITY, that the Zoning Petition be postponed due to staff concerns with the need to clarify the Town's

conditions. The motion carried by the following vote: 5-0. Passed

F. Plats and Certified Survey Maps

2022 LD-016 Preliminary Plat - Glacier's Trail

Town of Middleton

Staff recommends conditional approval

Attachments: conditional approval

GlaciersTrailMiddletonSection32

Glaciers Trail - Preliminary Plat 2022.12.09 V2

map

G. Resolutions

- H. Ordinance Amendment
- I. Items Requiring Committee Action
- J. Reports to Committee

2022 RPT-613 Report of approved Certified Survey Maps

Attachments: Jan 2023

K. Other Business Authorized by Law

L. Adjourn

Questions? Contact Planning and Development Staff, 266-4266, or plandev@countyofdane.com.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.