



# Dane County

## Meeting Agenda - Final-revised

### Zoning & Land Regulation Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, May 23, 2023

6:30 PM

Hybrid Meeting: Attend in person at the City  
County Building in Room 354; or Attend virtually  
via Zoom.

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See below for additional instructions on how to attend the meeting and provide public testimony.

The May 23, 2023 Zoning and Land Regulation Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Room 354, City County Building, 210 Martin Luther King Jr. Blvd, Madison, WI.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

<https://zoom.us/j/93094865254>

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-888-788-0099

When prompted, enter the following Webinar ID: 930 9486 5254

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [plandev@countyofdane.com](mailto:plandev@countyofdane.com)

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

**A. Call to Order**

**B. Public comment for any item not listed on the agenda**

**C. Consideration of Minutes**

[2023 MIN-101](#) May 9, 2023 ZLR Committee Meeting Minutes

**Attachments:** [May 9, 2023 ZLR Work Meeting Minutes](#)

**D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments**

[11940](#) PETITION: REZONE 11940  
APPLICANT: KOREY A KAHL  
LOCATION: 10016 US HIGHWAY 14, SECTION 23, TOWN OF  
BLACK EARTH  
CHANGE FROM: FP-35 Farmland Preservation District TO RM-16  
Rural Mixed-Use District  
REASON: shifting of property lines between adjacent land owners

**Attachments:** [11940 Staff Report](#)  
[11940 Town Action](#)  
[11940 Map](#)  
[11940 APP](#)

[11941](#) PETITION: REZONE 11941  
APPLICANT: GERALD & JOAN SCHULTZ  
LOCATION: 4112 N. BIRCH TRAIL, SECTION 14, TOWN OF CROSS  
PLAINS  
CHANGE FROM: FP-35 Farmland Preservation District TO RR-16  
Rural Residential District, RR-8 Rural Residential District TO RR-16  
Rural Residential District  
REASON: shifting of property lines between adjacent land owners

**Attachments:** [11941 Staff Report](#)  
[11941 Town Action](#)  
[11941 Map](#)  
[11941 APP](#)

[11942](#) PETITION: REZONE 11942  
APPLICANT: HENNY AND ARLEN LUND  
LOCATION: 1898 PLEASANT DRIVE, SECTION 25, TOWN OF  
CHRISTIANA  
CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural  
Residential District  
REASON: separating existing residence from farmland

**Attachments:** [11942 Staff Report](#)  
[11942 Town Action](#)  
[11942 Density Study](#)  
[11942 Map](#)  
[11942 APP](#)

[11943](#) PETITION: REZONE 11943  
APPLICANT: KEITH & LORI RIPP JT REV TRUST  
LOCATION: 7187 COUNTY HWY V, SECTION 21, TOWN OF DANE  
CHANGE FROM: FP-35 Farmland Preservation District TO RM-8 Rural  
Mixed-Use District  
REASON: separating existing residence from farmland

**Attachments:** [11943 Staff Report](#)  
[11943 Town Action](#)  
[11943 Density](#)  
[11943 Map](#)  
[11943 APP](#)

[11944](#) PETITION: REZONE 11944  
APPLICANT: FAUST IRREV TR (SHARON FAUST)  
LOCATION: EAST OF 4551 MEADOWVIEW ROAD, SECTION 6,  
TOWN OF DUNN  
CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural  
Residential District  
REASON: creating one residential lot

**Attachments:** [11944 Staff Report](#)  
[11944 Town Action](#)  
[11944 Density](#)  
[11944 Map](#)  
[11944 APP](#)

[11945](#) PETITION: REZONE 11945  
APPLICANT: HOWARD H HANSON JR  
LOCATION: EAST OF 9265 REIBLE ROAD, SECTION 19, TOWN OF  
ROXBURY  
CHANGE FROM: FP-1 Farmland Preservation District TO RR-2 Rural  
Residential District  
REASON: zoning to allow for residential use

**Attachments:** [11945 Staff Report](#)  
[11945 Town Action](#)  
[11945 Map](#)  
[11945 APP](#)

[02594](#)

PETITION: CUP 02594  
APPLICANT: TRIERWEILER CONSTRUCTION & SUPPLY COMPANY  
LOCATION: 4381 MARSH ROAD, SECTION 26, TOWN OF  
BLOOMING GROVE  
CUP DESCRIPTION: temporary concrete batch plant in the Wingra  
Quarry

**Attachments:** [CUP 2594 Staff Report](#)  
[CUP 2594 Town Action](#)  
[CUP 2594 Madison Letter](#)  
[CUP 2594 DOT Project Map USH 12-18 and CTH AB](#)  
[CUP 2594 Map](#)  
[CUP 2594 APP](#)  
[CUP 2594 Letter of opposition - CCRD.pdf](#)  
[CUP 2594 Letter of opposition - Lost Creek.pdf](#)

**E. Zoning Map Amendments and Conditional Use Permits from previous meetings**

[02591](#)

PETITION: CUP 02591 - WITHDRAWN  
APPLICANT: DAN AND MARLENE LA FLEUR  
LOCATION: 3440 MEADOW ROAD, SECTION 32, TOWN OF  
MIDDLETON  
CUP DESCRIPTION: small animal boarding facility

**Attachments:** [CUP 2591 WITHDRAWN \(La Fleur\) Middleton Sec 32.pdf](#)  
[CUP 2591 Staff Update](#)  
[CUP 2591 Town Action](#)  
[CUP 2591 APP rev 04-17-23](#)  
[CUP 2591 Narrative Revised](#)  
[CUP 2591 Floor Plans 02-28-23](#)  
[CUP 2591 Four Paws Business Plan Revised 2-28-23](#)  
[CUP 2591 Parking Plan 04-17-23](#)  
[CUP 2591 Scaled Site Plans Revised 02-28-23](#)  
[CUP 2591 State Approved Overall Site Plan](#)  
[CUP 2591 State Approved Drainage Plan](#)  
[CUP 2591 Building Section Plans](#)  
[CUP 2591 APP original](#)  
[CUP 2591 Map](#)

**Legislative History**

4/25/23 Zoning & Land Regulation postponed to the Zoning & Land  
Committee Regulation Committee  
A motion was made by BOLLIG, seconded by MCGINNITY, that the Conditional  
Use Permit be postponed due to no town action. The motion carried by the  
following vote: 4-0. Passed

## F. Plats and Certified Survey Maps

## G. Resolutions

[2023 RES-065](#) ACCEPTING WISCONSIN PUBLIC SERVICE COMMISSION  
BROADBAND EQUITY, ACCESS, AND DEPLOYMENT PLANNING  
GRANT FUNDS

**Sponsors:** RATCLIFF, GLAZER and MCGINNITY

**Attachments:** [2023 RES-065](#)  
[2023 RES-065 Fiscal Note](#)

**Legislative History**

5/19/23 County Board referred to the Zoning & Land  
Regulation Committee  
This resolution was referred to the Zoning & Land Regulation Committee

5/19/23 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

## H. Ordinance Amendment

[2023 OA-009](#) AMENDING CHAPTER 10 OF THE DANE COUNTY CODE OF  
ORDINANCES, REGARDING SALVAGE OPERATIONS

**Sponsors:** DOOLAN and ENGELBERGER

**Attachments:** [2023 OA-009](#)  
[Sub to 2023 OA-009 \(PROPOSED - DOOLAN\)](#)  
[2023 OA-009 Fiscal Note](#)  
[2023 OA-009 Staff Memo ZLR](#)

**Legislative History**

5/5/23 County Board referred to the Zoning & Land  
Regulation Committee  
This resolution was referred to the Zoning & Land Regulation Committee

5/5/23

County Board

referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

## I. Items Requiring Committee Action

## J. Reports to Committee

## K. Other Business Authorized by Law

## L. Adjourn

Questions? Contact Planning and Development Staff, 266-4266, or [plandev@countyofdane.com](mailto:plandev@countyofdane.com).

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

(608) 266-4266