

Dane County

Meeting Agenda - Final-revised

Public Protection & Judiciary Committee

	Consider:				
	Who benefits? Who is burd	ened?			
	Who does not have a voice at t	he table?			
How can policymakers mitigate unintended consequences?					
Monday, March 20, 2023	5:30 PM	Hybrid Meeting:			
		Attend in person at the City County Building			
		room 357; attend virtually via Zoom.			

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

The March 20, 2023 Public Protection & Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City-County Building, Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_R37a3fTRTIKqgUnl-BfiXA

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 970 9651 1334

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: stavn@countyofdane.com

A. Call To Order

B. Consideration of Minutes

1. <u>2022 MIN-615</u> PP&J MINUTES OF MARCH 7, 2023

<u>Attachments:</u> 2022 MIN-615 03-07-2023 03-07-2023 PP&J Registrations 03-07-2023 PP&J Paper Registration

C. Referrals (Resolutions & Ordinance Amendments)

1. <u>2022 RES-378</u> AUTHORIZING ACCEPTANCE OF GRAND FUNDS FOR 1.0 FTE SPECIALIZED RESOURCE PROSECUTOR (STATE POSITION) FOR THE DANE COUNTY DISTRICT ATTORNEY'S OFFICE

<u>Sponsors:</u> PELLEBON

Attachments: 2022 RES-378

2022 RES-378 Fiscal Note

2022 RES-378 CONTRACT #15047

Legislative History

3/17/23 County Board

referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

		3/17/23	County Board	referred to the Personnel & Finance Committee		
		This resolution was referred to the Personnel & Finance Committee				
2.	2022 RES-388	AUTHORIZATION TO ESTABLISH DANE COUNTY SHERIFF'S OFFICE COMMUNITY SUPPORT DONATION REVENUE AND				
		EXPENDITURE ACCOUNTS				
	<u>Sponsors:</u>	ANDRAE				
	Attachments:	2022 RES-388				
		2022 RES-388 FISCAL NOTE				
		Legislative History				
		3/17/23	County Board	referred to the Public Protection &		
		Judiciary Committee This resolution was referred to the Public Protection & Judiciary Committee				
		3/17/23	County Board	referred to the Personnel &		
		Finance Committee This resolution was referred to the Personnel & Finance Committee				
3.	2022 RES-390	AUTHORIZIN	AUTHORIZING GRANT FUNDING FROM THE OFFICE OF NATIONA			
		DRUG CONTROL POLICY, MILWAUKEE HIGH INTENSITY DRUG				
	0	TRAFFICKING AREA (HIDTA), GRANT G23ML0014A				
	<u>Sponsors:</u>					
	<u>Attachments:</u>	2022 RES-390				
		2022 RES-390 FISCAL NOTE				
		3/17/23	County Board	referred to the Public Protection & Judiciary Committee		
		This resolution was referred to the Public Protection & Judiciary Committee				
		3/17/23	County Board	referred to the Personnel &		
		0,11/20	County Doard	Finance Committee		
		This resolution was referred to the Personnel & Finance Committee				

4. <u>2022 RES-393</u> REVOKING THE SHERIFF'S AUTHORITY TO HOUSE FEDERAL DETAINEES IN THE DANE COUNTY JAIL

Sponsors: WRIGHT

Attachments: 2022 RES-393

2022 RES-393 FISCAL NOTE

Legislative History

3/17/23 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

3/17/23 County Board referred to the Personnel & Finance Committee This resolution was referred to the Personnel & Finance Committee

D. Discussion

1. <u>2022 DISC-036</u> 2021-2023 Legislative Agenda

Attachments: 2020 RES-429 2021-2023 Legislative Agenda

E. Future Meeting Items and Dates

Joint Meeting with Personnel & Finance on April 10, 2023

Regular Business - April 25, 2023 (CJC Quarterly Report, DA Report on Data System)

F. Public Comment on Items not on the Agenda

G. Discussion

Follow up regarding presentation on policy and procedures related to personal property during evictions.

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-4355 or WI Relay 7-1-1