



# Dane County

## Meeting Agenda - Final-revised

### Public Protection & Judiciary Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, March 20, 2023

5:30 PM

Hybrid Meeting:  
Attend in person at the City County Building  
room 357; attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

**The March 20, 2023 Public Protection & Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.**

**The public can attend in person at the City-County Building, Room 357.**

**The public can access the meeting virtually with the Zoom application or by telephone.**

**To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):**

**[https://zoom.us/webinar/register/WN\\_R37a3fTRTIKqgUni-BfiXA](https://zoom.us/webinar/register/WN_R37a3fTRTIKqgUni-BfiXA)**

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 970 9651 1334**



3/17/23 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

2. [2022 RES-388](#) AUTHORIZATION TO ESTABLISH DANE COUNTY SHERIFF'S  
OFFICE COMMUNITY SUPPORT DONATION REVENUE AND  
EXPENDITURE ACCOUNTS

**Sponsors:** ANDRAE

**Attachments:** [2022 RES-388](#)  
[2022 RES-388 FISCAL NOTE](#)

**Legislative History**

3/17/23 County Board referred to the Public Protection &  
Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

3/17/23 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

3. [2022 RES-390](#) AUTHORIZING GRANT FUNDING FROM THE OFFICE OF NATIONAL  
DRUG CONTROL POLICY, MILWAUKEE HIGH INTENSITY DRUG  
TRAFFICKING AREA (HIDTA), GRANT G23ML0014A

**Sponsors:** ANDRAE

**Attachments:** [2022 RES-390](#)  
[2022 RES-390 FISCAL NOTE](#)

**Legislative History**

3/17/23 County Board referred to the Public Protection &  
Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

3/17/23 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

4. [2022 RES-393](#) REVOKING THE SHERIFF'S AUTHORITY TO HOUSE FEDERAL  
DETAINEES IN THE DANE COUNTY JAIL

**Sponsors:** WRIGHT

**Attachments:** [2022 RES-393](#)  
[2022 RES-393 FISCAL NOTE](#)

**Legislative History**

3/17/23 County Board referred to the Public Protection &  
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

3/17/23 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

**D. Discussion**

1. [2022 DISC-036](#) 2021-2023 Legislative Agenda

**Attachments:** [2020 RES-429 2021-2023 Legislative Agenda](#)

**E. Future Meeting Items and Dates**

*Joint Meeting with Personnel & Finance on April 10, 2023*

*Regular Business - April 25, 2023 (CJC Quarterly Report, DA Report  
on Data System)*

**F. Public Comment on Items not on the Agenda**

**G. Discussion**

*Follow up regarding presentation on policy and procedures related to  
personal property during evictions.*

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

608-266-4355 or WI Relay 7-1-1