



# Dane County

## Meeting Agenda - Final-revised

### Health & Human Needs Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, June 8, 2023

5:30 PM

Hybrid meeting: Attend in person in Room 357 of the City County Building or virtually via Zoom.

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*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.*

The June 8, 2023 Health and Human Needs Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person in room 357, of the City County Building.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_U1p2Jlg7SOa0aZNgxJsypg](https://zoom.us/webinar/register/WN_U1p2Jlg7SOa0aZNgxJsypg)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 987 0635 8896

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: Priscilla McCarthy at [McCarthy.Priscilla@countyofdane.com](mailto:McCarthy.Priscilla@countyofdane.com)

**A. Call To Order****B. Consideration of Minutes**

1. [2023 MIN-133](#) HHN MINUTES 05-22-2023

**Attachments:** [HHN Minutes 05222023](#)

**C. Fund Transfers****D. Referrals (Resolutions & Ordinance Amendments)****E. Items Requiring Committee Action**

1. [2023 ACT-061](#) Request for Waiver of Bid - Human Services - Planning Consultant for Mobile Crisis Response (Centerstone)

**Attachments:** [2023 ACT-061 Bid Waiver - HS - Centerstone - \\$45000 updated](#)

2. [2023 HSCA-013](#) OUTREACH ADDENDUM - 23058

**Attachments:** [23058 Addendum Outreach Inc](#)

**Legislative History**

5/30/23 Health & Human Needs referred to the Personnel &  
Committee Finance Committee  
This resolution was referred to the Personnel & Finance Committee

2. Discussion and potential committee action on coaching note issued to Maribeth Mohr and her complaint of retaliation.

## F. Presentations

## G. Reports to Committee

### 1. [2023 RPT-123](#) ARP QUARTERLY REPORT

Attachments: [ARP Quarterly Report\\_May'23](#)

## H. Future Meeting Items and Dates

Next Meeting: Thursday, June 22, 2023 at 5:30 p.m. in room 357, in the City County Building and via Zoom.

## I. Public Comment on Items not on the Agenda

## J. Such Other Business as Allowed by Law

## K. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*