



# Dane County

## Meeting Agenda - Final

### Area Agency on Aging - Legislative / Advocacy Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, May 24, 2023

9:00 AM

This is a Hybrid Meeting: Attend in person at  
2865 N Sherman Ave, Conference Room 109;  
Attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.*

**The Wednesday May 24, 2023 AAA Legislative/Advocacy Committee meeting will be a hybrid meeting.**

**Members of the public can either attend in person or virtually via Zoom.**

**The public can attend in person at the ADRC building, 2865 N Sherman Ave, Madison, WI 53704.**

**The public can access the meeting virtually with the Zoom application or by telephone.**

**To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and out**

**[https://zoom.us/webinar/register/WN\\_bXgD34tEQluld4tjxOcHMw](https://zoom.us/webinar/register/WN_bXgD34tEQluld4tjxOcHMw)**

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following three phone numbers:**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 975 2566 1349**

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda items **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone).

Virtual registration to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [MATULLE.CINDY@COUNTYOFDANE.COM](mailto:MATULLE.CINDY@COUNTYOFDANE.COM). In the subject line please state: Written Comment for this meeting or Handouts for this meeting. Please include the name of the meeting and date.

**A. Call To Order**

**B. Consideration of Minutes**

[2023 MIN-066](#) Legislative/Advocacy Minutes from April 26, 2023

**Attachments:** [2023\\_0426 AAA Leg-Adv Committee Minutes](#)

[2023 RPT-067](#) Registration List for 4/26/23.

**Attachments:** [AAA LegAdv Reg 042623](#)

**C. Action Items**

1. Election of Chair and Vice Chair
2. Advocacy Supporting Federal & State Programs

**D. Presentations**

1. Transportation-Nathanael Brown, Dane County Transportation Coordinator

## **E. Reports to Committee**

1. Wisconsin Senior Advocates
2. ADRC Governing Board
3. County/State/Federal Legislative Update
4. State's Aging Advisory Council
5. Wisconsin Aging Advocacy Network
6. Chair & Staff Reports
  1. AAA Board election report out
  2. Budget Priorities

## **F. Future Meeting Items and Dates**

Next meeting: Wednesday, June 21, 2023 at 9 am via Hybrid

## **G. Public Comment on Items not on the Agenda**

## **H. Such Other Business as Allowed by Law**

## **I. Adjournment**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact Cindy Matulle, [Matulle.Cindy@countyofdane.com](mailto:Matulle.Cindy@countyofdane.com), 608-261-9930.