



Dane County

Meeting Agenda - Final

Youth Commission - By Youth For Youth Subcommittee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Monday, March 6, 2023

6:00 PM

Hybrid Meeting: Attend in person at the Lyman Anderson building 5201 Fen Oak Dr; Meeting Room Moraine; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

The March 6th, 2023 Meeting of Dane County By Youth For Youth will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person in the Lyman Anderson building 5201 Fen Oak Dr; Meeting Room Moraine.

The public can access the meeting virtually with the Zoom application or by telephone. To join the meeting in Zoom, click the following link:

[https://zoom.us/meeting/register/tJlrcOqrqD0uHNwz_hgzSolaJ2RWdi4nhRns](https://zoom.us/join/zoom/register/tJlrcOqrqD0uHNwz_hgzSolaJ2RWdi4nhRns)

This link will be active until the end of the meeting

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Meeting ID: 966 7336 6468

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK EVEN IF YOU PLAN ON ATTENDING IN PERSON.** In-person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item virtually **MUST REGISTER USING THE ZOOM LINK** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

A. Call To Order

B. Consideration of Minutes

C. Action Items

D. Presentations

Funding Recommendation Vote for Submitted Grant Applications

E. Reports to Committee

F. Future Meeting Items and Dates

Monday, March 13, 2023

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Taylor Seale at Seale.Taylor@countyofdane.com, 608-224-3717, 711 for Wisconsin Relay

